

AFTERLIFE

IN THE LIGHT OF THE HOLY QURAN

CHAPTER 9

The Paradise

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Scenes of Entering the Paradise

Till, when they arrive there, and its gates will already have been opened

سورة الفجر (89)

يَا أَيُّهَا النَّفْسُ الْمُطْمَئِنَّةُ {27} ارْجِعِي إِلَىٰ رَبِّكِ رَاضِيَةً مَّرْضِيَّةً {28} فَادْخُلِي فِي عِبَادِي {29} وَادْخُلِي جَنَّاتِي {30}

(To the righteous it will be said:) "O peaceful and fully satisfied soul, return to your Lord. You are well-pleased (with your good end) and well-pleasing (in the sight of your Lord). Join My (righteous) servants and enter My Paradise."

سورة ق (50)

وَأُزْلِفَتِ الْجَنَّةُ لِلْمُتَّقِينَ غَيْرَ بَعِيدٍ {31} هَذَا مَا تُوْعَدُونَ لِكُلِّ أَوَّابٍ حَفِيظٍ {32} مَنْ خَشِيَ الرَّحْمَنَ بِالْغَيْبِ وَجَاءَ بِقَلْبٍ مُنِيبٍ {33} ادْخُلُوهَا بِسَلَامٍ ذَلِكَ يَوْمُ الْخُلُودِ {34} لَهُمْ مَا يَشَاءُونَ فِيهَا وَلَدَيْنَا مَزِيدٌ {35}

And Paradise will be brought close to the righteous, no longer distant. It will be said, "This is that which was promised to you, to every such person who turned (to God) again and again, who Was watchful, who feared the Merciful, unseen. Who has come with a devoted heart. Enter Paradise in peace." That Day will be the Day of eternal life. There they shall have all that they will desire, and We have with us yet more for them.

سورة الزمر (39)

وَسِيقَ الَّذِينَ اتَّقَوْا رَبَّهُمْ إِلَى الْجَنَّةِ زُمَرًا حَتَّىٰ إِذَا جَاؤُوهَا وَفُتِحَتْ أَبْوَابُهَا وَقَالَ لَهُمْ خَزَنَتُهَا سَلَامٌ عَلَيْكُمْ طِبْتُمْ فَادْخُلُوهَا خَالِدِينَ {73} وَقَالُوا الْحَمْدُ لِلَّهِ الَّذِي صَدَقَنَا وَعْدَهُ وَأَوْرَثَنَا الْأَرْضَ نَتَبَوَّأُ مِنَ الْجَنَّةِ حَيْثُ نَشَاءُ فَنِعْمَ أَجْرُ الْعَامِلِينَ {74}

And those who had refrained from the disobedience of their Lord shall be led towards Paradise, in groups, till, when they arrive there, and its gates shall already have been opened, its keepers will say, Peace be upon you: you have fared well. Enter herein to dwell for every" And they will say, "Praise is for Allah, Who has proved true to us His promise and made us heirs of the earth. Now we can dwell in Paradise wherever we like. How excellent a reward for the virtuous!

Enter into it (Paradise) in peace and security

سورة الحجر (15)

إِنَّ الْمُتَّقِينَ فِي جَنَّاتٍ وَعُيُونٍ {45} ادْخُلُوهَا بِسَلَامٍ آمِينَ {46} وَنَزَعْنَا مَا فِي صُدُورِهِمْ مِنْ غَلٍّ إِخْوَانًا عَلَىٰ سُرُرٍ مُتَقَابِلِينَ {47} لَا يَمَسُّهُمْ فِيهَا نَصَبٌ وَمَا هُمْ مِنْهَا بِمُخْرَجِينَ {48}

The pious people will go to the gardens and fountains. (It will be said to them), "Enter into these in peace and security." We will remove from their hearts even the little bit of spite that will be therein, and they will become like brothers, and sit face to face on thrones. They will have no toil to weary them nor will they be cast out from there.

سورة الزخرف (43)

يَا عِبَادِ لَا خَوْفٌ عَلَيْكُمُ الْيَوْمَ وَلَا أَنْتُمْ تَحْزَنُونَ {68} الَّذِينَ آمَنُوا بِآيَاتِنَا وَكَانُوا مُسْلِمِينَ {69} ادْخُلُوا الْجَنَّةَ أَنْتُمْ وَأَزْوَاجُكُمْ تُحْبَرُونَ {70} يُطَافُ عَلَيْهِمْ بِصِحَافٍ مِّنْ ذَهَبٍ وَأَكْوَابٍ وَفِيهَا مَا تَشْتَهِيهِ الْأَنْفُسُ وَتَلَذُّ الْأَعْيُنُ وَأَنْتُمْ فِيهَا خَالِدُونَ {71} وَتِلْكَ الْجَنَّةُ الَّتِي أُورِثْتُمُوهَا بِمَا كُنْتُمْ تَعْمَلُونَ {72} لَكُمْ فِيهَا فَاكِهَةٌ كَثِيرَةٌ مِنْهَا تَأْكُلُونَ {73}

On that Day it will be said to those who had believed in Our Revelations and surrendered themselves, "O My servants! Today you have nothing to fear, nor will there be any cause for you to grieve. Enter Paradise, you and your wives. You will be made happy!" There they will have trays and cups of gold passed round to them and there they will have everything that the souls can desire and the eyes can delight in. It will be said to them, "You will live here for ever. You have inherited this Paradise by virtue of the deeds you did in the world. You have abundance of fruit here, which you will eat."

The angels will come to welcome them from every gate, saying, "Peace be upon you"

سورة إبراهيم (14)

وَأَدْخَلَ الَّذِينَ آمَنُوا وَعَمِلُوا الصَّالِحَاتِ جَنَّاتٍ تَجْرِي مِنْ تَحْتِهَا الْأَنْهَارُ خَالِدِينَ فِيهَا بِإِذْنِ رَبِّهِمْ تَحِيَّتُهُمْ فِيهَا سَلَامٌ {23}

And those who have believed and done righteous deeds, will be admitted to Gardens underneath which canals flow. They will abide there for ever by the permission of their Lord, and they will be welcomed there by "peace be on you."

سورة الفرقان (25)

أُولَئِكَ يُجْزَوْنَ الْغُرْفَةَ بِمَا صَبَرُوا وَيُلَقَّوْنَ فِيهَا تَحِيَّةً وَسَلَامًا {75} خَالِدِينَ فِيهَا
حَسَنَتْ مُسْتَقَرًّا وَمُقَامًا {76}

Such are the people who will be rewarded with high palaces for their fortitude, wherein they will be welcomed with due respect, honor and salutations and wherein they will live for ever: what an excellent abode and what an excellent resting place!

سورة الرعد (13)

الَّذِينَ يُوفُونَ بِعَهْدِ اللَّهِ وَلَا يَنْقُضُونَ الْعَيْثَاقَ {20} وَالَّذِينَ يَصِلُونَ مَا أَمَرَ اللَّهُ بِهِ
أَنْ يُوصَلَ وَيَخْشَوْنَ رَبَّهُمْ وَيَخَافُونَ سُوءَ الْحِسَابِ {21} وَالَّذِينَ صَبَرُوا ابْتِغَاءَ وَجْهِ
رَبِّهِمْ وَأَقَامُوا الصَّلَاةَ وَأَنْفَقُوا مِمَّا رَزَقْنَاهُمْ سِرًّا وَعَلَانِيَةً وَيَدْرُؤُونَ بِالْحَسَنَةِ السَّيِّئَةِ
أُولَئِكَ لَهُمْ عُقْبَى الدَّارِ {22} جَنَّاتٍ عَدْنٍ يَدْخُلُونَهَا وَمَنْ صَلَحَ مِنْ آبَائِهِمْ وَأَزْوَاجِهِمْ
وُذُرِّيَّاتِهِمْ وَالْمَلَائِكَةُ يَدْخُلُونَ عَلَيْهِمْ مِنْ كُلِّ بَابٍ {23} سَلَامٌ عَلَيْكُمْ بِمَا صَبَرْتُمْ فَنِعْمَ
عُقْبَى الدَّارِ {24}

Those who fulfill their Covenant with Allah, and break it not after confirming it. They join together what Allah has bidden to join: they fear their Lord and dread lest they should be called upon to render a heavy reckoning. They show fortitude to win the approval of their Lord. They establish prayer (Salat) and expend openly and secretly out of what We have bestowed upon them and repel evil with good. Theirs' will be the abode of the Hereafter: Gardens wherein they will live for ever. They will enter into them along with the righteous from among their forefathers, wives and descendants. The angels will come to welcome them from every gate, saying, "Peace be upon you. You have won this blessing because of what you steadfastly endured in the world." How blessed is this abode of the Hereafter!

General Look at the Bliss of Paradise

No person knows what comfort of the eyes has been kept hidden from them as a recompense for their deeds

سورة السجدة (32)

فَلَا تَعْلَمُ نَفْسٌ مَّا أُخْفِيَ لَهُمْ مِّن قُرَّةِ أَعْيُنٍ جَزَاءِ بِمَا كَانُوا يَعْمَلُونَ {17}

No person knows what comfort of the eyes has been kept hidden from them as a recompense for their deeds.

سورة آل عمران (3)

--- لِلَّذِينَ اتَّقَوْا عِنْدَ رَبِّهِمْ جَنَّاتٌ تَجْرِي مِنْ تَحْتِهَا الْأَنْهَارُ خَالِدِينَ فِيهَا وَأَزْوَاجٌ مُّطَهَّرَةٌ وَرِضْوَانٌ مِّنَ اللَّهِ وَاللَّهُ بَصِيرٌ بِالْعِبَادِ {15}

There will be Gardens underneath which canals flow for those, who adopt the attitude of piety; there they will dwell for ever and will have pure spouses and they will enjoy Allah's favour. And Allah watches very closely the conduct of His servants.

سورة الرعد (13)

مَثَلُ الْجَنَّةِ الَّتِي وُعدَ الْمُتَّقُونَ تَجْرِي مِنْ تَحْتِهَا الْأَنْهَارُ أُكُلُهَا دَائِمٌ وَظِلُّهَا تِلْكَ عُقْبَى الَّذِينَ اتَّقَوْا وَعُقْبَى الْكَافِرِينَ النَّارُ {35}

As regards the Paradise which the God fearing have been promised it is like this: rivers flow beneath it, its fruits are eternal and its shade is perpetual. Such is the reward of the righteous but the reward of the disbelievers is the Fire of Hell.

سورة غافر (40)

-- إِنَّمَا هَذِهِ الْحَيَاةُ الدُّنْيَا مَتَاءٌ وَإِنَّ الْآخِرَةَ هِيَ دَارُ الْقَرَارِ {39} مَنْ عَمِلَ سَيِّئَةً فَلَا يُجْزَى إِلَّا مِثْلَهَا وَمَنْ عَمِلَ صَالِحًا مِّنْ ذَكَرٍ أَوْ أُنْثَىٰ وَهُوَ مُؤْمِنٌ فَأُولَٰئِكَ يَدْخُلُونَ الْجَنَّةَ يُرْزَقُونَ فِيهَا بِغَيْرِ حِسَابٍ {40}

The life of this world is temporary. Only the abode of the Hereafter is everlasting. Whoever does evil shall be recompensed to the extent of the evil done; and whoever does good___ whether man or woman___ and is a believer___, all such people will enter Paradise wherein they will be provided (with all things in abundance) without measure.

سورة الذاريات (51)

إِنَّ الْمُتَّقِينَ فِي جَنَّاتٍ وَعُيُونٍ {15} آخِذِينَ مَا آتَاهُمْ رَبُّهُمْ إِنَّهُمْ كَانُوا قَبْلَ ذَلِكَ مُحْسِنِينَ {16} كَانُوا قَلِيلًا مِّنَ اللَّيْلِ مِمَّا يَتَهَجَّوْنَ {17} وَبِالْأَسْحَارِ هُمْ يَسْتَغْفِرُونَ {18} وَفِي أَمْوَالِهِمْ حَقٌّ لِّلسَّائِلِ وَالْمَحْرُومِ {19}

The righteous, however, will be among gardens and water springs that Day, and will be joyfully receiving what their Lord will give them. They were doers of good even before the coming of this Day: they slept but little in the night, prayed for forgiveness in the early hours of dawn, and in their possessions was a due share of him who asked and of him who was needy.

سورة القمر (54)

إِنَّ الْمُتَّقِينَ فِي جَنَّاتٍ وَنَهْرٍ {54} فِي مَقْعَدِ صَدَقٍ عِنْدَ مَلِيكٍ مُّقْتَدِرٍ {55}

Those who have avoided disobedience will be among gardens and rivers, in a place of true honor, near the most Powerful King.

سورة المرسلات (77)

إِنَّ الْمُتَّقِينَ فِي ظِلَالٍ وَعُيُوبٍ {41} وَفَوَاكِهِ مِمَّا يَشْتَهُونَ {42} كُلُوا وَاشْرَبُوا
هَنِيئًا بِمَا كُنْتُمْ تَعْمَلُونَ {43} إِنَّا كَذَلِكَ نَجْزِي الْمُحْسِنِينَ {44}

The righteous are today amidst shades and springs, and whatever fruits they desire. "Eat and drink with relish as a reward for the deeds you used to do." Thus do We recompense the doers of good.

سورة محمد (47)

مَثَلُ الْجَنَّةِ الَّتِي وُعدَ الْمُتَّقُونَ فِيهَا أَنْهَارٌ مِنْ مَّاءٍ غَيْرِ آسِنٍ وَأَنْهَارٌ مِنْ لَبَنٍ لَمْ يَتَغَيَّرْ طَعْمُهُ
وَأَنْهَارٌ مِنْ خَمْرٍ لَذَّةٍ لِلشَّارِبِينَ وَأَنْهَارٌ مِنْ عَسَلٍ مُصَفًّى وَلَهُمْ فِيهَا مِنْ كُلِّ الثَّمَرَاتِ وَمَغْفِرَةٌ
مِنْ رَبِّهِمْ كَمَنْ هُوَ خَالِدٌ فِي النَّارِ وَسُقُوا مَاءً حَمِيمًا فَقَطَّعَ أَمْعَاءَهُمْ {15}

The Paradise that has been promised to the righteous is such that rivers will be flowing in it of pure water, and rivers will be flowing in it of milk of unchanged flavor, and rivers will be flowing in it of wine which will be delightful to the drinkers, and rivers will be flowing in it of honey, clear and pure. In it there will be fruits of every kind for them and forgiveness from their Lord. (Can the person who will be admitted to this Paradise) be like those who will dwell in Hell for ever and who will be given to drink boiling water that will cut their bowels into pieces?

سورة الكهف (18)

إِنَّ الَّذِينَ آمَنُوا وَعَمِلُوا الصَّالِحَاتِ كَانَتْ لَهُمْ جَنَّاتُ الْفِرْدَوْسِ نُزُلًا {107}
خَالِدِينَ فِيهَا لَا يَبْغُونَ عَنْهَا حِوَلًا {108}

However, for the hospitality of those people who believe and do righteous deeds, there will be gardens of Paradise wherein they will abide for ever and they will never desire to go anywhere out of them.

Desired Life in Paradise

There you will have whatever you desire, and whatever you ask for will be yours

سورة فصلت (41)

--- وَلَكُمْ فِيهَا مَا تَشْتَهِي أَنْفُسُكُمْ وَلَكُمْ فِيهَا مَا تَدَّعُونَ {31} نُزُلًا مِّنْ

عَفْوٍ رَّحِيمٍ {32}

There you will have whatever you desire, and whatever you ask for will be yours---an entertainment from the One, Who is All-Forgiving, All-Merciful.”

سورة الشورى (42)

--- وَالَّذِينَ آمَنُوا وَعَمِلُوا الصَّالِحَاتِ فِي رَوْضَاتِ الْجَنَّاتِ لَهُمْ مَا يَشَاءُونَ

عِنْدَ رَبِّهِمْ ذَلِكَ هُوَ الْفَضْلُ الْكَبِيرُ {22} ذَلِكَ الَّذِي يُبَشِّرُ اللَّهُ عِبَادَهُ الَّذِينَ

آمَنُوا وَعَمِلُوا الصَّالِحَاتِ --- {23}

Those who have believed and done righteous deeds, will be in the Gardens of Paradise: they shall have with their Lord whatever they will desire. This is the greatest bounty. This is that of which Allah gives good news to His servants, who believed and did good works.

سورة النحل (16)

--- وَلِنِعْمَ دَارُ الْمُتَّقِينَ {30} جَنَّاتُ عَدْنٍ يَدْخُلُونَهَا يُجْرِي مِنْ تَحْتِهَا الْأَنْهَارُ
لَهُمْ فِيهَا مَا يَشَاءُونَ كَذَلِكَ يَجْزِي اللَّهُ الْمُتَّقِينَ {31} الَّذِينَ تَتَوَفَّاهُمُ الْمَلَائِكَةُ
طَيِّبِينَ يَقُولُونَ سَلَامٌ عَلَيْكُمْ ادْخُلُوا الْجَنَّةَ بِمَا كُنْتُمْ تَعْمَلُونَ {32}

Blessed indeed is the dwelling place for the pious people. There are everlasting gardens for their permanent residence into which they will enter: canals will be flowing underneath them: above all, they will find there everything as they would desire: this is the reward for those pious people whose souls are received in a pure state, by the angels, who welcome them, saying, "Peace be on you: enter into Paradise as the reward of your good deeds."

سورة القارعة (101)

فَأَمَّا مَنْ ثَقُلَتْ مَوَازِينُهُ {6} فَهُوَ فِي عِيشَةٍ رَاضِيَةٍ {7}

Then he whose scales are heavy, will be in a state of desired bliss.

سورة الفرقان (25)

--- جَنَّةُ الْخُلْدِ الَّتِي وُعدَ الْمُتَّقُونَ كَانَتْ لَهُمْ جَزَاءً وَمَصِيرًا {15} لَهُمْ فِيهَا مَا
يَشَاءُونَ خَالِدِينَ كَانَ عَلَى رَبِّكَ وَعْدًا مَسْئُومًا {16}

The everlasting Garden which has been promised to the God-fearing righteous people?" which will be the recompense of their good deeds and the final destination of their journey wherein they will get everything they desire and wherein they will dwell for ever. This is a promise which your Lord has taken upon Himself to fulfill.

سورة الأنبياء (21)

إِنَّ الَّذِينَ سَبَقَتْ لَهُمْ مِنَّا الْحُسْنَىٰ أُولَٰئِكَ عَنْهَا مُبْعَدُونَ {101} لَا
يَسْمَعُونَ حَسِيسَهَا وَهُمْ فِي مَا اشْتَهَتْ أَنفُسُهُمْ خَالِدُونَ {102}

As for those for whom We will already have ordained good (rewards), they will be kept far away from it (Hell) they will not hear even its faintest sound and they shall dwell for ever in the midst of those things which they will desire and cherish most.

سورة ق (50)

ذَٰلِكَ يَوْمُ الْخُلُودِ {34} لَهُمْ مَا يَشَاءُونَ فِيهَا وَلَدَيْنَا مَزِيدٌ {35}

That Day will be the Day of eternal life. There they will have all that they will desire, and We have with us yet more for them.

سورة الكهف (18)

إِنَّ الَّذِينَ آمَنُوا وَعَمِلُوا الصَّالِحَاتِ كَانَتْ لَهُمْ جَنَّاتُ الْفِرْدَوْسِ نُزُلًا {107}
خَالِدِينَ فِيهَا لَا يَبْغُونَ عَنْهَا حِوَلًا {108}

For the hospitality of those people who believe and do righteous deeds, there are gardens of Paradise wherein they will abide for ever, and they will never desire to go anywhere out of them.

Dresses in Paradise

There they will be adorned with golden bracelets and pearls, and their garments will be of silk

سورة الحج (22)

إِنَّ اللَّهَ يُدْخِلُ الَّذِينَ آمَنُوا وَعَمِلُوا الصَّالِحَاتِ جَنَّاتٍ تَجْرِي مِنْ تَحْتِهَا الْأَنْهَارُ
يُجَلَّوْنَ فِيهَا مِنْ أَسَاوِرَ مِنْ ذَهَبٍ وَلُؤْلُؤًا وَلِبَاسُهُمْ فِيهَا حَرِيرٌ {23}

As regards those, who believed and did righteous works, Allah will admit them into Gardens underneath which canals will be flowing: there they will be decorated with golden bracelets and pearls, and their garments will be of silk.

سورة الكهف (18)

إِنَّ الَّذِينَ آمَنُوا وَعَمِلُوا الصَّالِحَاتِ إِنَّا لَا نُضِيعُ أَجْرَ مَنْ أَحْسَنَ عَمَلًا {30}
أُولَئِكَ لَهُمْ جَنَّاتُ عَدْنٍ تَجْرِي مِنْ تَحْتِهَا الْأَنْهَارُ يُجَلَّوْنَ فِيهَا مِنْ أَسَاوِرَ مِنْ
ذَهَبٍ وَيَلْبَسُونَ ثِيَابًا خُضْرًا مِنْ سُنْدُسٍ وَإِسْتَبْرَقٍ مُتَّكِنِينَ فِيهَا عَلَى الْأَرَائِكِ
نِعْمَ الثَّوَابُ وَحَسُنَتْ مُرْتَفَقًا {31}

As regards those, who believe and do righteous deeds, they should rest assured that We do not let go waste the reward of such people: they will have evergreen gardens with canals flowing beneath them: they will be adorned with bracelets of gold and will wear green colored robes of silk and rich brocade

and will be reclining upon raised thrones. What an excellent reward and what an excellent abode!

سورة فاطر (35)

جَنَّاتٍ عَدْنٍ يَدْخُلُونَهَا يُجَلَّوْنَ فِيهَا مِنْ أَسَاوِرَ مِنْ ذَهَبٍ وَلُؤْلُؤًا وَلِبَاسُهُمْ فِيهَا
خَرِيرٌ {33} وَقَالُوا الْحَمْدُ لِلَّهِ الَّذِي أَذْهَبَ عَنَّا الْحَزْنَ إِنَّ رَبَّنَا لَغَفُورٌ شَكُورٌ
{34} الَّذِي أَحَلَّنَا دَارَ الْمُقَامَةِ مِنْ فَضْلِهِ لَا يَمَسُّنَا فِيهَا نُصَبٌ وَلَا يَمَسُّنَا فِيهَا لُغُوبٌ
{35}

There are everlasting Gardens which they will enter. Therein they will be adorned with bracelets of gold and pearls, and their dress will be of silk. They will say, "Praise be unto Allah Who has removed sorrow from us. Surely, our Lord is Forgiving and Bounteous, Who by His grace has lodged us in an eternal abode. Here we do neither experience any toil nor any weariness."

سورة الدخان (44)

إِنَّ الْمُتَّقِينَ فِي مَقَامٍ أَمِينٍ {51} فِي جَنَّاتٍ وَعُيُونٍ {52} يَلْبَسُونَ
مِنْ سُنْدُسٍ وَإِسْتَبْرَقٍ مُتَقَابِلِينَ {53} كَذَلِكَ وَرَوَّجْنَاهُمْ بِحُورٍ عِينٍ {54}
يَدْعُونَ فِيهَا بِكُلِّ فَاكِهَةٍ آمِنِينَ {55} لَا يَذُقُونَ فِيهَا الْمَوْتَ إِلَّا الْمَوْتَةَ
الْأُولَىٰ وَوَقَاهُمْ عَذَابَ الْجَحِيمِ {56} فَضَلَّامِن رَّبِّكَ ذَلِكَ هُوَ الْفَوْزُ الْعَظِيمُ
{57}

The God-fearing will be in a secure place, in the gardens and springs, dressed in silk and brocade, sitting face to face. Such will be their station! And We will wed to them fair-complexioned, gazelle-eyed women (women with big beautiful eyes). There, in full peace, they will ask for all kinds of tasty things. There they will never taste death, after their first death (of this world), and Allah by His grace will protect them from the torment of Hell. This is the supreme success!

سورة الإنسان (76)

إِنَّ الْأَبْرَارَ يَشْرَبُونَ مِنْ كَأْسٍ كَانَ مِزَاجُهَا كَافُورًا {5} عَيْنًا يَشْرَبُ بِهَا
 عِبَادُ اللَّهِ يُفَجِّرُونَهَا تَفْجِيرًا {6} يُوفُونَ بِالْأَنْدَرِ وَيَخَافُونَ يَوْمًا كَانَ شَرُّهُ
 مُسْتَطِيرًا {7} وَيُطْعَمُونَ الطَّعَامَ عَلَى حُبِّهِ مِسْكِينًا وَيَتِيمًا وَأَسِيرًا {8} إِنَّمَا
 نُطْعِمُكُمْ لِرُؤُفِهِ اللَّهِ لَا نُرِيدُ مِنْكُمْ جَزَاءً وَلَا شُكُورًا {9} إِنَّا نَخَافُ مِنْ رَبِّنَا
 يَوْمًا عَبُوسًا قَمْطَرِيرًا {10} فَوَقَاهُمُ اللَّهُ شَرَّ ذَلِكَ الْيَوْمِ وَلَقَّاهُمْ نَضْرَةً
 وَسُرُورًا {11} وَجَزَاهُمْ بِمَا صَبَرُوا جَنَّةً وَحَرِيرًا {12} مُتَّكِنِينَ فِيهَا عَلَى
 الْأَرَائِكِ لَا يَرَوْنَ فِيهَا شَمْسًا وَلَا زَمَهْرِيرًا {13} وَدَانِيَةً عَلَيْهِمْ ظِلَالُهَا
 وَذُلِّلَتْ قُطُوفُهَا تَذْلِيلًا {14} وَيُطَافُ عَلَيْهِمْ بِآنِيَةٍ مِّنْ فِضَّةٍ وَأَكْوَابٍ كَانَتْ
 قَوَارِيرًا {15} قَوَارِيرَ مِنْ فِضَّةٍ قَدَّرُوهَا تَقْدِيرًا {16} وَيُسْقَوْنَ فِيهَا كَأْسًا
 كَانَ مِزَاجُهَا زَنْجَبِيلًا {17} عَيْنًا فِيهَا تُسَمَّى سَلْسَبِيلًا {18} وَيُطُوفُ عَلَيْهِمْ
 وِلْدَانٌ مُّخَلَّدُونَ إِذَا رَأَيْتَهُمْ حَسِبْتَهُمْ لُؤْلُؤًا مَّنشُورًا {19} وَإِذَا رَأَيْتَ ثَمَرًا

رَأَيْتَ نَعِيمًا وَمُلْكًا كَبِيرًا {20} عَلَيْهِمْ ثِيَابٌ سُنْدُسٍ خُضْرٌ وَإِسْتَبْرَقٌ وَحُلُّوا
 أَسَاوِرَ مِنْ فِصَّةٍ وَسَقَاهُمْ رَبُّهُمْ شَرَابًا طَهُورًا {21} إِنَّ هَذَا كَانَ لَكُمْ
 جَزَاءً وَكَانَ سَعْيُكُمْ مَشْكُورًا {22}

The righteous will drink (in Paradise) cups of drinks flavored with camphor-water. It will be a running fountain of which the servants of Allah will drink, and take out its channels from place to place at will. These will be the people who fulfill their vows (in the world), and fear the Day whose evil will be wide-spread, and who feed, out of love for Allah, the poor and the orphan and the captive, (saying), "We are feeding you only for the sake of Allah: we neither seek any reward from you nor thanks. We dread from our Lord the torment of the Day, which will be a long, dismal Day of affliction. "So Allah will save them from the evil of that Day and bestow on them freshness and joy, and grant them Paradise and robes of silk as a reward for their patience. There they will be reclining upon high couches, neither troubled by the heat of the sun nor by severe cold. The shades of Paradise will cover them all round, and its fruits will be within their easy reach (so that they may pluck them at will). Vessels of silver and goblets of glass will be passed round to them, goblets made of crystal-clear silver, which will have been filled (by the attendants of Paradise) in due measure. There they will be served with cups of wine flavored with ginger. This will be a fountain of Paradise named Salsabil. They will be attended by brisk-moving boys who will for ever remain boys. When you see them, you would think they were scattered pearls. In whatever direction you may look there, you would see only bliss and the splendor of a great kingdom. Upon them will be the garments of fine green silk and rich brocade. They will be adorned with bracelets of silver, and their Lord will give them a pure drink. This is your reward and your endeavors have been appreciated.

Drinks in Paradise & Their Qualities

Which will neither cause them giddiness nor affect their sense

سورة الصافات (37)

إِلَّا عِبَادَ اللَّهِ الْمُخْلَصِينَ {40} أُولَئِكَ لَهُمْ رِزْقٌ مَّعْلُومٌ {41} فَوَاكِهُ وَهُمْ
مُكْرَمُونَ {42} فِي جَنَّاتِ النَّعِيمِ {43} عَلَى سُرُرٍ مُتَقَابِلِينَ {44} يُطَافُ
عَلَيْهِمْ بِكَأْسٍ مِنْ مَّعِينٍ {45} بَيِّنَاءٍ لَذَّةٍ لِلشَّارِبِينَ {46} لَا فِيهَا غَوْلٌ وَلَا هُمْ عَنْهَا
يُنزَفُونَ {47} وَعِنْدَهُمْ قَاصِرَاتُ الطَّرْفِ عِينٌ {48} كَأَنَّهُنَّ بَيْضٌ مَّكْنُوتٌ {49}

But the chosen servants of Allah (will remain safe from the evil end). For them there is a known provision: tasteful things of all kinds and gardens of delight wherein they will be lodged with honor. They will sit face to face on couches: cups filled from fountains of wine will be passed round to them, of crystal white drink, delicious for those who drink it. Neither will they be harmed physically thereby nor become drunk. And beside them there will be chaste women with beautiful eyes, restraining their glances, delicate as the thin skin hidden under the egg shell.

سورة الطور (52) يَتَنَازَعُونَ فِيهَا كَأْسًا لَا لَعْنُ فِيهَا وَلَا تَأْثِيمٌ {23}

They will zealously be passing from hand to hand a cup of wine which will neither contain idle talk nor immorality.

سورة الواقعة (56)

عَلَى سُرُرٍ مَّوْضُونَةٍ {15} مُتَّكِنِينَ عَلَيْهَا مُتَقَابِلِينَ {16} يُطُوفُ عَلَيْهِمْ وِلْدَانٌ
مُّخَلَّدُونَ {17} بِأَكْوَابٍ وَأَبَارِيقٍ وَكَأْسٍ مِّن مَّعِينٍ {18} لَا يُصَدَّعُونَ عَنْهَا
وَلَا يُنْزَفُونَ {19} وَفَاكِهَةٍ مِّمَّا يَتَخَيَّرُونَ {20} وَلَحْمِ طَيْرٍ مِّمَّا يَشْتَهُونَ {21}

They will be reclining on jeweled couches facing each other. Immortal boys will go round them briskly with brimful goblets and beakers and cups of wine from a flowing spring, which will neither cause them giddiness nor affect their sense. And they will present before them every kind of tasty fruit, whichever they may choose; and the flesh of fowls, whichever they may desire.

سورة الإنسان (76)

إِنِّ الْأَبْرَارَ يَشْرَبُونَ مِّنْ كَأْسٍ كَانَ مِزَاجُهَا كَافُورًا {5} عَيْنًا يَشْرَبُ بِهَا عِبَادُ
اللَّهِ يُفَجِّرُونَهَا تَفْجِيرًا {6} يُوفُونَ بِالْآذَانِ وَالْخَنَافِثِ يَوْمَ مَا كَانَ شَرُّهُ مُسْتَطِيرًا
{7} وَيُطْعَمُونَ الطَّعَامَ عَلَى حُبِّهِ مِسْكِينًا وَيَتِيمًا وَأَسِيرًا {8} إِنَّمَا نُطْعِمُكُمْ
لِوَجْهِ اللَّهِ لَا نُرِيدُ مِنْكُمْ جَزَاءً وَلَا شُكُورًا {9} إِنَّا نَخَافُ مِنْ رَبِّنَا يَوْمًا عَبُوسًا
قَمْطَرِيرًا {10} فَوَقَاهُمُ اللَّهُ شَرَّ ذَلِكَ الْيَوْمِ وَلَقَّاهُمْ نَضْرَةً وَسُرُورًا {11}
وَجَزَاءَهُمْ بِمَا صَبَرُوا جَنَّةً وَحَرِيرًا {12} مُتَّكِنِينَ فِيهَا عَلَى الْأَرَائِكِ لَا يَرُونَ
فِيهَا شَمْسًا وَلَا زَمَهْرِيرًا {13} وَدَانِيَةً عَلَيْهِمْ ظِلَالُهَا وَذُلَّتْ أَيْدِيهَا تَدْلِيلًا
{14} وَيُطَافُ عَلَيْهِمْ بِآنِيَةٍ مِّن فِضَّةٍ وَأَكْوَابٍ كَانَتْ قَوَارِيرًا {15} قَوَارِيرَ مِّن
فِضَّةٍ قَدَّرُوهَا تَقْدِيرًا {16} وَيُسْقَوْنَ فِيهَا كَأْسًا كَانَ مِزَاجُهَا زَنْجَبِيلًا {17}

عَيْنًا فِيهَا تُسَمَّى سَلْسَبِيلًا {18} وَيَطُوفُ عَلَيْهِمْ وِلْدَانٌ مُّخَلَّدُونَ إِذَا رَأَيْتَهُمْ
 حَسِبْتَهُمْ لُؤْلُؤًا مَّنثُورًا {19} وَإِذَا رَأَيْتَ نَعِيمًا وَمُلْكًا كَبِيرًا {20}
 عَلَيْهِمْ ثِيَابٌ سُنْدُسٍ خُضْرٌ وَإِسْتَبْرَقٌ وَحُلُّوا أَسَاوِرَ مِنْ فِضَّةٍ وَسَقَاهُمْ رَبُّهُمْ شَرَابًا
 طَهُورًا {21} إِنَّ هَذَا كَانَ لَكُمْ جَزَاءً وَكَانَ سَعْيُكُمْ مَشْكُورًا {22}

The righteous will drink (in Paradise) cups of drinks flavored with camphor-water. It will be a running fountain of which the servants of Allah will drink, and take out its channels from place to place at will. These will be the people who fulfill their vows (in the world), and fear the Day whose evil will be wide-spread, and who feed, out of love for Allah, the poor and the orphan and the captive, (saying), "We are feeding you only for the sake of Allah: we neither seek any reward from you nor thanks. We dread from our Lord the torment of the Day, which will be a long, dismal Day of affliction. "So Allah will save them from the evil of that Day and bestow on them freshness and joy, and grant them Paradise and robes of silk as a reward for their patience. There they will be reclining upon high couches, neither troubled by the heat of the sun nor by severe cold. The shades of Paradise will cover them all round, and its fruits will be within their easy reach (so that they may pluck them at will). Vessels of silver and goblets of glass will be passed round to them, goblets made of crystal-clear silver, which will have been filled (by the attendants of Paradise) in due measure. There they will be served with cups of wine flavored with ginger. This will be a fountain of Paradise named Salsabil. They will be attended by brisk-moving boys who will for ever remain boys. When you see them, you would think they were scattered pearls. In whatever direction you may look there, you would see only bliss and the splendor of a great kingdom. Upon them will be the garments of fine green silk and rich brocade. They will be adorned with bracelets of silver, and their Lord will give them a pure drink. This is your reward and your endeavors have been appreciated.

Those who wish to excel others, let them endeavor to excel in this

سورة البطففين (83)

إِنَّ الْأَبْرَارَ لَفِي نَعِيمٍ {22} عَلَى الْأَرَائِكِ يَنْظُرُونَ {23} تَعْرِفُ فِي
 وُجُوهِهِمْ نَضْرَةَ النَّعِيمِ {24} يُسْقَوْنَ مِنْ رَحِيقٍ مَخْحُومٍ {25} خَتَامُهُ مِسْكٌ
 وَفِي ذَلِكَ فَلْيَتَنَافَسِ الْمُتَنَافِسُونَ {26} وَمِزَاجُهُ مِنْ تَسْنِيمٍ {27} عَيْنًا يَشْرَبُ
 بِهَا الْمُقَرَّبُونَ {28} إِنَّ الَّذِينَ أَجْرَمُوا كَانُوا مِنَ الَّذِينَ آمَنُوا يَضْحَكُونَ
 {29} وَإِذَا مَرُّوا بِهِمْ يَتَغَامَزُونَ {30} وَإِذَا انْقَلَبُوا إِلَىٰ أَهْلِهِمْ انْقَلَبُوا فَكِهِينَ
 {31} وَإِذَا رَأَوْهُمْ قَالُوا إِنَّ هَؤُلَاءِ لَضَالُّونَ {32} وَمَا أُرْسِلُوا عَلَيْهِمْ حَافِظِينَ
 {33} فَالْيَوْمَ الَّذِينَ آمَنُوا مِنَ الْكُفَّارِ يَضْحَكُونَ {34} عَلَى الْأَرَائِكِ يَنْظُرُونَ
 {35} هَلْ تُؤِيبُ الْكُفَّارُ مَا كَانُوا يَفْعَلُونَ {36}

Surely the righteous will be in bliss; seated on high couches they will be looking around. In their faces you will mark the glow of bliss. They will be given to drink the choicest, sealed wine whose seal will be musk. Those who wish to excel others, let them endeavor to excel in this. That wine will have the mixture of Tasnim. This is a fountain with the waters of which those nearest to Allah will drink.

The culprits used to laugh at the believers in the world. They would wink at one another when they passed by them. When they returned to their kinsfolk they returned jesting. And when they saw them, they would say, "These are the people gone astray," although they had not been sent to be guardians over them. Today the believers are laughing at the disbelievers, as they recline on couches and gaze at them. Have not the disbelievers been rewarded for what they used to do?

Fruit in Paradise

And its fruits will be within their easy reach (so that they may pluck them at will)

سورة البرسلات (77)

إِنَّ الْمُتَّقِينَ فِي ظِلَالٍ وَعُيُونٍ {41} وَقَوَائِكَ مِمَّا يَشْتَهُونَ {42} كُلُّوا
وَأَشْرَبُوا هَنِيئًا بِمَا كُنْتُمْ تَعْمَلُونَ {43} إِنَّا كَذَلِكَ نَجْزِي الْمُحْسِنِينَ {44}

The righteous are today amidst shades and springs, and whatever fruits they desire. "Eat and drink with relish as a reward for the deeds you used to do." Thus do We recompense the doers of good.

سورة النبأ (78)

إِنَّ لِلْمُتَّقِينَ مَفَازًا {31} حَدَائِقَ وَأَعْنَابًا {32} وَكَوَاعِبَ أَتْرَابًا {33} وَكَأْسًا
دِهَاقًا {34} لَا يَسْمَعُونَ فِيهَا لَغْوًا وَلَا كِذَابًا {35} جَزَاءً مِّن رَّبِّكَ عَطَاءً حِسَابًا
{36} رَبِّ السَّمَاوَاتِ وَالْأَرْضِ وَمَا بَيْنَهُمَا الرَّحْمَنِ لَا يَمْلِكُونَ مِنْهُ خِطَابًا {37}

Surely for the righteous there is an abode of success. Gardens and vineyards and maidens of equal age and brimful cups. There they shall neither hear vulgar talk nor any falsehood, a reward and sufficient gift from your Lord, from the All-Merciful God, Who is the Owner of the heavens and the earth and of everything lying between them, before Whom none can have the power to speak.

سورة الحاقة (69)

فَأَمَّا مَنْ أُوتِيَ كِتَابَهُ بِيَمِينِهِ فَيَقُولُ هَٰؤُمَّرُ أَقْرُؤُوا كِتَابِيَهٗ {19} إِنِّي ظَنَنْتُ أَنِّي مُلَاقٍ
حَسَابِيَهٗ {20} فَهُوَ فِي عِيشَةٍ رَّاضِيَةٍ {21} فِي جَنَّةٍ عَالِيَةٍ {22} قُطُوفُهَا دَانِيَةٌ {23}
كُلُوا وَاشْرَبُوا هَنِيئًا بِمَا أَسْلَفْتُمْ فِي الْأَيَّامِ الْخَالِيَةِ {24}

Then whoso is given his record in his right hand, will say: "Look! Read my record. I knew that! I would certainly be getting my account," So he will be in a state of bliss, in a high Garden, whose clusters of fruit shall be hanging within easy reach. (To such people it will be said) "Eat and drink with relish as a reward for the deeds you did in the days gone by."

سورة البقرة (2)

وَبَشِّرِ الَّذِينَ آمَنُوا وَعَمِلُوا الصَّالِحَاتِ أَنَّ لَهُمْ جَنَّاتٍ تَجْرِي مِنْ تَحْتِهَا الْأَنْهَارُ كُلَّمَا
رُزِقُوا مِنْهَا مِنْ ثَمَرَةٍ رِزْقًا قَالُوا هَٰذَا الَّذِي رُزِقْنَا مِنْ قَبْلُ وَأَنُوتُوا بِهِ مُتَشَابِهًا وَلَهُمْ فِيهَا
أَزْوَاجٌ مُطَهَّرَةٌ وَهُمْ فِيهَا خَالِدُونَ {25}

And give good news (O Muhammad), to those who believe in this Book and do good deeds (in accordance with its teachings). For them there will be gardens underneath which canals flow. Their fruits will so resemble the fruits on the Earth that every time they will be provided with fruits, they will say, "Such fruits were provided to us before on the Earth." And there will be pure spouses for them and therein they will live for ever.

سورة الإنسان (76) وَدَانِيَةٌ عَلَيْهِمْ ظِلَالُهَا وَذُلِّلَتْ قُطُوفُهَا تَدْلِيلًا {14}

The shades of Paradise will cover them all round, and its fruits will be within their easy reach (so that they may pluck them at will).

سورة الواقعة (56)

وَالسَّابِقُونَ السَّابِقُونَ {10} أُولَئِكَ الْمُقَرَّبُونَ {11} فِي جَنَّاتِ النَّعِيمِ {12}
 ثُلَّةٌ مِّنَ الْأُولَىٰ {13} وَقَلِيلٌ مِّنَ الْآخِرِينَ {14} عَلَىٰ سُرُرٍ مَّوْضُونَةٍ {15} مُّتَّكِئِينَ
 عَلَيْهَا مُتَقَابِلِينَ {16} يُطُوفُ عَلَيْهِمْ وِلْدَانٌ مُّخَلَّدُونَ {17} بِأَكْوَابٍ وَأَبَارِيقٍ وَكَأْسٍ
 مِّن مَّعِينٍ {18} لَا يَصَدَّعُونَ عَنْهَا وَلَا يُنْفِقُونَ {19} وَفَاكِهَةٍ مِّمَّا يَتَخَيَّرُونَ
 {20} وَلَحْمِ طَيْرٍ مِّمَّا يَشْتَهُونَ {21} وَحُورٌ عِينٌ {22} كَأَمْثَالِ اللُّؤْلُؤِ الْمَكْنُونِ
 {23} جِزَاءَ بِمَا كَانُوا يَعْمَلُونَ {24} لَا يَسْمَعُونَ فِيهَا لَغْوًا وَلَا تَأْثِيمًا {25} إِلَّا
 قِيلًا سَلَامًا سَلَامًا {26} وَأَصْحَابُ الْيَمِينِ مَا أَصْحَابُ الْيَمِينِ {27} فِي سِدْرٍ مَّخْضُودٍ
 {28} وَطَلْحٍ مَّنضُودٍ {29} وَظِلٍّ مَّمْدُودٍ {30} وَمَاءٍ مَّسْكُوبٍ {31} وَفَاكِهَةٍ كَثِيرَةٍ
 {32} لَا مَقْطُوعَةٍ وَلَا مَمْنُوعَةٍ {33} وَفُرُشٍ مَّرْفُوعَةٍ {34} إِنَّا أَنْشَأْنَاهُنَّ إِنِشَاءَ {35}
 فَجَعَلْنَاهُنَّ أَبْكَارًا {36} غُرْبًا أَثْرَابًا {37} لِأَصْحَابِ الْيَمِينِ {38}

And the foremost ones will still be the foremost. They will be those nearest (to God). They will abide in the Gardens of bliss. Most of them will be among the former people and a few from among those of later ones. They will be reclining on jeweled couches facing each other. Immortal boys will go round them briskly with brimful goblets and beakers and cups of wine from a flowing spring, which will neither cause them giddiness nor affect their sense. And they will present before them every kind of tasty fruit, whichever they may choose; and the flesh of fowls, whichever they may desire. And for them there will be beautiful-eyed Hoors (women), as lovely as well-guarded pearls. All this they will receive in reward for what they had done in the world. There they will neither hear vain talk nor sinful speech. Whatever they hear shall be right and pure.

And the people of the right hand. Oh, how fortunate will be the people of the right hand! They will be among thornless lote-trees, and piled up

bananas, one upon the other, and outspread shade and ever flowing waters and abundant fruits neither failing in supply nor forbidden, and in upraised couches. We shall create their wives anew and make them virgins, lovers of their husbands and of equal age. All this is for the people of the right hand.

سورة الرحمن (55)

وَلَمَنْ خَافَ مَقَامَ رَبِّهِ جَنَّاتٍ {46} فَبِأَيِّ آلَاءِ رَبِّكُمَا تُكَذِّبَاتِ {47} ذَوَاتَا أَفْنَانٍ
 {48} فَبِأَيِّ آلَاءِ رَبِّكُمَا تُكَذِّبَاتِ {49} فِيهِمَا عَيْنَاتٍ نَجْرِيَانِ {50} فَبِأَيِّ آلَاءِ
 رَبِّكُمَا تُكَذِّبَاتِ {51} فِيهِمَا مِنْ كُلِّ فَاكِهَةٍ زَوْجَانِ {52} فَبِأَيِّ آلَاءِ رَبِّكُمَا
 تُكَذِّبَاتِ {53} مُتَّكِنِينَ عَلَى فُرُشٍ بَطَائِنُهَا مِنْ إِسْتَبْرَقٍ وَجَنَى الْجَنَّتَيْنِ دَانٍ {54}
 فَبِأَيِّ آلَاءِ رَبِّكُمَا تُكَذِّبَاتِ {55} فِيهِنَّ قَاصِرَاتُ الطَّرْفِ لَمْ يَطْمِئِنَّهُنَّ أَنْسَ قَبْلَهُمْ وَلَا
 جَانِبُ {56} فَبِأَيِّ آلَاءِ رَبِّكُمَا تُكَذِّبَاتِ {57} كَأَمْثَلِ النَّيْفُوتِ وَالْمَرْجَانِ {58}
 فَبِأَيِّ آلَاءِ رَبِّكُمَا تُكَذِّبَاتِ {59} هَلْ جَزَاءُ الْإِحْسَانِ إِلَّا الْإِحْسَانُ {60} فَبِأَيِّ
 آلَاءِ رَبِّكُمَا تُكَذِّبَاتِ {61} وَمِنْ دُونِهِمَا جَنَّاتٍ {62} فَبِأَيِّ آلَاءِ رَبِّكُمَا تُكَذِّبَاتِ
 {63} مُدْهَامَاتٍ {64} فَبِأَيِّ آلَاءِ رَبِّكُمَا تُكَذِّبَاتِ {65} فِيهِمَا عَيْنَاتٍ
 نَضَّاخَتَانِ {66} فَبِأَيِّ آلَاءِ رَبِّكُمَا تُكَذِّبَاتِ {67} فِيهِمَا فَاكِهَةٌ وَنَخْلٌ وَرُمَّانٌ
 {68} فَبِأَيِّ آلَاءِ رَبِّكُمَا تُكَذِّبَاتِ {69} فِيهِنَّ خَيْرَاتٌ حِسَابٌ {70} فَبِأَيِّ آلَاءِ
 رَبِّكُمَا تُكَذِّبَاتِ {71} حُورٌ مَقْضُورَاتٌ فِي الْحِيَامِ {72} فَبِأَيِّ آلَاءِ رَبِّكُمَا تُكَذِّبَاتِ
 {73} لَمْ يَطْمِئِنَّهُنَّ أَنْسَ قَبْلَهُمْ وَلَا جَانِبُ {74} فَبِأَيِّ آلَاءِ رَبِّكُمَا تُكَذِّبَاتِ {75}
 مُتَّكِنِينَ عَلَى رُفْرِفٍ خُضْرٍ وَعَبْقَرِيٍّ حِسَابٍ {76} فَبِأَيِّ آلَاءِ رَبِّكُمَا تُكَذِّبَاتِ {77}
 تَبَارَكَ اسْمُ رَبِّكَ ذِي الْجَلَالِ وَالْإِكْرَامِ {78}

And for everyone who dreads to stand before his Lord there are two gardens. O which of your Lord's blessings will you deny? Full of lush green branches. O which of your Lord's mercies will you deny? In both two springs of running water. O which of your Lord's blessings will you deny? In both there will be two kinds of every fruit. O which of your Lord's blessings will you deny?

The dwellers of Paradise shall be reclining on carpets lined with thick silk, and the branches of the gardens will be hanging down (on them) with fruit. O which of your Lord's blessings will you deny? Amidst these blessings will be those of bashful looks (chaste wives), whom neither man nor jinn will have touched before them. O which of your Lord's bounties will you deny? As beautiful as rubies and pearls. O which of your Lord's bounties will you deny? Could the reward of goodness be anything but goodness? Then, O jinn and men, which of your Lord's praiseworthy attributes will you deny?

And besides those two, there will be two other gardens. O which of your Lord's bounties will you deny? Dark-green and well-watered. O which of your Lord's blessings will you deny? In both two gushing springs. O which of your Lord's favors will you Deny ? In them plenty of fruit, and dates and pomegranates. O which of your Lord's blessings will you deny? Amidst these blessings chaste and beautiful wives. O which of your Lord's bounties will you deny? Hours (beautiful women) kept in their tents. O which of your Lord's blessings will you deny? No man or jinn will have touched them before them. O which of your Lord's blessings will you deny? They will be reclining on green cushions and fine, rich carpets. O which of your Lord's bounties will you deny?

Full of blessings is the name of your Lord, Owner of Glory and Honor!

Meat in Paradise

And the flesh of fowls, whichever they may desire

سورة الواقعة (56)

عَلَى سُرُرٍ مَّوْضُونَةٍ {15} مُتَّكِنِينَ عَلَيْهَا مُتَقَابِلِينَ {16} يُطُوفُ عَلَيْهِمْ وِلْدَانٌ
مُّخَلَّدُونَ {17} بِأَكْوَابٍ وَأَبَارِيقٍ وَكَؤُوبٍ مِّن مَّعِينٍ {18} لَا يُصَدَّعُونَ عَنْهَا وَلَا
يُنزِفُونَ {19} وَفَاكِهَةٍ مِّمَّا يَتَخَيَّرُونَ {20} وَلَحْمِ طَيْرٍ مِّمَّا يَشْتَهُونَ {21}

They will be reclining on jeweled couches facing each other. Immortal boys will go round them briskly with brimful goblets and beakers and cups of wine from a flowing spring, which will neither cause them giddiness nor affect their sense. And they will present before them every kind of tasty fruit, whichever they may choose; and the flesh of fowls, whichever they may desire.

سورة الطور (52)

إِنَّ الْمُتَّقِينَ فِي جَنَّاتٍ وَنَعِيمٍ {17} فَكَاهِنٍ بِمَا آتَاهُمْ رَبُّهُمْ وَوَقَاهُمْ رَبُّهُمْ
عَذَابَ الْجَحِيمِ {18} كُلُوا وَاشْرَبُوا هَنِيئًا بِمَا كُنْتُمْ تَعْمَلُونَ {19} مُتَّكِنِينَ عَلَى
سُرُرٍ مَّصْفُوفَةٍ وَزَوَّجْنَاهُمْ بِحُورٍ عِينٍ {20} وَالَّذِينَ آمَنُوا وَاتَّبَعَتْهُمْ ذُرِّيَّتُهُمْ
بِإِيمَانٍ أَلْحَقْنَا بِهِمْ ذُرِّيَّتَهُمْ وَمَا أَلَتْنَاهُمْ مِّنْ عَمَلِهِمْ مِنْ شَيْءٍ كُلُّ امْرِئٍ بِمَا كَسَبَ
رَهِينٌ {21} وَأَمَدَدْنَاهُمْ بِفَاكِهَةٍ وَلَحْمٍ مِّمَّا يَشْتَهُونَ {22} يَتَنَزَّعُونَ فِيهَا

كَأْسًا لَا لَعْنُ فِيهَا وَلَا تَأْتِيهِمْ {23} وَيَطُوفُ عَلَيْهِمْ غِلْمَانٌ لَهُمْ كَأْسُهُمْ لَوْلُؤٌ
 مَّكْنُوتٌ {24} وَأَقْبَلَ بَعْضُهُمْ عَلَى بَعْضٍ يَتَسَاءَلُونَ {25} قَالُوا إِنَّا كُنَّا قَبْلُ فِي
 أَهْلِنَا مُشْفِقِينَ {26} فَمَنَّ اللَّهُ عَلَيْنَا وَوَقَانَا عَذَابَ السَّمُومِ {27} إِنَّا كُنَّا مِنْ قَبْلُ
 نَدْعُوهُ إِنَّهُ هُوَ الْبَرُّ الرَّحِيمُ {28}

The righteous will be in Gardens and Bliss, rejoicing in what their Lord will give them; and their Lord will save them from the torment of Hell. (It will be said to them:) "Eat and drink with relish as a reward for what you have been doing." They will be reclining on couches, facing each other, and We will wed them to hoors (fair handsome women) with beautiful eyes.

Those who have believed and their offspring also have followed in their footsteps in degrees of faith, We will join to them those of their offspring also (in Paradise) and will not deprive them of anything of their deeds. Every person is a pledge for what he has earned. We will go on providing them well with fruits and meat, such as they may desire. They will zealously be passing from hand to hand a cup of wine which will neither contain idle talk nor immorality. And there will go round to them young boys, exclusively appointed for their service, who will be as lovely as- well-guarded pearls. They will turn to one another and ask (about their worldly lives). They will say, "Before this we lived among our families, in fear and dread (from the punishment of Allah). Consequently, Allah has been bounteous to us and has saved us from the torment of the scorching wind. Indeed, we used to invoke Him only in our previous life. Most surely He is the Beneficent, the Merciful."

Chaste, Modest, Beautiful Wives & Hoors

Wherein they will have pure spouses, and We will admit them into thick wide shades

سورة النساء (4)

وَالَّذِينَ آمَنُوا وَعَمِلُوا الصَّالِحَاتِ سَنُدْخِلُهُمْ جَنَّاتٍ تَجْرِي مِنْ تَحْتِهَا الْأَنْهَارُ خَالِدِينَ فِيهَا أَبَدًا لَّهُمْ فِيهَا أَزْوَاجٌ مُطَهَّرَةٌ وَنُدْخِلُهُمْ ظِلًّا ظَلِيلًا {57}

As for those, who have believed in Our Revelations and have done righteous deeds, We will admit them to Gardens underneath which canals flow, wherein they will abide for ever, wherein they will have pure spouses, and We will admit them into thick wide shades.

سورة البقرة (2)

وَبَشِّرِ الَّذِينَ آمَنُوا وَعَمِلُوا الصَّالِحَاتِ أَنَّ لَهُمْ جَنَّاتٍ تَجْرِي مِنْ تَحْتِهَا الْأَنْهَارُ كُلَّمَا رُزِقُوا مِنْهَا مِنْ ثَمَرَةٍ رِزْقًا قَالُوا هَذَا الَّذِي رُزِقْنَا مِنْ قَبْلُ وَأُتُوا بِهِ مُتَشَابِهًا وَلَهُمْ فِيهَا أَزْوَاجٌ مُطَهَّرَةٌ وَهُمْ فِيهَا خَالِدُونَ {25}

And give good news (O Muhammad), to those who believe in this Book and do good deeds (in accordance with its teachings). For them there will be gardens underneath which canals flow. Their fruits will so resemble the fruits on the Earth that every time they will be provided with fruits, they will say, "Such fruits were provided to us before on the Earth. "And there will be pure spouses for them and therein they will live for ever.

سورة الزخرف (43)

يَا عِبَادِ لَا خَوْفٌ عَلَيْكُمُ الْيَوْمَ وَلَا أَنْتُمْ تَحْزَنُونَ {68} الَّذِينَ آمَنُوا بِآيَاتِنَا
وَكَانُوا مُسْلِمِينَ {69} ادْخُلُوا الْجَنَّةَ أَنْتُمْ وَأَزْوَاجُكُمْ تُحْبَرُونَ {70} يُطَافُ
عَلَيْهِمْ بِصِحَافٍ مِّنْ ذَهَبٍ وَأَكْوَابٍ وَفِيهَا مَا تَشْتَهِيهِ الْأَنْفُسُ وَتَلَذُّ الْأَعْيُنُ وَأَنْتُمْ فِيهَا
خَالِدُونَ {71} وَتِلْكَ الْجَنَّةُ الَّتِي أُورِثْتُمُوهَا بِمَا كُنْتُمْ تَعْمَلُونَ {72} لَكُمْ
فِيهَا فَاكِهَةٌ كَثِيرَةٌ مِنْهَا تَأْكُلُونَ {73}

On that Day it will be said to those who had believed in Our Revelations and surrendered themselves, "O My servants! Today you have nothing to fear, nor will there be any cause for you to grieve. Enter Paradise, you and your wives. You will be made happy!" There they will have trays and cups of gold passed round to them and there they will have everything that the souls can desire and the eyes can delight in. It will be said to them, "You will live here for ever. You have inherited this Paradise by virtue of the deeds you did in the world. You have abundance of fruit here, which you will eat."

سورة الدخان (44)

إِنَّ الْمُتَّقِينَ فِي مَقَامٍ أَمِينٍ {51} فِي جَنَّاتٍ وَعُيُونٍ {52} يَلْبَسُونَ مِنْ
سُنْدُسٍ وَإِسْتَبْرَقٍ مُّتَقَابِلِينَ {53} كَذَلِكَ وَزَوَّجْنَاهُمْ بِحُورٍ عِينٍ {54} يَدْعُونَ فِيهَا
بِكُلِّ فَاكِهَةٍ آمِينَ {55} لَا يَذُوقُونَ فِيهَا الْمَوْتَ إِلَّا الْمَوْتَةَ الْأُولَىٰ وَوَقَاهُمْ عَذَابَ
الْجَحِيمِ {56} فَضَلًّا مِّن رَّبِّكَ ذَلِكَ هُوَ الْقَوْرُ الْعَظِيمُ {57}

The God-fearing will be in a secure place, in the gardens and springs, dressed in silk and brocade, sitting face to face. Such will be their station! And We will wed to them fair-complexioned, gazelle-eyed

hoors (women with big beautiful eyes). There, in full peace, they will ask for all kinds of tasty things. There they will never taste death, after their first death (of this world), and Allah by His grace will protect them from the torment of Hell. This is the supreme success!

سورة ص (38)

--- وَإِنَّ لِلْمُتَّقِينَ لَحُسْنَ مَآبٍ {49} جَنَّاتٍ عَدْنٍ مُّفْتَحَةً لَهُمُ الْأَبْوَابُ
 {50} مُتَّكِعِينَ فِيهَا يَدْعُونَ فِيهَا بِفَاكِهَةٍ كَثِيرَةٍ وَشَرَابٍ {51} وَعِنْدَهُمْ
 قَاصِرَاتُ الطَّرْفِ أَتْرَابٌ {52} هَذَا مَا تُوعَدُونَ لِيَوْمِ الْحِسَابِ {53} إِنَّ
 هَذَا لَرِزْقُنَا مَا لَهُ مِنْ نَفَادٍ {54}

For the righteous there is indeed an excellent resort: everlasting Gardens whose gates will remain open to them. Therein they will be reclining, calling for plentiful of fruit and drink, and beside them there will be modest wives of equal age. These are the things which you are being promised for the Day of Reckoning. This is Our provision. It will never come to an end.

سورة الرحمن (55)

وَلِمَنْ خَافَ مَقَامَ رَبِّهِ جَنَّاتٍ {46} فِيهَا أَلْءٌ رِّبَّكُمَا تُكْدِّبَاتٍ {47} ذَوَاتَا أَفْنَانٍ
 {48} فِيهَا أَلْءٌ رِّبَّكُمَا تُكْدِّبَاتٍ {49} فِيهِمَا عَيْنَاتٌ نَّجْرِيَاتٍ {50} فِيهَا أَلْءٌ
 رِّبَّكُمَا تُكْدِّبَاتٍ {51} فِيهِمَا مِنْ كُلِّ فَاكِهَةٍ زُوجَانٍ {52} فِيهَا أَلْءٌ رِّبَّكُمَا
 تُكْدِّبَاتٍ {53} مُتَّكِعِينَ عَلَى فُرُشٍ بَطَائِنُهَا مِنْ إِسْتَبْرَقٍ وَجَنَى الْجَنَّتَيْنِ دَانٍ {54}
 فِيهَا أَلْءٌ رِّبَّكُمَا تُكْدِّبَاتٍ {55} فِيهِنَّ قَاصِرَاتُ الطَّرْفِ لَمْ يَطْمِئِنَّهُنَّ أَنْسَ قُبُلُهُمْ وَلَا
 جَانٌ {56} فِيهَا أَلْءٌ رِّبَّكُمَا تُكْدِّبَاتٍ {57} كَأَنَّ الْيَابُوتَ وَالْمَرْجَابُ {58}
 فِيهَا أَلْءٌ رِّبَّكُمَا تُكْدِّبَاتٍ {59} هَلْ جَزَاءُ الْإِحْسَانِ إِلَّا الْإِحْسَانُ {60} فِيهَا

آلاء رَبِّكُمَا تُكَذِّبَانِ {61} وَمِن دُونِهِمَا جَنَّتَانِ {62} فَبِأَيِّ آلَاءِ رَبِّكُمَا تُكَذِّبَانِ
 {63} مُدْهَامَتَانِ {64} فَبِأَيِّ آلَاءِ رَبِّكُمَا تُكَذِّبَانِ {65} فِيهِمَا عَيْنَانِ
 نَضَّاخَتَانِ {66} فَبِأَيِّ آلَاءِ رَبِّكُمَا تُكَذِّبَانِ {67} فِيهِمَا فَاكِهَةٌ وَنَخْلٌ وَرُمَّانٌ
 {68} فَبِأَيِّ آلَاءِ رَبِّكُمَا تُكَذِّبَانِ {69} فِيهِنَّ خَيْرَاتٌ حَسَابٌ {70} فَبِأَيِّ آلَاءِ
 رَبِّكُمَا تُكَذِّبَانِ {71} حُورٌ مَّقْصُورَاتٌ فِي الْبُيُوتِ {72} فَبِأَيِّ آلَاءِ رَبِّكُمَا تُكَذِّبَانِ
 {73} لَمْ يَطْمِئِنَّهُنَّ أَنْسَ قُبُلُهُمْ وَلَا جَانٌ {74} فَبِأَيِّ آلَاءِ رَبِّكُمَا تُكَذِّبَانِ {75}
 مُتَّكِفِينَ عَلَى رُفُوفٍ خُضْرٍ وَعَبْقَرِيٍّ حِسَابٍ {76} فَبِأَيِّ آلَاءِ رَبِّكُمَا تُكَذِّبَانِ {77}
 تَبَارَكَ اسْمُ رَبِّكَ ذِي الْجَلَالِ وَالْإِكْرَامِ {78}

And for everyone who dreads to stand before his Lord there are two gardens. O which of your Lord's blessings will you deny? Full of lush green branches. O which of your Lord's mercies will you deny? In both two springs of running water. O which of your Lord's blessings will you deny? In both there will be two kinds of every fruit. O which of your Lord's blessings will you deny?

The dwellers of Paradise shall be reclining on carpets lined with thick silk, and the branches of the gardens will be hanging down (on them) with fruit. O which of your Lord's blessings will you deny? Amidst these blessings will be those of bashful looks (chaste wives), whom neither man nor jinn will have touched before them. O which of your Lord's bounties will you deny? As beautiful as rubies and pearls. O which of your Lord's bounties will you deny ?

Could the reward of goodness be anything but goodness? Then, O jinn and men, which of your Lord's praiseworthy attributes will you deny?

And besides those two, there will be two other gardens. O which of your Lord's bounties will you deny? Dark-green and well-watered. O which of your Lord's blessings will you deny? In both two gushing springs. O which of your Lord's favors will you Deny ? In them plenty of fruit, and dates and pomegranates. O which of your Lord's blessings

will you deny? Amidst these blessings chaste and beautiful wives. O which of your Lord's bounties will you deny? Hoors (beautiful-eyed women) kept in their tents. O which of your Lord's blessings will you deny? No man or jinn will have touched them before them. O which of your Lord's blessings will you deny? They will be reclining on green cushions and fine, rich carpets. O which of your Lord's bounties will you deny?

Full of blessings is the name of your Lord, Owner of Glory and Honor!

سورة الواقعة (56)

وَالسَّابِقُونَ السَّابِقُونَ {10} أُولَئِكَ الْمُقَرَّبُونَ {11} فِي جَنَّاتِ النَّعِيمِ
 {12} ثُلَّةٌ مِّنَ الْأُولَىٰ {13} وَقَلِيلٌ مِّنَ الْآخِرِينَ {14} عَلَىٰ سُرُرٍ مَّوْضُونَةٍ {15}
 مُتَّكِنِينَ عَلَيْهَا مُتَقَابِلِينَ {16} يَطُوفُ عَلَيْهِمْ وِلْدَانٌ مُّخَلَّدُونَ {17} بِأَكْوَابٍ
 وَأَبَارِيقَ وَكَأْسٍ مِّن مَّعِينٍ {18} لَا يُصَدَّعُونَ عَنْهَا وَلَا يُنزِفُونَ {19} وَفَاكِهَةٍ مِّمَّا
 يَتَخَيَّرُونَ {20} وَلَحْمِ طَيْرٍ مِّمَّا يَشْتَهُونَ {21} وَحُورٌ عِينٌ {22} كَأَمْثَالِ اللُّؤْلُؤِ
 الْمَكْنُونِ {23} جِزَاءَ بِمَا كَانُوا يَعْمَلُونَ {24} لَا يَسْمَعُونَ فِيهَا لَغْوًا وَلَا
 تَأْتِيهِمْ {25} إِلَّا قِيلًا سَلَامًا سَلَامًا {26} وَأَصْحَابُ الْيَمِينِ مَا أَصْحَابُ الْيَمِينِ {27}
 فِي سِدْرٍ مَّخْضُودٍ {28} وَطَلْحٍ مَّنضُودٍ {29} وَظِلٍّ مَّمْدُودٍ {30} وَمَاءٍ مَّسْكُوبٍ
 {31} وَفَاكِهَةٍ كَثِيرَةٍ {32} لَا مَقْطُوعَةٍ وَلَا مَمْنُوعَةٍ {33} وَفُرُشٍ مَّرْفُوعَةٍ {34} إِنَّا
 أَنشَأْنَاهُنَّ إِنشَاءً {35} فَجَعَلْنَاهُنَّ أَبْكَارًا {36} عُرْبًا أُمَّرَآةً {37} لِأَصْحَابِ الْيَمِينِ {38}

And the foremost ones will still be the foremost. They will be those nearest (to God). They will abide in the Gardens of bliss. Most of them will be among the former people and a few from among those of later ones. They will be reclining on jeweled couches facing each other. Immortal boys will go round them briskly with brimful goblets and beakers and cups of wine from a flowing spring, which will neither

cause them giddiness nor affect their sense. And they will present before them every kind of tasty fruit, whichever they may choose; and the flesh of fowls, whichever they may desire. And for them there will be beautiful-eyed hoors (women), as lovely as well-guarded pearls. All this they will receive in reward for what they had done in the world. There they will neither hear vain talk nor sinful speech. Whatever they hear shall be right and pure.

And the people of the right hand. Oh, how fortunate will be the people of the right hand! They will be among thornless lote-trees, and piled up bananas, one upon the other, and outspread shade and ever flowing waters and abundant fruits neither failing in supply nor forbidden, and in upraised couches. We will create their wives anew and make them virgins, lovers of their husbands and of equal age. All this is for the people of the right hand.

سورة الطور (52)

إِنَّ الْمُتَّقِينَ فِي جَنَّاتٍ وَنَعِيمٍ {17} فَكَاهِنِينَ بِمَا آتَاهُمْ رَبُّهُمْ وَوَقَاهُمْ رَبُّهُمْ
عَذَابَ الْجَحِيمِ {18} كُلُوا وَاشْرَبُوا هَنِيئًا بِمَا كُنْتُمْ تَعْمَلُونَ {19} مُتَّكِنِينَ عَلَى
سُرُرٍ مَّصْفُوفَةٍ وَزَوَّجْنَاهُمْ بِحُورٍ عِينٍ {20} وَالَّذِينَ آمَنُوا وَاتَّبَعَتْهُمْ ذُرِّيَّتُهُمْ
بِإِيمَانٍ أَحْقَنَّا بِهِمْ ذُرِّيَّتَهُمْ وَمَا آَلَتْنَاهُمْ مِنْ عَمَلِهِمْ مِنْ شَيْءٍ كُلُّ امْرِئٍ بِمَا كَسَبَ
رَهِيْنٌ {21} وَأَمَدَدْنَاهُمْ بِفَاكِهَةٍ وَلَحْمٍ مِّمَّا يَشْتَهُونَ {22} يَتَنَزَّعُونَ فِيهَا
كَأْسًا لَا لَعُوَ فِيهَا وَلَا تَأْتِيْمٌ {23} وَيَطُوفُ عَلَيْهِمْ غِلْمَانٌ لَهُمْ كَأَنَّهُمْ لُؤْلُؤٌ
مَّكْنُوعٌ {24} وَأَقْبَلَ بَعْضُهُمْ عَلَى بَعْضٍ يَتَسَاءَلُونَ {25} قَالُوا إِنَّا كُنَّا قَبْلُ فِي
أَهْلِنَا مُشْفِقِينَ {26} فَمَنْ اللَّهُ عَلَيْنَا وَوَقَانَا عَذَابَ السَّمُورِ {27} إِنَّا كُنَّا مِنْ قَبْلُ
نَدْعُوهُ إِنَّهُ هُوَ الْبَرُّ الرَّحِيمُ {28}

The righteous will be in Gardens and Bliss, rejoicing in what their Lord will give them; and their Lord will save them from the torment of Hell. (It will be said to them:) "Eat and drink with relish as a reward for what you have been doing." They will be reclining on couches, facing each other, and We will wed them to hoors (fair handsome women) with beautiful eyes.

Those who have believed and their offspring also have followed in their footsteps in degrees of faith, We will join to them those of their offspring also (in Paradise) and will not deprive them of anything of their deeds. Every person is a pledge for what he has earned. We will go on providing them well with fruits and meat, such as they may desire. They will zealously be passing from hand to hand a cup of wine which will neither contain idle talk nor immorality. And there will go round to them young boys, exclusively appointed for their service, who will be as lovely as- well-guarded pearls. They will turn to one another and ask (about their worldly lives). They will say, "Before this we lived among our families, in fear and dread (from the punishment of Allah). Consequently, Allah has been bounteous to us and has saved us from the torment of the scorching wind. Indeed, we used to invoke Him only in our previous life. Most surely He is the Beneficent, the Merciful."

سورة النبأ (78)

إِنَّ لِلْمُتَّقِينَ مَفَازًا {31} حَدَائِقَ وَأَعْنَابًا {32} وَكَوَاعِبَ أَتْرَابًا {33} وَكَأَنَّ
 دِهَاقًا {34} لَا يَسْمَعُونَ فِيهَا لَغْوًا وَلَا كِذَابًا {35} جَزَاءً مِّن رَّبِّكَ عَطَاءً حِسَابًا
 {36} رَبِّ السَّمَاوَاتِ وَالْأَرْضِ وَمَا بَيْنَهُمَا الرَّحْمَنِ لَا يَمْلِكُونَ مِنْهُ خِطَابًا {37}

Surely for the righteous there is an abode of success. Gardens and vineyards and maidens of equal age and brimful cups. There they shall neither hear vulgar talk nor any falsehood, a reward and sufficient gift from your Lord, from the All-Merciful God, Who is the Owner of the heavens and the earth and of everything lying between them, before Whom none can have the power to speak.

سورة الصافات (37)

إِلَّا عِبَادَ اللَّهِ الْمُخْلَصِينَ {40} أُولَئِكَ لَهُمْ رِزْقٌ مَّعْلُومٌ {41} فَوَاكِهُ وَهُمْ
 مُكْرَمُونَ {42} فِي جَنَّاتِ النَّعِيمِ {43} عَلَى سُرُرٍ مُتَقَابِلِينَ {44} يُطَافُ
 عَلَيْهِمْ بِكَأْسٍ مِنْ مَّعِينٍ {45} بَيْنَهُمْ لَدَوَاتُ الْمَاءِ وَالشَّارِبِينَ {46} لَا فِيهَا غَوْلٌ وَلَا هُمْ عَنْهَا
 يُنْزَفُونَ {47} وَعِنْدَهُمْ قَاصِرَاتُ الطَّرْفِ عِينٌ {48} كَأَنَّهُنَّ بَيْضٌ مَكْنُوتٌ {49}

But the chosen servants of Allah (will remain safe from the evil end). For them there is a known provision: tasteful things of all kinds and gardens of delight wherein they will be lodged with honor. They will sit face to face on couches: cups filled from fountains of wine will be passed round to them, of crystal white drink, delicious for those who drink it. Neither will they be harmed physically thereby nor become drunk. And beside them there will be chaste women with beautiful eyes, restraining their glances, delicate as the thin skin hidden under the egg shell.

سورة يس (36)

إِنَّ أَصْحَابَ الْجَنَّةِ الْيَوْمِ فِي شُغْلٍ فَاكِهِونَ {55} هُمْ وَأَزْوَاجُهُمْ فِي ظِلَالٍ عَلَى
 الْأَرَائِكِ مُتَّكِونُونَ {56} لَهُمْ فِيهَا فَاكِهَةٌ وَلَهُمْ مَا يَدَّعُونَ {57} سَلَامٌ
 قَوْلًا مِنْ رَبِّ رَحِيمٍ {58}

(On this Day) the inmates of Paradise are absorbed in enjoying bliss. They and their wives are in thick shades, reclining upon couches: they have all kinds of tasteful foods and whatever they may desire. They have been greeted with 'Peace' from the Merciful Lord.

Joining of Parents and Their Children

Gardens wherein they will live for ever. They will enter into them along with the righteous from among their forefathers, wives and children

سورة الطور (52)

إِنَّ الْمُتَّقِينَ فِي جَنَّاتٍ وَنَعِيمٍ {17} فَاكِهِينَ بِمَا آتَاهُمْ رَبُّهُمْ وَوَقَاهُمْ رَبُّهُمْ
عَذَابَ الْجَحِيمِ {18} كُلُوا وَاشْرَبُوا هَنِيئًا بِمَا كُنْتُمْ تَعْمَلُونَ {19} مُتَّكِنِينَ عَلَى
سُرُرٍ مَّصْفُوفَةٍ وَزَوَّجْنَاهُمْ بِحُورٍ عِينٍ {20} وَالَّذِينَ آمَنُوا وَاتَّبَعَتْهُمْ ذُرِّيَّتُهُمْ
بِإِيمَانٍ أَلْحَقْنَا بِهِمْ ذُرِّيَّتَهُمْ وَمَا أَلَتْنَاهُمْ مِنْ عَمَلِهِمْ مِنْ شَيْءٍ كُلُّ امْرِئٍ بِمَا كَسَبَ
رَهِيْنٌ {21} وَأَمَدَدْنَا لَهُم بِفَاكِهَةٍ وَلَحْمٍ مِّمَّا يَشْتَهُونَ {22} يَتَنَزَّعُونَ فِيهَا
كَأْسًا لَا لَغْوٌ فِيهَا وَلَا تَأْتِيْمٌ {23} وَيُطَوَّفُ عَلَيْهِمْ غِلْمَانٌ لَهُمْ كَأَنَّهُمْ لُؤْلُؤٌ
مَّكْنُوعٌ {24} وَأَقْبَلَ بَعْضُهُمْ عَلَى بَعْضٍ يَتَسَاءَلُونَ {25} قَالُوا إِنَّا كُنَّا قَبْلُ فِي
أَهْلِنَا مُشْفِقِينَ {26} فَمَنْ اللَّهُ عَلَيْنَا وَوَقَانَا عَذَابَ السَّمُورِ {27} إِنَّا كُنَّا مِنْ قَبْلُ
نَدْعُوهُ إِنَّهُ هُوَ الْبَرُّ الرَّحِيمُ {28}

The righteous will be in Gardens and Bliss, rejoicing in what their Lord will give them; and their Lord will save them from the torment of Hell. (It will be said to them:) "Eat and drink with relish as a reward for what you have been doing." They will be reclining on couches, facing each other, and We will wed them to hoors (fair beautiful women) with beautiful eyes.

Those who have believed and their offspring also have followed in their footsteps in degrees of faith, We will join to them those of their offspring also (in Paradise) and will not deprive them of anything of their deeds. Every person is a pledge for what he has earned. We will go on providing them well with fruits and meat, such as they may desire. They will zealously be passing from hand to hand a cup of wine which will neither contain idle talk nor immorality. And there will go round to them young boys, exclusively appointed for their service, who will be as lovely as well-guarded pearls. They will turn to one another and ask (about their worldly lives). They will say, "Before this we lived among our families, in fear and dread (from the punishment of Allah). Consequently, Allah has been bounteous to us and has saved us from the torment of the scorching wind. Indeed, we used to invoke Him only in our previous life. Most surely He is the Beneficent, the Merciful."

سورة الرعد (13)

الَّذِينَ يُوفُونَ بِعَهْدِ اللَّهِ وَلَا يَنْقُضُونَ الْمِيثَاقَ {20} وَالَّذِينَ يَصِلُونَ مَا أَمَرَ اللَّهُ بِهِ أَنْ يُوصَلَ وَيَخْشَوْنَ رَبَّهُمْ وَيَخَافُونَ سُوءَ الْحِسَابِ {21} وَالَّذِينَ صَبَرُوا ابْتِغَاءَ وَجْهِ رَبِّهِمْ وَأَقَامُوا الصَّلَاةَ وَأَنْفَقُوا مِمَّا رَزَقْنَاهُمْ سِرًّا وَعَلَانِيَةً وَيَدْرُؤُونَ بِالْحَسَنَةِ السَّيِّئَةَ أُولَئِكَ لَهُمْ عُقْبَى الدَّارِ {22} جَنَّاتٌ عَدْنٍ يَدْخُلُونَهَا وَمَنْ صَلَحَ مِنْ آبَائِهِمْ وَأَزْوَاجِهِمْ وَذُرِّيَّاتِهِمْ وَالْمَلَائِكَةُ يَدْخُلُونَ عَلَيْهِمْ مِنْ كُلِّ بَابٍ {23} سَلَامٌ عَلَيْكُمْ بِمَا صَبَرْتُمْ فَنِعْمَ عُقْبَى الدَّارِ {24}

Those who fulfill their Covenant with Allah, and break it not after confirming it. They join together what Allah has bidden to join: they fear their Lord and dread lest they should be called upon to render a heavy reckoning. They show fortitude to win the approval

of their Lord. They establish prayer (Salat) and expend openly and secretly out of what We have bestowed upon them and repel evil with good. Theirs will be the abode of the Hereafter: Gardens wherein they will live for ever. They will enter into them along with the righteous from among their forefathers, wives and descendants. The angels will come to welcome them from every side, saying, "Peace be upon you. You have won this blessing because of what you steadfastly endured in the world." How blessed is this abode of the Hereafter!

Angels' prayer for believers

سورة غافر (40)

الَّذِينَ يَحْمِلُونَ الْعَرْشَ وَمَنْ حَوْلَهُ يُسَبِّحُونَ بِحَمْدِ رَبِّهِمْ وَيُؤْمِنُونَ بِهِ وَيَسْتَغْفِرُونَ لِلَّذِينَ آمَنُوا رَبَّنَا وَسِعْتَ كُلَّ شَيْءٍ رَّحْمَةً وَعِلْمًا فَاغْفِرْ لِلَّذِينَ تَابُوا وَاتَّبَعُوا سَبِيلَكَ وَقِهِمْ عَذَابَ الْجَحِيمِ {7} رَبَّنَا وَأَدْخِلْهُمْ جَنَّاتِ عَدْنٍ الَّتِي وَعَدْتَهُمْ وَمَنْ صَلَحَ مِنْ آبَائِهِمْ وَأَزْوَاجِهِمْ وَذُرِّيَّاتِهِمْ إِنَّكَ أَنْتَ الْعَزِيزُ الْحَكِيمُ {8} وَقِهِمُ السَّيِّئَاتِ وَمَنْ تَقِ السَّيِّئَاتِ يَوْمَئِذٍ فَقَدْ رَحِمْتَهُ وَذَلِكَ هُوَ الْقَوْزُ الْعَظِيمُ {9}

The angels who bear the Divine Throne and those who stand around it, all are glorifying their Lord with His praises. They affirm faith in Him, and ask forgiveness for the believers. They say, "Our Lord, You embrace everything in Your mercy and knowledge, so forgive and save from the torment of Hell those who have repented and followed Your Way. Admit them, Our Lord, to the eternal Gardens which You have promised them, and (admit therein also) of their parents and wives and children who are righteous. You are surely All-Mighty, All-Wise. And save them from evils, for whomever You saved from evils on the Day of Resurrection, to him You showed great mercy. This is indeed the supreme success."

Gardens, Shadows, Rivers & Fountains

There are Gardens for them beneath which rivers will be flowing

سورة محمد (47)

مَثَلُ الْجَنَّةِ الَّتِي وَعَدَ الْمُتَّقُونَ فِيهَا أَنْهَارٌ مِنْ مَّاءٍ غَيْرِ آسِنٍ وَأَنْهَارٌ مِنْ لَبَنٍ لَمْ يَتَغَيَّرْ طَعْمُهُ وَأَنْهَارٌ مِنْ خَمْرٍ لَذَّةٍ لِلشَّارِبِينَ وَأَنْهَارٌ مِنْ عَسَلٍ مُصَفًّى وَلَهُمْ فِيهَا مِنْ كُلِّ الثَّمَرَاتِ وَمَغْفِرَةٌ مِّن رَّبِّهِمْ كَمَنْ هُوَ خَالِدٌ فِي النَّارِ وَسُقُوا مَاءً حَمِيمًا فَقَطَّعَ أَمْعَاءُهُمْ {15}

The Paradise that has been promised to the righteous is such that rivers will be flowing in it of pure water, and rivers will be flowing in it of milk of unchanged flavor, and rivers will be flowing in it of wine which will be delightful to the drinkers, and rivers will be flowing in it of honey, clear and pure. In it there will be fruits of every kind for them and forgiveness from their Lord. (Can the person who will be admitted to this Paradise) be like those who will dwell in Hell for ever and who will be given to drink boiling water that will cut their bowels into pieces?

سورة الرعد (13)

مَثَلُ الْجَنَّةِ الَّتِي وَعَدَ الْمُتَّقُونَ تَجْرِي مِنْ تَحْتِهَا الْأَنْهَارُ أُكُلُهَا دَائِمٌ وَظِلُّهَا تِلْكَ عُقْبَى الَّذِينَ اتَّقَوْا وَعُقْبَى الْكَافِرِينَ النَّارُ {35}

As regards the Paradise which the God fearing have been promised it is like this: rivers flow beneath it, its fruits are eternal and its

shade is perpetual. Such is the reward of the righteous but the reward of the disbelievers is the Fire of Hell.

سورة النساء (4)

وَالَّذِينَ آمَنُوا وَعَمِلُوا الصَّالِحَاتِ سَنُدْخِلُهُمْ جَنَّاتٍ تَجْرِي مِنْ تَحْتِهَا الْأَنْهَارُ خَالِدِينَ فِيهَا أَبَدًا لَهُمْ فِيهَا أَزْوَاجٌ مُطَهَّرَةٌ وَنُدْخِلُهُمْ ظِلًّا ظَلِيلًا {57}

As for those, who have believed in Our Revelations and have done righteous deeds, We will admit them to Gardens underneath which canals flow, wherein they will abide for ever, wherein they will have pure spouses, and We will admit them into thick wide shades.

سورة العنكبوت (29)

وَالَّذِينَ آمَنُوا وَعَمِلُوا الصَّالِحَاتِ لَنُبَوِّئَنَّهُمْ مِنَ الْجَنَّةِ غُرَفًا تَجْرِي مِنْ تَحْتِهَا الْأَنْهَارُ خَالِدِينَ فِيهَا نِعْمَ أَجْرُ الْعَامِلِينَ {58} الَّذِينَ صَبَرُوا وَعَلَىٰ رَبِّهِمْ يَتَوَكَّلُونَ {59}

Those who have believed and done good works, We will lodge them in the high palaces of Paradise, beneath which canals will be flowing: therein they will live for ever. What an excellent reward for the doers (of good) for those who have shown patience and put full trust in their Lord!

سورة القبر (54)

إِنَّ الْمُتَّقِينَ فِي جَنَّاتٍ وَنَهْرٍ {54} فِي مَقْعَدِ صَدَقٍ عِنْدَ مَلِكٍ مُقْتَدِرٍ {55}

Those who have avoided disobedience will be among gardens and rivers, in a place of true honor, near the most Powerful King.

سورة الزمر (39)

لَكِنَّ الَّذِينَ اتَّقَوْا رَبَّهُمْ لَهُمْ عُرفٌ مِّنْ فَوْقِهَا عُرفٌ مَّبْنِيَّةٌ تَجْرِي مِنْ تَحْتِهَا الْأَنْهَارُ
وَعَدَ اللَّهُ لَا يُخْلِفُ اللَّهُ الْمِيعَادَ {20}

Can you rescue him who has already fallen into the fire? Of course, those who truly feared their Lord, for them there are high mansions, built with story upon story, beneath which there will be canals flowing. This is Allah's promise: Allah never fails in His promise.

سورة البروج (85)

إِنَّ الَّذِينَ آمَنُوا وَعَمِلُوا الصَّالِحَاتِ لَهُمْ جَنَّاتٌ تَجْرِي مِنْ تَحْتِهَا الْأَنْهَارُ ذَلِكَ الْفَوْزُ
الْكَبِيرُ {11}

As for those who believed and did good deeds, there are Gardens for them beneath which canals will be flowing. This is the supreme success!

سورة التوبة (9)

وَعَدَ اللَّهُ الْمُؤْمِنِينَ وَالْمُؤْمِنَاتِ جَنَّاتٍ تَجْرِي مِنْ تَحْتِهَا الْأَنْهَارُ خَالِدِينَ فِيهَا وَمَسَاكِنُ
طَيِّبَةً فِي جَنَّاتِ عَدْنٍ وَرِضْوَانٌ مِّنَ اللَّهِ أَكْبَرُ ذَلِكَ هُوَ الْفَوْزُ الْعَظِيمُ {72}

Allah has promised to the Believers, both men and women, the Gardens underneath which canals flow and wherein they will abide for ever: there will be neat and clean dwelling places for them in these Gardens of perpetual bliss; and, above all, they will enjoy Allah's pleasure: this is the supreme success.

سورة الغاشية (88)

وَجُوهٌ يَوْمَئِذٍ نَّاعِمَةٌ {8} لِسَعِيهَا رَاضِيَةٌ {9} فِي جَنَّةٍ عَالِيَةٍ {10} لَا تَسْمَعُ فِيهَا
لَاغِيَةً {11} فِيهَا عَيْنٌ جَارِيَةٌ {12} فِيهَا سُرُرٌ مَّرْفُوعَةٌ {13} وَأَكْوَابٌ
مَّوْضُوعَةٌ {14} وَنَمَارِقُ مَصْفُوفَةٌ {15} وَزَرَابِيُّ مَبْثُوثَةٌ {16}

Some faces on that Day will be joyful, well-pleased with their endeavors, in a lofty Garden; there they will hear no vulgar talk. In it there will be running springs; in it there will be raised couches, goblets set forth, cushions ranged in rows and fine carpets spread out.

سورة الذاريات (51)

إِنَّ الْمُتَّقِينَ فِي جَنَّاتٍ وَعُيُونٍ {15} آخِذِينَ مَا آتَاهُمْ رَبُّهُمْ إِنَّهُمْ كَانُوا قَبْلَ
ذَلِكَ مُحْسِنِينَ {16} كَانُوا قَلِيلًا مِّنَ اللَّيْلِ مَا يَهْجَعُونَ {17} وَبِالْأَسْحَارِ هُمْ
يَسْتَغْفِرُونَ {18} وَفِي أَمْوَالِهِمْ حَقٌّ لِّلسَّائِلِ وَالْمَحْرُومِ {19}

The righteous, however, will be among gardens and water springs that Day, and will be joyfully receiving what their Lord will give them. They were doers of good even before the coming of this Day: they slept but little in the night, prayed for forgiveness in the early hours of dawn, and in their possessions was a due share of him who asked and of him who was needy.

سورة المرسلات (77)

إِنَّ الْمُتَّقِينَ فِي ظِلَالٍ وَعُيُونٍ {41} وَفَوَاكِهَ مِمَّا يَشْتَهُونَ {42} كُلُوا
وَاشْرَبُوا هَنِيئًا بِمَا كُنْتُمْ تَعْمَلُونَ {43} إِنَّا كَذَلِكَ نَجْزِي الْمُحْسِنِينَ {44}

The righteous are today amidst shades and springs, and whatever fruits they desire. "Eat and drink with relish as a reward for the deeds you used to do." Thus do We recompense the doers of good.

سورة محمد (47)

إِنَّ اللَّهَ يُدْخِلُ الَّذِينَ آمَنُوا وَعَمِلُوا الصَّالِحَاتِ جَنَّاتٍ تَجْرِي مِنْ تَحْتِهَا الْأَنْهَارُ
وَالَّذِينَ كَفَرُوا يَتَمَتَّعُونَ وَيَأْكُلُونَ كَمَا تَأْكُلُ الْأَنْعَامُ وَالنَّارُ مَثْوًى لَهُمْ {12}

Allah will admit those who have believed and done good works into Gardens underneath which rivers flow. As for the disbelievers, they are only enjoying the temporary life of this world, and eating as the animals eat, and their final abode is Hell.

سورة الصف (61)

يَا أَيُّهَا الَّذِينَ آمَنُوا هَلْ أَدُلُّكُمْ عَلَى تِجَارَةٍ تُنْجِيكُمْ مِنْ عَذَابٍ أَلِيمٍ {10} تُوْمِنُونَ
بِاللَّهِ وَرَسُولِهِ وَتُجَاهِدُونَ فِي سَبِيلِ اللَّهِ بِأَمْوَالِكُمْ وَأَنْفُسِكُمْ ذَلِكَ خَيْرٌ لَكُمْ إِنْ
كُنْتُمْ تَعْلَمُونَ {11} يَغْفِرْ لَكُمْ ذُنُوبَكُمْ وَيُدْخِلْكُمْ جَنَّاتٍ تَجْرِي مِنْ تَحْتِهَا
الْأَنْهَارُ وَمَسَاكِنَ طَيِّبَةً فِي جَنَّاتٍ عَدْنٍ ذَلِكَ الْفَوْزُ الْعَظِيمُ {12}

O you who have believed, shall I tell you of a bargain that will save you from a painful torment? It is that you should believe in Allah and His Messenger, and should exert your utmost in Allah's Way with your wealth and your selves. This would be best for you if you only knew. Allah will forgive you your sins and admit you into Gardens underneath which canals flow, and will give you excellent abodes in Gardens of Eternity. This indeed is the supreme success.

High Palaces & Clean Excellent Abodes

Of course, those who truly feared their Lord, for them there are high mansions, built with story upon story

سورة العنكبوت (29)

وَالَّذِينَ آمَنُوا وَعَمِلُوا الصَّالِحَاتِ لَنُبَوِّئَنَّهُمْ مِنَ الْجَنَّةِ غُرَفًا تَجْرِي مِنْ تَحْتِهَا الْأَنْهَارُ
خَالِدِينَ فِيهَا نِعْمَ أَجْرُ الْعَامِلِينَ {58} الَّذِينَ صَبَرُوا وَعَلَىٰ رَبِّهِمْ يَتَوَكَّلُونَ
{59}

Those who have believed and done good works, We will lodge them in the high palaces of Paradise, beneath which canals will be flowing: therein they will live for ever. What an excellent reward for the doers (of good) for those who have shown patience and put full trust in their Lord!

سورة سبأ (34)

وَمَا أَمْوَالُكُمْ وَلَا أَوْلَادُكُمْ بِآتِي تَقَرِّبُكُمْ عِنْدَنَا زُلْفَىٰ إِلَّا مَنْ آمَنَ وَعَمِلَ صَالِحًا
فَأُولَٰئِكَ لَهُمْ جَزَاءُ الضَّعْفِ بِمَا عَمِلُوا وَهُمْ فِي الْغُرَفَاتِ آمِنُونَ {37}

It is not your wealth and your children, which bring you nearer to Us, but only he who believes and does good works. These are the ones who will have a double reward for their deeds, and they will live in peace in high mansions.

سورة الفرقان (25)

أُولَئِكَ يُجْزَوْنَ الْغُرْفَةَ بِمَا صَبَرُوا وَيُلَقَّوْنَ فِيهَا تَحِيَّةً وَسَلَامًا {75} خَالِدِينَ فِيهَا حَسُنَتْ مُسْتَقَرًّا وَمُقَامًا {76}

Such are the people who will be rewarded with high palaces for their fortitude, wherein they will be welcomed with due respect, honor and salutations and wherein they will live for ever: what an excellent abode and what an excellent resting place!

سورة الزمر (39)

لَكِنِ الَّذِينَ اتَّقَوْا رَبَّهُمْ لَهُمْ غُرَفٌ مِّنْ فَوْقِهَا غُرَفٌ مَّبْنِيَّةٌ تَجْرِي مِنْ تَحْتِهَا الْأَنْهَارُ وَعَدَّ اللَّهُ لَا يُخْلِفُ اللَّهُ الْمِيعَادَ {20}

Of course, those who truly feared their Lord, for them there are high mansions, built with story upon story, beneath which there will be canals flowing. This is Allah's promise: Allah never fails in His promise.

And clean dwelling places for them in the Gardens of perpetual bliss

سورة التوبة (9)

وَالْمُؤْمِنُونَ وَالْمُؤْمِنَاتُ بَعْضُهُمْ أَوْلِيَاءُ بَعْضٍ يَأْمُرُونَ بِالْمَعْرُوفِ وَيَنْهَوْنَ عَنِ الْمُنْكَرِ وَيُقِيمُونَ الصَّلَاةَ وَيُؤْتُونَ الزَّكَاةَ وَيُطِيعُونَ اللَّهَ وَرَسُولَهُ أُولَئِكَ سَيَرْحَمُهُمُ اللَّهُ إِنَّ اللَّهَ عَزِيزٌ حَكِيمٌ {71} وَعَدَّ اللَّهُ الْمُؤْمِنِينَ وَالْمُؤْمِنَاتِ جَنَّاتٍ

تَجْرِي مِنْ تَحْتِهَا الْأَنْهَارُ خَالِدِينَ فِيهَا وَمَسَاكِنَ طَيِّبَةً فِي جَنَّاتِ عَدْنٍ وَرِضْوَانٌ
مِّنَ اللَّهِ أَكْبَرُ ذَلِكَ هُوَ الْفَوْزُ الْعَظِيمُ {72}

As regards the true Believers, men and women, they are all companions to one another: they enjoin what is good and forbid what is evil; they establish Salat (prayer), pay Zakat (obligatory charity) dues, and obey Allah and His Messenger. It is they upon whom Allah will most surely send His blessings. Allah is All-Mighty, All Wise. Allah has promised to the Believers, both men and women, the Gardens underneath which canals flow and wherein they will abide for ever: there will be neat and clean dwelling places for them in these Gardens of perpetual bliss; and, above all, they will enjoy Allah's pleasure: this is the supreme success.

سورة الصف (61)

يَا أَيُّهَا الَّذِينَ آمَنُوا هَلْ أَدُلُّكُمْ عَلَىٰ تِجَارَةٍ تُنْجِيكُمْ مِّنْ عَذَابٍ أَلِيمٍ {10} تُوْمِنُونَ
بِاللَّهِ وَرَسُولِهِ وَتُجَاهِدُونَ فِي سَبِيلِ اللَّهِ بِأَمْوَالِكُمْ وَأَنْفُسِكُمْ ذَلِكَ خَيْرٌ لَّكُمْ إِن
كُنْتُمْ تَعْلَمُونَ {11} يَعْفِرْ لَكُمْ ذُنُوبَكُمْ وَيُدْخِلْكُمْ جَنَّاتٍ تَجْرِي مِنْ تَحْتِهَا
الْأَنْهَارُ وَمَسَاكِنَ طَيِّبَةً فِي جَنَّاتِ عَدْنٍ ذَلِكَ الْفَوْزُ الْعَظِيمُ {12}

O you who have believed, shall I tell you of a bargain that will save you from a painful torment? It is that you should believe in Allah and His Messenger, and should exert your utmost in Allah's Way with your wealth and your selves. This would be best for you if you only knew. Allah will forgive you your sins and admit you into Gardens underneath which canals flow, and will give you excellent abodes in Gardens of Eternity. This indeed is the supreme success.

Raised Couches, Cushions & Fine Carpets

In it there will be raised couches, goblets set forth, cushions ranged in rows and fine carpets spread out

سورة الغاشية (88)

وَجُوهٌ يَوْمَئِذٍ نَّاعِمَةٌ {8} لَسَعِيهَا رَاضِيَةٌ {9} فِي جَنَّةٍ عَالِيَةٍ {10} لَا تَسْمَعُ فِيهَا
لَاغِيَةً {11} فِيهَا عَيْنٌ جَارِيَةٌ {12} فِيهَا سُرُرٌ مَّرْفُوعَةٌ {13} وَأَنْوَابٌ
مَوْضُوعَةٌ {14} وَنَمَارِقُ مَصْفُوفَةٌ {15} وَزَرَابِيُّ مَبْثُوثَةٌ {16}

Some faces on that Day will be joyful, well-pleased with their endeavors, in a lofty Garden; there they will hear no vulgar talk. In it there will be running springs; in it there will be raised couches, goblets set forth, cushions ranged in rows and fine carpets spread out.

سورة ص (38)

--- وَإِنَّ لِلْمُتَّقِينَ لَحُسْنَ مَآبٍ {49} جَنَّاتٍ عَدْنٍ مُمْتَحَةٌ لَهُمْ الْأَبْوَابُ
{50} مُتَّكِنِينَ فِيهَا يُدْعُونَ فِيهَا بِفَاكِهَةٍ كَثِيرَةٍ وَشَرَابٍ {51} وَعِنْدَهُمْ
قَاصِرَاتُ الطَّرْفِ أَثْرَابٌ {52} هَذَا مَا تُوْعَدُونَ لِيَوْمِ الْحِسَابِ {53} إِنَّ
هَذَا لَرِزْقُنَا مَا لَهُ مِنْ نَفَادٍ {54}

For the righteous there is indeed an excellent resort: everlasting Gardens whose gates will remain open to them. Therein they will be reclining, calling for plentiful of fruit and drink, and beside them there will be modest wives of equal age. These are the things

which you are being promised for the Day of Reckoning. This is Our provision. It will never come to an end.

سورة الرحمن (55)

مُتَّكِنِينَ عَلَى فُرُشٍ بَطَائِنُهَا مِنْ إِسْتَبْرَقٍ وَجَنَى الْجَنَّتَيْنِ دَابٌّ {54} فَبِأَيِّ آلَاءِ رَبِّكُمَا تُكَذِّبَانِ {55}

The dwellers of Paradise shall be reclining on carpets lined with thick silk, and the branches of the gardens will be hanging down (on them) with fruit. O which of your Lord's blessings will you deny?

سورة الرحمن (55) مُتَّكِنِينَ عَلَى رُفُوفٍ خُضْرٍ وَعَبَقَرِيِّ حِسَابٍ {76}

They will be reclining on green cushions and fine, rich carpets.

سورة الواقعة (56)

وَالسَّابِقُونَ السَّابِقُونَ {10} أُولَئِكَ الْمُقَرَّبُونَ {11} فِي جَنَّاتِ النَّعِيمِ
 {12} ثُلَّةٌ مِنَ الْأُولَى وَمِنَ الْآخِرِينَ {13} وَقَلِيلٌ مِنَ الْآخِرِينَ {14} عَلَى سُرُرٍ مَوْضُونَةٍ
 {15} مُتَّكِنِينَ عَلَيْهَا مُتَقَابِلِينَ {16} يُطُوفُ عَلَيْهِمْ وِلْدَانٌ مُخَلَّدُونَ {17}
 بِأَكْوَابٍ وَأَبَارِيقٍ وَكَأْسٍ مِنْ مَعِينٍ {18} لَا يُصَدَّعُونَ عَنْهَا وَلَا يُنزِفُونَ {19}
 وَفَاكِهَةٍ مِمَّا يَتَخَيَّرُونَ {20} وَلَحْمِ طَيْرٍ مِمَّا يَشْتَهُونَ {21} وَحُورٌ عِينٌ
 {22} كَأَمْثَالِ اللُّؤْلُؤِ الْمَكْنُونِ {23} جِزَاءً بِمَا كَانُوا يَعْمَلُونَ {24} لَا
 يَسْمَعُونَ فِيهَا لَغْوًا وَلَا تَأْثِيمًا {25} إِلَّا قِيلًا سَلَامًا سَلَامًا {26} وَأَصْحَابُ
 الْيَمِينِ مَا أَصْحَابُ الْيَمِينِ {27} فِي سِدْرٍ مَخْضُودٍ {28} وَطَلْحٍ مَّنْضُودٍ {29}

وَضِلِّ مَمْدُودٍ {30} وَمَاءٍ مَّسْكُوبٍ {31} وَفَاكِهَةٍ كَثِيرَةٍ {32} لَّا مَقْطُوعَةٍ وَلَا
 مَمْنُوعَةٍ {33} وَفُرُشٍ مَّرْفُوعَةٍ {34} إِنَّا أَنْشَأْنَاهُنَّ إِنْشَاءً {35} فَجَعَلْنَاهُنَّ
 أَبْكَارًا {36} عُرْبًا أَتْرَابًا {37} لِأَصْحَابِ الْيَمِينِ {38}

And the foremost ones will still be the foremost. They will be those nearest (to God). They will abide in the Gardens of bliss. Most of them will be among the former people and a few from among those of later ones. They will be reclining on jeweled couches facing each other. Immortal boys will go round them briskly with brimful goblets and beakers and cups of wine from a flowing spring, which will neither cause them giddiness nor affect their sense. And they will present before them every kind of tasty fruit, whichever they may choose; and the flesh of fowls, whichever they may desire. And for them there will be beautiful-eyed hoors (women), as lovely as well-guarded pearls. All this they will receive in reward for what they had done in the world. There they will neither hear vain talk nor sinful speech. Whatever they hear shall be right and pure.

And the people of the right hand. Oh, how fortunate will be the people of the right hand! They will be among thornless lote-trees, and piled up bananas, one upon the other, and outspread shade and ever flowing waters and abundant fruits neither failing in supply nor forbidden, and in upraised couches. We shall create their wives anew and make them virgins, lovers of their husbands and of equal age. All this is for the people of the right hand.

سورة الطور (52)

إِنَّ الْمُتَّقِينَ فِي جَنَّاتٍ وَنَعِيمٍ {17} فَاكِهِينَ بِمَا آتَاهُمْ رَبُّهُمْ وَوَقَاهُمْ رَبُّهُمْ
 عَذَابَ الْجَحِيمِ {18} كُلُوا وَأَشْرَبُوا هَنِيئًا بِمَا كُنْتُمْ تَعْمَلُونَ {19} مُتَّكِنِينَ عَلَى

سُرُرٍ مَّصْفُوفَةٍ وَزَوَّجْنَاهُمْ بِحُورٍ عِينٍ {20} وَالَّذِينَ آمَنُوا وَاتَّبَعَتْهُمْ ذُرِّيَّتُهُمْ
 بِإِيمَانٍ أَلْحَقْنَا بِهِمْ ذُرِّيَّتَهُمْ وَمَا أَلَتْنَاهُمْ مِنْ عَمَلِهِمْ مِنْ شَيْءٍ كُلُّ امْرِئٍ بِمَا كَسَبَ
 رَهِينٌ {21} وَأَمَدَدْنَاهُمْ بِفَاكِهَةٍ وَلَحْمٍ مِّمَّا يَشْتَهُونَ {22} يَتَنَزَّعُونَ فِيهَا
 كَأْسًا لَا لَغْوٌ فِيهَا وَلَا تَأْتِيهِمْ {23} وَيَطُوفُ عَلَيْهِمْ وِلْدَانٌ غِلْمَانٌ لَهُمْ كَأَنَّهُمْ لُؤْلُؤٌ
 مَّكْنُوتٌ {24} وَأَقْبَلَ بَعْضُهُمْ عَلَى بَعْضٍ يَتَسَاءَلُونَ {25} قَالُوا إِنَّا كُنَّا قَبْلُ فِي
 أَهْلِنَا مُتَشَفِّعِينَ {26} فَمَنْ لَّلهِ عَلَيْنَا وَوَقَانَا عَذَابَ السَّمُورِ {27} إِنَّا كُنَّا مِنْ قَبْلُ
 نَدْعُوهُ إِنَّهُ هُوَ الْبَرُّ الرَّحِيمُ {28}

The righteous will be in Gardens and Bliss, rejoicing in what their Lord will give them; and their Lord will save them from the torment of Hell. (It will be said to them:) "Eat and drink with relish as a reward for what you have been doing." They will be reclining on couches, facing each other, and We will wed them to hoors (fair beautiful women) with beautiful eyes .

Those who have believed and their offspring also have followed in their footsteps in degrees of faith, We will join to them those of their offspring also (in Paradise) and will not deprive them of anything of their deeds. Every person is a pledge for what he has earned. We will go on providing them well with fruits and meat, such as they may desire. They will zealously be passing from hand to hand a cup of wine which will neither contain idle talk nor immorality. And there will go round to them young boys, exclusively appointed for their service, who will be as lovely as well-guarded pearls. They will turn to one another and ask (about their worldly lives). They will say, "Before this we lived among our families, in fear and dread (from the punishment of Allah). Consequently, Allah has been bounteous to us and has saved us from the torment of the scorching wind. Indeed, we used to invoke

Him only in our previous life. Most surely He is the Beneficent, the Merciful.”

سورة الصافات (37)

إِلَّا عِبَادَ اللَّهِ الْمُخْلَصِينَ {40} أُولَئِكَ لَهُمْ رِزْقٌ مَّعْلُومٌ {41} فَوَاكِهُ وَهُمْ
مُكْرَمُونَ {42} فِي جَنَّاتِ النَّعِيمِ {43} عَلَى سُرُرٍ مُتَقَابِلِينَ {44} يُطَافُ
عَلَيْهِمْ بِكَأْسٍ مِنْ مَّعِينٍ {45} بَيْنَهُمْ لَدَائِعُ اللَّشَّارِيِّينَ {46} لَا فِيهَا غَوْلٌ وَلَا هُمْ عَنْهَا
يُنزَفُونَ {47} وَعِنْدَهُمْ قَاصِرَاتُ الطَّرْفِ عِينٌ {48} كَأَنَّهُنَّ بَيْضٌ مَكْنُونٌ {49}

But the chosen servants of Allah (will remain safe from the evil end). For them there is a known provision: tasteful things of all kinds and gardens of delight wherein they will be lodged with honor. They will sit face to face on couches: cups filled from fountains of wine will be passed round to them, of crystal white drink, delicious for those who drink it. Neither will they be harmed physically thereby nor become drunk. And beside them there will be chaste women with beautiful eyes, restraining their glances, delicate as the thin skin hidden under the egg shell.

سورة يس (36)

إِنَّ أَصْحَابَ الْجَنَّةِ الْيَوْمِ فِي شُغْلٍ فَاكِهِونَ {55} هُمْ وَأَزْوَاجُهُمْ فِي ظِلَالٍ عَلَى
الْأَرَائِكِ مُتَكِرُونَ {56} لَهُمْ فِيهَا فَاكِهَةٌ وَلَهُمْ مَا يَدَّعُونَ {57} سَلَامٌ
قَوْلًا مِنْ رَبِّ رَحِيمٍ {58}

(On this Day) the inmates of Paradise are absorbed in enjoying bliss They and their wives are in thick shades, reclining upon couches: they have all kinds of tasteful foods and whatever they may desire. They have been greeted with `Peace' from the Merciful Lord.

Talks & Sitzings of the Owners of Paradise

They will turn to one another and ask (about their worldly lives)

سورة الطور (52)

إِنَّ الْمُتَّقِينَ فِي جَنَّاتٍ وَنَعِيمٍ {17} فَاكِهِينَ بِمَا آتَاهُمْ رَبُّهُمْ وَوَقَاهُمْ رَبُّهُمْ
عَذَابَ الْجَحِيمِ {18} كُلُوا وَاشْرَبُوا هَنِيئًا بِمَا كُنْتُمْ تَعْمَلُونَ {19} مُتَّكِنِينَ عَلَى
سُرُرٍ مَّصْفُوفَةٍ وَزَوَّجْنَاهُمْ بِحُورٍ عِينٍ {20} وَالَّذِينَ آمَنُوا وَاتَّبَعَتْهُمْ ذُرِّيَّتُهُمْ
بِإِيمَانٍ أَخَفْنَا بِهِمْ ذُرِّيَّتَهُمْ وَمَا أَلْتَنَاهُمْ مِنْ عَمَلِهِمْ مِنْ شَيْءٍ كُلُّ امْرِئٍ بِمَا كَسَبَ
رَهِيئًا {21} وَأَمَدَدْنَا لَهُمُ بِفَاكِهَةٍ وَحَمِيمٍ مِّمَّا يَشْتَهُونَ {22} يَتَنَازَعُونَ فِيهَا
كَأْسًا لَا لَعْنٌ فِيهَا وَلَا تَأْتِيهِمْ {23} وَيَطُوفُ عَلَيْهِمْ غِلْمَانٌ لَهُمْ كَأَنَّهُمْ لُؤْلُؤٌ
مَكْنُونٌ {24} وَأَقْبَلَ بَعْضُهُمْ عَلَى بَعْضٍ يَتَسَاءَلُونَ {25} قَالُوا إِنَّا كُنَّا قَبْلُ فِي
أَهْلِنَا مُشْفِقِينَ {26} فَمَنْ لَّهِ عَلَيْنَا وَوَقَانَا عَذَابَ السَّمُومِ {27} إِنَّا كُنَّا مِنْ قَبْلُ
نَدْعُوهُ إِنَّهُ هُوَ الْبَرُّ الرَّحِيمُ {28}

The righteous will be in Gardens and Bliss, rejoicing in what their Lord will give them; and their Lord will save them from the torment of Hell. (It will be said to them:) "Eat and drink with relish as a reward for what you have been doing." They will be reclining on couches, facing each other, and We will wed them to hoors (fair beautiful women) with beautiful eyes.

Those who have believed and their offspring also have followed in their footsteps in degrees of faith, We will join to them those of

their offspring also (in Paradise) and will not deprive them of anything of their deeds. Every person is a pledge for what he has earned. We will go on providing them well with fruits and meat, such as they may desire. They will zealously be passing from hand to hand a cup of wine which will neither contain idle talk nor immorality. And there will go round to them young boys, exclusively appointed for their service, who will be as lovely as well-guarded pearls. They will turn to one another and ask (about their worldly lives). They will say, "Before this we lived among our families, in fear and dread (from the punishment of Allah). Consequently, Allah has been bounteous to us and has saved us from the torment of the scorching wind. Indeed, we used to invoke Him only in our previous life. Most surely He is the Beneficent, the Merciful."

سورة الصافات (37)

إِلَّا عِبَادَ اللَّهِ الْمُخْلِصِينَ {40} أُولَئِكَ لَهُمْ رِزْقٌ مَّعْلُومٌ {41} فَوَاكِهُ وَهُمْ مُكْرَمُونَ {42} فِي جَنَّاتِ النَّعِيمِ {43} عَلَى سُرُرٍ مُتَقَابِلِينَ {44} يُطَافُ عَلَيْهِمْ بِكَأْسٍ مِنْ مَّعِينٍ {45} بَيْنَهُمْ لَدَوِّ لَسَارِيبٍ {46} لَا فِيهَا غَوْلٌ وَلَا هُمْ عَنْهَا يُنزَفُونَ {47} وَعِنْدَهُمْ قَاصِرَاتُ الطَّرْفِ عِينٌ {48} كَأَنَّهُنَّ يَصُّصُ مَكْنُوتٌ {49} فَاقْبَلْ بَعْضُهُمْ عَلَى بَعْضٍ يَتَسَاءَلُونَ {50} قَالَ قَائِلٌ مِنْهُمْ إِنِّي كَانَ لِي قَرِينٌ {51} يَقُولُ أَإِنَّكَ لَمِنَ الْمُصَدِّقِينَ {52} أَإِذَا مِتْنَا وَكُنَّا تُرَابًا وَعِظَامًا أَإِنَّا لَمَدِينُونَ {53} قَالَ هَلْ أَنْتُمْ مُطَّلِعُونَ {54} فَاطَّلَعَ فَرَآهُ فِي سَوَاءِ الْجَحِيمِ {55} قَالَ تَاللَّهِ إِنْ كِدْتَ لَتُرْدِينَ {56} وَلَوْلَا نِعْمَةُ

رَبِّي لَكُنْتُ مِنَ الْمُخْضَرِّينَ {57} أَفَمَا نَحْنُ بِمَيِّتِينَ {58} إِلَّا مَوْتَتَنَا الْأُولَى وَمَا نَحْنُ بِمُعَذَّبِينَ {59} إِنَّ هَذَا لَهُوَ الْفَوْزُ الْعَظِيمُ {60} لِمِثْلِ هَذَا فَلْيَعْمَلِ الْعَامِلُونَ {61}

But the chosen servants of Allah (will remain safe from the evil end). For them there is a known provision: tasteful things of all kinds and gardens of delight wherein they will be lodged with honor. They will sit face to face on couches: cups filled from fountains of wine will be passed round to them, of crystal white drink, delicious for those who drink it. Neither will they be harmed physically thereby nor become drunk. And beside them there will be chaste women with beautiful eyes, restraining their glances, delicate as the thin skin hidden under the egg shell.

Then they will turn to one another to ask questions. One of them will say, "I had a friend in the world, who used to say, 'Are you also of those who affirm? What! when we are dead and have become dust and bones, shall we really be rewarded and punished?' Now, do you want to see where that man is?" Saying this as he will look down, he will see him in the depth of Hell. He will address him, saying, "By God! you had almost ruined me. Had it not been for the Grace of my Lord, I would certainly have been among those who have been seized and brought here (to Hell). (Then he will say happily) Well! Are we then not to die (any more) except our first death (in this world)? Are we not to be punished?"

This indeed is the supreme success. For the like of this, then, should the workers work.

They will become like brothers, and sit face to face on thrones

سورة الحجر (15)

إِنَّ الْمُتَّقِينَ فِي جَنَّاتٍ وَعُيُونٍ {45} ادْخُلُوهَا بِسَلَامٍ آمِينَ {46} وَنَزَعْنَا مَا فِي صُدُورِهِمْ مِنْ غَلٍّ إِخْوَانًا عَلَى سُرُرٍ مُتَقَابِلِينَ {47} لَا يَمَسُّهُمْ فِيهَا نَصَبٌ وَمَا هُمْ مِنْهَا بِمُخْرَجِينَ {48}

The pious people will go to the gardens and fountains. (It will be said to them), "Enter into these in peace and security." We will remove from their hearts even the little bit of spite that will be therein, and they will become like brothers, and sit face to face on thrones. They will have no toil to weary them nor will they be cast out from there.

سورة الواقعة (56)

وَالسَّابِقُونَ السَّابِقُونَ {10} أُولَئِكَ الْمُقَرَّبُونَ {11} فِي جَنَّاتِ النَّعِيمِ {12} ثُلَّةٌ مِنَ الْأُولَى {13} وَقَلِيلٌ مِنَ الْآخِرِينَ {14} عَلَى سُرُرٍ مَوْضُونَةٍ {15} مُتَكِبِينَ عَلَيْهَا مُتَقَابِلِينَ {16} يَطُوفُ عَلَيْهِمْ وِلْدَانٌ مُخَلَّدُونَ {17} بِأَكْوَابٍ وَأَبَارِيقٍ وَكَأْسٍ مِنْ مَعِينٍ {18} لَا يُصَدَّعُونَ عَنْهَا وَلَا يُنزِفُونَ {19} وَفَاكِهَةٍ مِمَّا يَتَخَيَّرُونَ {20} وَلَحْمِ طَيْرٍ مِمَّا يَشْتَهُونَ {21} وَحُورٌ عِينٌ {22} كَأَمْثَالِ اللُّؤْلُؤِ الْمَكْنُونِ {23} جَزَاءً بِمَا كَانُوا يَعْمَلُونَ {24} لَا يَسْمَعُونَ فِيهَا لَغْوًا وَلَا تَأْثِيمًا {25} إِلَّا قِيلًا سَلَامًا سَلَامًا {26} وَأَصْحَابُ الْيَمِينِ مَا أَصْحَابُ الْيَمِينِ {27} فِي سِدْرٍ مَّخْضُودٍ {28} وَطَلْحٍ مَّنْضُودٍ {29}

وَضِلِّ مَمْدُودٍ {30} وَمَاءٍ مَّسْكُوبٍ {31} وَفَاكِهَةٍ كَثِيرَةٍ {32} لَا مَقْطُوعَةٍ وَلَا
 مَمْنُوعَةٍ {33} وَفُرُشٍ مَّرْفُوعَةٍ {34} إِنَّا أَنْشَأْنَاهُنَّ إِنْشَاءً {35} فَجَعَلْنَاهُنَّ
 أَبْكَارًا {36} عُرْبًا أَتْرَابًا {37} لِأَصْحَابِ الْيَمِينِ {38}

And the foremost ones will still be the foremost. They will be those nearest (to God). They will abide in the Gardens of bliss. Most of them will be among the former people and a few from among those of later ones. They will be reclining on jeweled couches facing each other. Immortal boys will go round them briskly with brimful goblets and beakers and cups of wine from a flowing spring, which will neither cause them giddiness nor affect their sense. And they will present before them every kind of tasty fruit, whichever they may choose; and the flesh of fowls, whichever they may desire. And for them there will be beautiful-eyed hoors (women), as lovely as well-guarded pearls. All this they will receive in reward for what they had done in the world. There they will neither hear vain talk nor sinful speech. Whatever they hear will be right and pure.

And the people of the right hand. Oh, how fortunate will be the people of the right hand! They will be among thornless lote-trees, and piled up bananas, one upon the other, and outspread shade and ever flowing waters and abundant fruits neither failing in supply nor forbidden, and in upraised couches. We shall create their wives anew and make them virgins, lovers of their husbands and of equal age. All this is for the people of the right hand.

سورة الرحمن (55)

وَلِمَنْ خَافَ مَقَامَ رَبِّهِ جَنَّاتٍ {46} فِيهَا أَلْأَلَاءُ رَبِّكُمَا تُكَذِّبَاتٍ {47} ذَوَاتَا
 أَفْنَانٍ {48} فِيهَا أَلْأَلَاءُ رَبِّكُمَا تُكَذِّبَاتٍ {49} فِيهِنَّ عَيْنَانِ تَجْرِيَانِ

{50} فَبِأَيِّ آلَاءِ رَبِّكُمَا تُكَذِّبَانِ {51} فِيهِمَا مِنْ كُلِّ فَاكِهَةٍ زَوْجَانِ {52}
 فَبِأَيِّ آلَاءِ رَبِّكُمَا تُكَذِّبَانِ {53} مُتَّكِفِينَ عَلَى فُرُشٍ بَطَائِنُهَا مِنْ إِسْتَبْرَقٍ وَجَنَى
 الْجَنَّتَيْنِ دَانٍ {54} فَبِأَيِّ آلَاءِ رَبِّكُمَا تُكَذِّبَانِ {55} فِيهِنَّ قَاصِرَاتُ الطَّرْفِ
 لَمْ يَطْمِئِنَّهُنَّ أَنْسَ قُبُلُهُمْ وَلَا جَانِبُ الْعُنُقِ {56} فَبِأَيِّ آلَاءِ رَبِّكُمَا تُكَذِّبَانِ {57}
 كَأَنَّهِنَّ الياقوتُ وَالْمَرْجَانُ {58} فَبِأَيِّ آلَاءِ رَبِّكُمَا تُكَذِّبَانِ {59} هَلْ جَزَاءُ
 الْإِحْسَانِ إِلَّا الْإِحْسَانُ {60} فَبِأَيِّ آلَاءِ رَبِّكُمَا تُكَذِّبَانِ {61} وَمِنْ
 دُونِهِمَا جَنَّتَانِ {62} فَبِأَيِّ آلَاءِ رَبِّكُمَا تُكَذِّبَانِ {63} مُدَاهِمَتَانِ {64}
 فَبِأَيِّ آلَاءِ رَبِّكُمَا تُكَذِّبَانِ {65} فِيهِمَا عَيْنَاتٍ نَضَّاخَتَانِ {66} فَبِأَيِّ آلَاءِ
 رَبِّكُمَا تُكَذِّبَانِ {67} فِيهِمَا فَاكِهَةٌ وَنَخْلٌ وَرُمَّانٌ {68} فَبِأَيِّ آلَاءِ رَبِّكُمَا
 تُكَذِّبَانِ {69} فِيهِنَّ خَيْرَاتٌ حِسَابٍ {70} فَبِأَيِّ آلَاءِ رَبِّكُمَا تُكَذِّبَانِ
 {71} حُورٌ مَقْصُورَاتٌ فِي الْخِيَامِ {72} فَبِأَيِّ آلَاءِ رَبِّكُمَا تُكَذِّبَانِ {73} لَمْ
 يَطْمِئِنَّهُنَّ أَنْسَ قُبُلُهُمْ وَلَا جَانِبُ الْعُنُقِ {74} فَبِأَيِّ آلَاءِ رَبِّكُمَا تُكَذِّبَانِ {75}
 مُتَّكِفِينَ عَلَى رَفْرَفٍ خُضْرٍ وَعَبْقَرِيٍّ حِسَابٍ {76} فَبِأَيِّ آلَاءِ رَبِّكُمَا تُكَذِّبَانِ
 {77} تَبَارَكَ اسْمُ رَبِّكَ ذِي الْجَلَالِ وَالْإِكْرَامِ {78}

And for everyone who dreads to stand before his Lord there are two gardens. O which of your Lord's blessings will you deny? Full of lush green branches. O which of your Lord's mercies will you deny? In both two springs of running water. O which of your Lord's blessings will you deny? In

both there will be two kinds of every fruit. O which of your Lord's blessings will you deny?

The dwellers of Paradise shall be reclining on carpets lined with thick silk, and the branches of the gardens will be hanging down (on them) with fruit. O which of your Lord's blessings will you deny? Amidst these blessings will be those of bashful looks (chaste wives), whom neither man nor jinn will have touched before them. O which of your Lord's bounties will you deny? As beautiful as rubies and pearls. O which of your Lord's bounties will you deny?

Could the reward of goodness be anything but goodness? Then, O jinn and men, which of your Lord's praiseworthy attributes will you deny?

And besides those two, there will be two other gardens. O which of your Lord's bounties will you deny? Dark-green and well-watered. O which of your Lord's blessings will you deny? In both two gushing springs. O which of your Lord's favors will you Deny ? In them plenty of fruit, and dates and pomegranates. O which of your Lord's blessings will you deny? Amidst these blessings chaste and beautiful wives. O which of your Lord's bounties will you deny? Hoors (beautiful-eyed women) kept in their tents. O which of your Lord's blessings will you deny? No man or jinn will have touched them before them. O which of your Lord's blessings will you deny? They will be reclining on green cushions and fine, rich carpets. O which of your Lord's bounties will you deny?

Full of blessings is the name of your Lord, Owner of Glory and Honor!

There they will neither hear vain talk nor sinful speech. Whatever they hear will be right and pure

سورة الغاشية (88)

وَجُوهٌ يَوْمَئِذٍ نَّاعِمَةٌ {8} لِسْعِيهَا رَاضِيَةٌ {9} فِي جَنَّةٍ عَالِيَةٍ {10} لَا تَسْمَعُ فِيهَا لَاغِيَةً
 {11} فِيهَا عَيْنٌ جَارِيَةٌ {12} فِيهَا سُرُرٌ مَّرْفُوعَةٌ {13} وَأَكْوَابٌ مَّوْضُوعَةٌ {14}
 وَنَمَارِقُ مَصْفُوفَةٌ {15} وَزَرَابِيُّ مَبْثُوثَةٌ {16}

Some faces on that Day will be joyful, well-pleased with their endeavors, in a lofty Garden; there they will hear no vulgar talk. In it there will be running springs; in it there will be raised couches, goblets set forth, cushions ranged in rows and fine carpets spread out.

سورة النبأ (78)

إِنَّ لِلْمُتَّقِينَ مَفَازًا {31} حَدَائِقَ وَأَعْنَابًا {32} وَكَوَاعِبَ أَتْرَابًا {33} وَكَأْسًا
 دِهَاقًا {34} لَا يَسْمَعُونَ فِيهَا لَغْوًا وَلَا كِدَابًا {35} جَزَاءً مِّن رَّبِّكَ عَطَاءً حِسَابًا
 {36} رَبِّ السَّمَاوَاتِ وَالْأَرْضِ وَمَا بَيْنَهُمَا الرَّحْمَنِ لَا يَمْلِكُونَ مِنْهُ خِطَابًا {37}

Surely for the righteous there is an abode of success. Gardens and vineyards and maidens of equal age and brimful cups. There they shall neither hear vulgar talk nor any falsehood, a reward and sufficient gift from your Lord, from the All-Merciful God, Who is the Owner of the heavens and the earth and of everything lying between them, before Whom none can have the power to speak.

سورة الواقعة (56)

لَا يَسْمَعُونَ فِيهَا لَغْوًا وَلَا تَأْثِيمًا {25} إِلَّا قِيلًا سَلَامًا سَلَامًا {26}

There they will neither hear vain talk nor sinful speech. Whatever they hear will be right and pure.

سورة مريم (19)

إِلَّا مَنْ تَابَ وَآمَنَ وَعَمِلَ صَالِحًا فَأُولَئِكَ يَدْخُلُونَ الْجَنَّةَ وَلَا يُظْلَمُونَ شَيْئًا {60}
 جَنَّاتٍ عَدْنٍ الَّتِي وَعَدَ الرَّحْمَنُ عِبَادَهُ بِالْغَيْبِ إِنَّهُ كَانَ وَعْدُهُ مَأْتِيًا {61} لَا
 يَسْمَعُونَ فِيهَا لُعْوًا إِلَّا سَلَامًا وَلَهُمْ رِزْقُهُمْ فِيهَا بُكْرَةً وَعَشِيًّا {62} تِلْكَ الْجَنَّةُ
 الَّتِي نُورِثُ مِنْ عِبَادِنَا مَنْ كَانَ تَقِيًّا {63}

However; those, who repent and believe and do righteous deeds, will enter the Garden and they will not be wronged in the least. They will have those everlasting Gardens, which the Merciful has promised to His servants, while yet they have not seen them, and most surely that promise shall be fulfilled. There they will not hear any idle talk but only what shall be good and sensible, and they will get their provisions regularly in the morning and evening. That is the Garden which We will give as an inheritance to that one of Our servants, who leads a pious life.

سورة يونس (10)

إِنَّ الَّذِينَ آمَنُوا وَعَمِلُوا الصَّالِحَاتِ يَهْدِيهِمْ رَبُّهُمْ بِإِيمَانِهِمْ تَجْرِي مِنْ تَحْتِهِمُ الْأَنْهَارُ فِي
 جَنَّاتِ النَّعِيمِ {9} دَعْوَاهُمْ فِيهَا سُبْحَانَكَ اللَّهُمَّ وَتَحِيَّتُهُمْ فِيهَا سَلَامٌ وَأَاخِرُ دَعْوَاهُمْ
 أَنْ الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ {10}

And it is also a fact that, because of their faith, Allah will guide aright those who believe (sincerely in the Truths that have been presented in this Book) and do righteous deeds; and canals will be flowing underneath there in the Gardens of bliss. Therein their prayers will be, "Glory to You, O Lord," and their greeting, "Peace be to you," and the close of their every talk will be, "Praise is for Allah alone, the Lord of the universes."

Delights Everywhere & a Great Empire

In whatever direction you may look there, you would see only bliss and the splendor of a great kingdom

سورة الإنسان (76)

إِنَّ الْأَبْرَارَ يَشْرَبُونَ مِنْ كَأْسٍ كَانَ مِزَاجُهَا كَافُورًا {5} عَيْنًا يَشْرَبُ بِهَا عِبَادُ اللَّهِ يُفَجِّرُونَهَا تَفْجِيرًا {6} يُوقِفُونَ بِاللَّيْلِ نَدِيرًا وَنِجَافُونَ يَوْمًا كَانَ شَرُّهُ مُسْتَطِيرًا {7} وَيُطْعَمُونَ عَلَى حُبِّهِ مِسْكِينًا وَيَتِيمًا وَأَسِيرًا {8} إِنَّمَا نُطْعِمُكُمْ لِوَجْهِ اللَّهِ لَا نُرِيدُ مِنْكُمْ جَزَاءً وَلَا شُكُورًا {9} إِنَّا نَخَافُ مِنْ رَبِّنَا يَوْمًا عَبُوسًا قَمْطَرِيرًا {10} فَوَقَاهُمُ اللَّهُ شَرَّ ذَلِكَ الْيَوْمِ وَلَقَّاهُمْ نَضْرَةً وَسُرُورًا {11} وَجَزَاهُمْ بِمَا صَبَرُوا جَنَّةً وَحَرِيرًا {12} مُتَّكِنِينَ فِيهَا عَلَى الْأَرَائِكِ لَا يَرُونَ فِيهَا شُمْسًا وَلَا زَمْهَرِيرًا {13} وَدَانِيَةً عَلَيْهِمْ ظِلَالُهَا وَذُلَّتْ أَمْطُوفُهَا تَذْلِيلًا {14} وَيُطَافُ عَلَيْهِمْ بِآنِيَةٍ مِّنْ فِضَّةٍ وَأَكْوَابٍ كَانَتْ قَوَارِيرًا {15} قَوَارِيرٍ مِّنْ فِضَّةٍ قَدَّرُوهَا تَقْدِيرًا {16} وَيُسْقَوْنَ فِيهَا كَأْسًا كَانَ مِزَاجُهَا زَنْجَبِيلًا {17} عَيْنًا فِيهَا تُسَمَّى سَلْسَبِيلًا {18} وَيَطُوفُ عَلَيْهِمْ وِلْدَانٌ مُّخَلَّدُونَ إِذَا رَأَيْتَهُمْ حَسِبْتَهُمْ لُؤْلُؤًا مَّنشُورًا {19} وَإِذَا رَأَيْتَ ثَمَّ رَأَيْتَ نَعِيمًا وَمَلَكًا كَبِيرًا {20}

عَالِيَهُمْ ثِيَابٌ سُنْدُسٌ خُضْرٌ وَإِسْتَبْرَقٌ وَحُلُّوا أَسَاوِرَ مِنْ فِضَّةٍ وَسَقَاهُمْ رَبُّهُمْ شَرَابًا
 طَهُورًا {21} إِنَّ هَذَا كَانَ لَكُمْ جَزَاءً وَكَانَ سَعْيُكُمْ مَشْكُورًا {22}

The righteous will drink (in Paradise) cups of drinks flavored with camphor-water. It will be a running fountain of which the servants of Allah will drink, and take out its channels from place to place at will. These will be the people who fulfill their vows (in the world), and fear the Day whose evil will be wide-spread, and who feed, out of love for Allah, the poor and the orphan and the captive, (saying), "We are feeding you only for the sake of Allah: we neither seek any reward from you nor thanks. We dread from our Lord the torment of the Day, which will be a long, dismal Day of affliction. "So Allah will save them from the evil of that Day and bestow on them freshness and joy, and grant them Paradise and robes of silk as a reward for their patience. There they will be reclining upon high couches, neither troubled by the heat of the sun nor by severe cold. The shades of Paradise will cover them all round, and its fruits will be within their easy reach (so that they may pluck them at will). Vessels of silver and goblets of glass will be passed round to them, goblets made of crystal-clear silver, which will have been filled (by the attendants of Paradise) in due measure. There they will be served with cups of wine flavored with ginger. This will be a fountain of Paradise named Salsabil. They will be attended by brisk-moving boys who will for ever remain boys. When you see them, you would think they were scattered pearls. In whatever direction you may look there, you would see only bliss and the splendor of a great kingdom. Upon them will be the garments of fine green silk and rich brocade. They will be adorned with bracelets of silver, and their Lord will give them a pure drink. This is your reward and your endeavors have been appreciated.

No Spite, No Hatred, No ill-feelings, No Vulgarity: Home of Peace

Paradise: Pure Society of the Best People of Humanity

وَنَزَعْنَا مَا فِي صُدُورِهِمْ مِّنْ غِلٍّ

We will remove from their hearts even the little bit of spite that will be therein

سورة الحجر (15)

إِنَّ الْمُتَّقِينَ فِي جَنَّاتٍ وَعُيُونٍ {45} ادْخُلُوهَا بِسَلَامٍ آمِنِينَ {46} وَنَزَعْنَا مَا فِي صُدُورِهِمْ مِّنْ غِلٍّ إِخْوَانًا عَلَىٰ سُرُرٍ مُّتَقَابِلِينَ {47} لَا يَمَسُّهُمْ فِيهَا نَصَبٌ وَمَا هُمْ مِنْهَا بِمُخْرَجِينَ {48}

The pious people will go to the gardens and fountains. (It will be said to them), "Enter into these in peace and security." We will remove from their hearts even the little bit of spite that will be therein, and they will become like brothers, and sit face to face on thrones. They will have no toil to weary them nor will they be cast out from there.

سورة الأعراف (7)

وَالَّذِينَ آمَنُوا وَعَمِلُوا الصَّالِحَاتِ لَا نُكَلِّفُ نَفْسًا إِلَّا وُسْعَهَا أُولَٰئِكَ أَصْحَابُ الْجَنَّةِ هُمْ فِيهَا خَالِدُونَ {42} وَنَزَعْنَا مَا فِي صُدُورِهِمْ مِّنْ غِلٍّ تَجْرِي مِنْ تَحْتِهِمْ

الْأَنْهَارُ وَقَالُوا الْحَمْدُ لِلَّهِ الَّذِي هَدَانَا لِهَذَا وَمَا كُنَّا لِنَهْتَدِيَ لَوْلَا أَنْ هَدَانَا اللَّهُ لَقَدْ جَاءَتْ رُسُلُ رَبِّنَا بِالْحَقِّ وَنُودُوا أَنْ تِلْكَ الْجَنَّةُ الَّتِي أُورِثْتُمُوهَا بِمَا كُنْتُمْ تَعْمَلُونَ {43}

And those who have believed in Our Revelations and done good deeds, - and in this way We lay not on anyone a burden beyond one's capacity - they are worthy of Paradise, wherein they will abide for ever. And We will remove whatever ill-feeling would have been in their hearts against one another; canals will be flowing underneath them and they will say, "Praise be to Allah, Who has guided us to this Way: by ourselves we would not have been able to find the Way, if Allah had not guided us. The Messengers sent by our Lord had really come, with the Truth. "At that time a voice will be heard saying, "This is the Paradise, of which you have been made heirs; it has been given to you for the good works you did.

Removing the Evils of the Inmates of Paradise

سورة الفتح (48)

لِيُدْخَلَ الْمُؤْمِنِينَ وَالْمُؤْمِنَاتِ جَنَّاتٍ تَجْرِي مِنْ تَحْتِهَا الْأَنْهَارُ خَالِدِينَ فِيهَا وَيُكَفَّرَ عَنْهُمْ سَيِّئَاتِهِمْ وَكَانَ ذَلِكَ عِنْدَ اللَّهِ قَوْزًا عَظِيمًا {5}

So that He may admit the believing men and the believing women into the Gardens underneath which canals flow, there to live for ever, and may remove their evils from them. This is indeed the greatest success in the sight of Allah.

سورة التغابن (64)

يَوْمَ يَجْمَعُكُمْ لِيَوْمِ الْجَمْعِ ذَلِكَ يَوْمُ التَّغَابُنِ وَمَنْ يُؤْمِنِ بِاللَّهِ وَيَعْمَلْ صَالِحًا يُكَفِّرْ عَنْهُ سَيِّئَاتِهِ وَيُدْخِلْهُ جَنَّاتٍ تَجْرِي مِنْ تَحْتِهَا الْأَنْهَارُ خَالِدِينَ فِيهَا أَبَدًا ذَلِكَ الْفَوْزُ الْعَظِيمُ {9}

When He will gather you together on the Day of Gathering. That will be a Day of mutual Loss and Gain among the people. Whoever believes in

Allah and does good works, Allah shall shake off his sins and will admit him into Gardens, underneath which canals will be flowing, to dwell therein for ever. This is the supreme success!

There they will neither hear vain talk nor sinful speech. Whatever they hear will be right and pure

سورة الغاشية (88)

وَجُوهٌ يَوْمَئِذٍ نَّاعِمَةٌ {8} لِسَعِيهَا رَاضِيَةٌ {9} فِي جَنَّةٍ عَالِيَةٍ {10} لَا تَسْمَعُ فِيهَا
لَاغِيَةً {11} فِيهَا عَيْنٌ جَارِيَةٌ {12} فِيهَا سُرُرٌ مَّرْفُوعَةٌ {13} وَأَكْوَابٌ
مَوْضُوعَةٌ {14} وَنَمَارِقُ مَصْفُوفَةٌ {15} وَزَرَابِيُّ مَبْثُوثَةٌ {16}

Some faces on that Day will be joyful, well-pleased with their endeavors, in a lofty Garden; there they will hear no vulgar talk. In it there will be running springs; in it there will be raised couches, goblets set forth, cushions ranged in rows and fine carpets spread out.

سورة النبأ (78)

إِنَّ لِلْمُتَّقِينَ مَفَازًا {31} حَدَائِقَ وَأَعْنَابًا {32} وَكَوَاعِبَ أَتْرَابًا {33} وَكَأْسًا
دِهَاقًا {34} لَا يَسْمَعُونَ فِيهَا لَغْوًا وَلَا كِذَابًا {35} جَزَاءً مِّن رَّبِّكَ عَطَاءً
حِسَابًا {36} رَبِّ السَّمَاوَاتِ وَالْأَرْضِ وَمَا بَيْنَهُمَا الرَّحْمَنِ لَا يَمْلِكُونَ مِنْهُ
خِطَابًا {37}

Surely for the righteous there is an abode of success. Gardens and vineyards and maidens of equal age and brimful cups. There they shall neither hear vulgar talk nor any falsehood, a reward and sufficient gift from your Lord, from the All-Merciful God, Who is the Owner of the

heavens and the earth and of everything lying between them, before Whom none can have the power to speak.

سورة الواقعة (56)

لَا يَسْمَعُونَ فِيهَا لَغْوًا وَلَا تَأْتِيهَا {25} إِلَّا قِيلًا سَلَامًا سَلَامًا {26}

There they will neither hear vain talk nor sinful speech. Whatever they hear will be right and pure.

سورة مريم (19)

إِلَّا مَنْ تَابَ وَآمَنَ وَعَمِلَ صَالِحًا فَأُولَئِكَ يَدْخُلُونَ الْجَنَّةَ وَلَا يُظْلَمُونَ شَيْئًا {60}
جَنَّاتٍ عَدْنٍ الَّتِي وَعَدَ الرَّحْمَنُ عِبَادَهُ بِالْغَيْبِ إِنَّهُ كَانَ وَعْدُهُ مَأْتِيًا {61} لَا
يَسْمَعُونَ فِيهَا لَغْوًا إِلَّا سَلَامًا وَلَهُمْ رِزْقُهُمْ فِيهَا بُكْرَةً وَعَشِيًّا {62} تِلْكَ الْجَنَّةُ
الَّتِي نُورِثُ مِنْ عِبَادِنَا مَنْ كَانَ تَقِيًّا {63}

However; those, who repent and believe and do righteous deeds, will enter the Garden and they will not be wronged in the least. They will have those everlasting Gardens, which the Merciful has promised to His servants, while yet they have not seen them, and most surely that promise shall be fulfilled. There they will not hear any idle talk but only what shall be good and sensible, and they will get their provisions regularly in the morning and evening. That is the Garden which We will give as an inheritance to that one of Our servants, who leads a pious life.

سورة يونس (10)

إِنَّ الَّذِينَ آمَنُوا وَعَمِلُوا الصَّالِحَاتِ يَهْدِيهِمْ رَبُّهُمْ بِإِيمَانِهِمْ تَجْرِي مِنْ تَحْتِهِمُ
الْأَنْهَارُ فِي جَنَّاتِ النَّعِيمِ {9} دَعْوَاهُمْ فِيهَا سُبْحَانَكَ اللَّهُمَّ وَتَحِيَّتُهُمْ فِيهَا سَلَامٌ
وَآخِرُ دَعْوَاهُمْ أَنِ الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ {10}

And it is also a fact that, because of their faith, Allah will guide aright those who believe (sincerely in the Truths that have been presented in this Book) and do righteous deeds; and canals will be flowing underneath there in the Gardens of bliss. Therein their prayers will be, "Glory to You, O Lord," and their greeting, "Peace be to you," and the close of their every talk will be, "Praise is for Allah alone, the Lord of the worlds."

The Companions of the Owners of Paradise

سورة النساء (4)

وَمَنْ يُطِيعِ اللَّهَ وَالرَّسُولَ فَأُولَٰئِكَ مَعَ الَّذِينَ أَنْعَمَ اللَّهُ عَلَيْهِمْ مِنَ النَّبِيِّينَ وَالصِّدِّيقِينَ وَالشُّهَدَاءِ
وَالصَّالِحِينَ وَحَسُنَ أُولَٰئِكَ رَفِيقًا {69} ذَلِكَ الْفَضْلُ مِنَ اللَّهِ وَكَفَىٰ بِاللَّهِ عَلِيمًا {70}

And who-so-ever obeys Allah and the Messenger, will be with those whom Allah has blessed-the Prophets, the truthful, the martyrs and the righteous: what excellent companions these are that one may get! This is the real bounty which comes from Allah and Allah's knowledge suffices to know the Reality.

Some Realities to Think About

سورة السجدة (32)

أَفَمَنْ كَانَ مُؤْمِنًا كَمَنْ كَانَ فَاسِقًا لَا يَسْتَوُونَ {18} أَلَمَّا الَّذِينَ آمَنُوا وَعَمِلُوا
الصَّالِحَاتِ فَلَهُمْ جَنَّاتُ الْمَأْوَى نُزُلًا بِمَا كَانُوا يَعْمَلُونَ {19} وَأَلَمَّا الَّذِينَ فَسَقُوا
فَمَأْوَاهُمُ النَّارُ كُلَّمَا أَرَادُوا أَنْ يَخْرُجُوا مِنْهَا أُعِيدُوا فِيهَا وَقِيلَ لَهُمْ ذُوقُوا عَذَابَ
النَّارِ الَّتِي كُنْتُمْ بِهِ تُكذِّبُونَ {20}

Can he who is a believer be like him who is a sinner? They cannot be alike. For those who have believed and done good works, there will be

Gardens for their dwellings, an entertainment as a recompense for their deeds. As for those who have adopted evil, their abode shall be Hell. Whenever they try to get out of it, they will be pushed back into it and it will be said to them, "Taste now the torment of the Fire which you used to deny."

And Allah invites you to the home of Peace

سورة يونس (10)

وَاللَّهُ يَدْعُو إِلَى دَارِ السَّلَامِ وَيَهْدِي مَنْ يَشَاءُ إِلَى صِرَاطٍ مُسْتَقِيمٍ {25}

(You are being deluded by this transitory life,) and Allah invites you to the Abode of Peace. (Guidance is in His power,) and He guides to the Right Way whomsoever He pleases.

سورة آل عمران (3)

وَسَارِعُوا إِلَى مَغْفِرَةٍ مِّن رَّبِّكُمْ وَجَنَّةٍ عَرْضُهَا السَّمَاوَاتُ وَالْأَرْضُ أُعِدَّتْ لِلْمُتَّقِينَ {133}

And march forth (hasten) to follow the path that leads to forgiveness from your Lord and to Paradise, which is as wide as the heavens and the earth and has been prepared for the pious people.

سورة الحديد (57)

سَابِقُوا إِلَى مَغْفِرَةٍ مِّن رَّبِّكُمْ وَجَنَّةٍ عَرْضُهَا كَعَرْضِ السَّمَاءِ وَالْأَرْضِ أُعِدَّتْ لِلَّذِينَ

آمَنُوا بِاللَّهِ وَرُسُلِهِ ذَلِكَ فَضْلُ اللَّهِ يُؤْتِيهِ مَن يَشَاءُ وَاللَّهُ ذُو الْفَضْلِ الْعَظِيمِ {21}

Strive in rivalry with one another in hastening towards forgiveness from your Lord and Paradise the vastness of which is like the vastness of the heavens and earth, prepared for those who have believed in Allah and His Messengers. This is Allah's bounty which He bestows on whomever He wills, and Allah's bounty is immense!

No Toil, No Weariness in Paradise

Here we do neither experience any toil nor any weariness

سورة الحجر (15)

إِنَّ الْمُتَّقِينَ فِي جَنَّاتٍ وَعُيُونٍ {45} ادْخُلُوهَا بِسَلَامٍ آمِينَ {46} وَنَزَعْنَا مَا فِي صُدُورِهِمْ مِنْ غَلٍّ إِخْوَانًا عَلَى سُرُرٍ مُتَقَابِلِينَ {47} لَا يَمَسُّهُمْ فِيهَا نَصَبٌ وَمَا هُمْ مِنْهَا بِمُخْرَجِينَ {48}

The pious people will go to the gardens and fountains. (It will be said to them), "Enter into these in peace and security." We will remove from their hearts even the little bit of spite that will be therein, and they will become like brothers, and sit face to face on thrones. They will have no toil to weary them nor will they be cast out from there.

سورة فاطر (35)

جَنَّاتٍ عَدْنٍ يَدْخُلُونَهَا يُجَلَّوْنَ فِيهَا مِنْ أَسَاوِرَ مِنْ ذَهَبٍ وَلُؤْلُؤًا وَلِبَاسُهُمْ فِيهَا حَرِيرٌ {33} وَقَالُوا الْحَمْدُ لِلَّهِ الَّذِي أَذْهَبَ عَنَّا الْحَزْنَ إِنَّ رَبَّنَا لَغَفُورٌ شَكُورٌ {34} الَّذِي أَحَلَّنَا دَارَ الْمُقَامَةِ مِنْ فَضْلِهِ لَا يَمَسُّنَا فِيهَا نَصَبٌ وَلَا يَمَسُّنَا فِيهَا لُغُوبٌ {35}

There are everlasting Gardens which they will enter. Therein they will be adorned with bracelets of gold and pearls, and their dress will be of silk. They will say, "Praise be unto Allah Who has removed sorrow from us. Surely, our Lord is Forgiving and Bounteous, Who by His grace has lodged us in an eternal abode. Here we do neither experience any toil nor any weariness."

The Climate of Paradise

Neither troubled by the heat of the sun nor by severe cold

سورة الإنسان (76)

مُتَّكِنِينَ فِيهَا عَلَى الْأَرَائِكِ لَا يَرُونَ فِيهَا شَمْسًا وَلَا زَمْهَرِيرًا {13}
 وَدَانِيَةً عَلَيْهِمْ ظِلَالُهَا وَذُلَّتْ قُطُوفُهَا تَذْلِيلًا {14} وَيُطَافُ عَلَيْهِمْ
 بِآنِيَةٍ مِّنْ فِضَّةٍ وَأَكْوَابٍ كَانَتْ قَوَارِيرًا {15} قَوَارِيرَ مِنْ فِضَّةٍ قَدَّرُوهَا
 تَقْدِيرًا {16} وَيُسْقَوْنَ فِيهَا كَأْسًا كَانَتْ مِرَاجِحًا زَنْجَبِيلًا {17} عَيْنًا
 فِيهَا تُسَمَّى سَلْسَبِيلًا {18} وَيُطَوَّفُ عَلَيْهِمْ وَلَدَانٌ مُّخَلَّدُونَ إِذَا
 رَأَيْتَهُمْ حَسِبْتَهُمْ لُؤْلُؤًا مَّنشُورًا {19} وَإِذَا رَأَيْتَ ثُمَّ رَأَيْتَ نَعِيمًا
 وَمُلْكًا كَبِيرًا {20} عَلَيْهِمْ ثِيَابٌ سُنْدُسٍ خُضْرٌ وَإِسْتَبْرَقٌ وَحُلُّوْا أَسَاوِرَ مِنْ
 فِضَّةٍ وَسَقَاهُمْ رَبُّهُمْ شَرَابًا طَهُورًا {21} إِنَّ هَذَا كَانَ لَكُمْ جَزَاءً
 وَكَانَ سَعْيِكُمْ مَّشْكُورًا {22}

The righteous will drink (in Paradise) cups of drinks flavored with camphor-water. It will be a running fountain of which the servants of Allah will drink, and take out its channels from place to place at will. These will be the people who fulfill their vows (in the world),

and fear the Day whose evil will be wide-spread, and who feed, out of love for Allah, the poor and the orphan and the captive, (saying), "We are feeding you only for the sake of Allah: we neither seek any reward from you nor thanks. We dread from our Lord the torment of the Day, which will be a long, dismal Day of affliction. "So Allah will save them from the evil of that Day and bestow on them freshness and joy, and grant them Paradise and robes of silk as a reward for their patience. There they will be reclining upon high couches, neither troubled by the heat of the sun nor by severe cold. The shades of Paradise will cover them all round, and its fruits will be within their easy reach (so that they may pluck them at will). Vessels of silver and goblets of glass will be passed round to them, goblets made of crystal-clear silver, which will have been filled (by the attendants of Paradise) in due measure. There they will be served with cups of wine flavored with ginger. This will be a fountain of Paradise named Salsabil. They will be attended by brisk-moving boys who will for ever remain boys. When you see them, you would think they were scattered pearls. In whatever direction you may look there, you would see only bliss and the splendor of a great kingdom. Upon them will be the garments of fine green silk and rich brocade. They will be adorned with bracelets of silver, and their Lord will give them a pure drink. This is your reward and your endeavors have been appreciated.

The Vastness of Paradise

Which is as wide as the heavens and the earth

سورة آل عمران (3)

وَسَارِعُوا إِلَىٰ مَغْفِرَةٍ مِّن رَّبِّكُمْ وَجَنَّةٍ عَرْضُهَا السَّمَاوَاتُ وَالْأَرْضُ أُعِدَّتْ
لِلْمُتَّقِينَ {133}

And march forth (hasten) to follow the path that leads to forgiveness from your Lord and to Paradise, which is as wide as the heavens and the earth and has been prepared for the pious people.

سورة الحديد (57)

سَابِقُوا إِلَىٰ مَغْفِرَةٍ مِّن رَّبِّكُمْ وَجَنَّةٍ عَرْضُهَا كَعَرْضِ السَّمَاءِ وَالْأَرْضِ أُعِدَّتْ لِلَّذِينَ
آمَنُوا بِاللَّهِ وَرُسُلِهِ ذَٰلِكَ فَضْلُ اللَّهِ يُؤْتِيهِ مَن يَشَاءُ وَاللَّهُ ذُو الْفَضْلِ الْعَظِيمِ {21}

Strive in rivalry with one another in hastening towards forgiveness from your Lord and Paradise the vastness of which is like the vastness of the heavens and earth, prepared for those who have believed in Allah and His Messengers. This is Allah's bounty which He bestows on whomever He wills, and Allah's bounty is immense!

سورة يونس (10)

وَاللَّهُ يَدْعُو إِلَىٰ دَارِ السَّلَامِ وَيَهْدِي مَن يَشَاءُ إِلَىٰ صِرَاطٍ مُّسْتَقِيمٍ {25}

(You are being deluded by this transitory life,) and Allah invites you to the Abode of Peace. (Guidance is in His power,) and He guides to the Right Way whomsoever He pleases.

Everlasting Paradise; No Death

They will be the dwellers of Paradise and abide there for ever

سورة النساء (4)

وَمَنْ يُطِيعِ اللَّهَ وَرَسُولَهُ يُدْخِلْهُ جَنَّاتٍ تَجْرِي مِنْ تَحْتِهَا الْأَنْهَارُ خَالِدِينَ فِيهَا وَذَلِكَ
الْفَوْزُ الْعَظِيمُ {13}

Whoever obeys Allah and His Messenger, He will admit him into the Gardens underneath which canals flow, wherein he will abide for ever; this is the great success.

سورة هود (11)

إِنَّ الَّذِينَ آمَنُوا وَعَمِلُوا الصَّالِحَاتِ وَأَخْبَتُوا إِلَىٰ رَبِّهِمْ أُولَٰئِكَ أَصْحَابُ الْجَنَّةِ هُمْ
فِيهَا خَالِدُونَ {23}

As regards those who believed and did righteous works and dedicated themselves exclusively to their Lord most surely they will be the dwellers of Paradise and abide there for ever.

سورة العنكبوت (29)

وَالَّذِينَ آمَنُوا وَعَمِلُوا الصَّالِحَاتِ لَنُبَوِّئَنَّهُمْ مِنَ الْجَنَّةِ غُرَفًا تَجْرِي مِنْ تَحْتِهَا الْأَنْهَارُ
خَالِدِينَ فِيهَا نِعْمَ أَجْرُ الْعَامِلِينَ {58} الَّذِينَ صَبَرُوا وَعَلَىٰ رَبِّهِمْ يَتَوَكَّلُونَ {59}

Those who have believed and done good works, We will lodge them in the high palaces of Paradise, beneath which canals will be

flowing: therein they will live for ever. What an excellent reward for the doers (of good) for those who have shown patience and put full trust in their Lord!

سورة الطلاق (65)

وَمَنْ يُؤْمِنْ بِاللَّهِ وَيَعْمَلْ صَالِحًا يُدْخِلْهُ جَنَّاتٍ تَجْرِي مِنْ تَحْتِهَا الْأَنْهَارُ خَالِدِينَ فِيهَا أَبَدًا قَدْ أَحْسَنَ اللَّهُ لَهُ رِزْقًا {11}

Whoever believes in Allah and does good deeds, Allah will admit him into Gardens underneath which canals will be flowing. They will live therein for ever. Allah has prepared for such a one an excellent provision.

سورة لقمان (31)

إِنَّ الَّذِينَ آمَنُوا وَعَمِلُوا الصَّالِحَاتِ لَهُمْ جَنَّاتُ النَّعِيمِ {8} خَالِدِينَ فِيهَا وَعَدَّ اللَّهُ حَقًّا وَهُوَ الْعَزِيزُ الْحَكِيمُ {9}

For those who believe and do good works, there are blissful Gardens wherein they will live for ever. This is a true promise of Allah: He is the All-Mighty, the All-Wise.

سورة النساء (4)

وَالَّذِينَ آمَنُوا وَعَمِلُوا الصَّالِحَاتِ سَنُدْخِلُهُمْ جَنَّاتٍ تَجْرِي مِنْ تَحْتِهَا الْأَنْهَارُ خَالِدِينَ فِيهَا أَبَدًا لَهُمْ فِيهَا أَزْوَاجٌ مُطَهَّرَةٌ وَنُدْخِلُهُمْ ظِلًّا ظَلِيلًا {57}

As for those, who have believed in Our Revelations and have done righteous deeds, We will admit them to Gardens underneath which canals flow, wherein they will abide for ever, wherein they will have pure spouses, and We will admit them into thick wide shades.

سورة البينة (98)

إِنَّ الَّذِينَ آمَنُوا وَعَمِلُوا الصَّالِحَاتِ أُولَئِكَ هُمْ خَيْرُ الْبَرِيَّةِ {7} جَزَاؤُهُمْ عِنْدَ رَبِّهِمْ جَنَّاتٌ عَدْنٍ تَجْرِي مِنْ تَحْتِهَا الْأَنْهَارُ خَالِدِينَ فِيهَا أَبَدًا رَضِيَ اللَّهُ عَنْهُمْ وَرَضُوا عَنْهُ ذَلِكَ لِمَنْ خَشِيَ رَبَّهُ {8}

As for those who believed and did righteous works, they are indeed the best of all creatures. Their reward with their Lord are Gardens of Eternity beneath which rivers will be flowing; they will live in them for ever and ever. Allah became well pleased with them and they with Allah. All this is for him who feared his Lord.

سورة الأحقاف (46)

إِنَّ الَّذِينَ قَالُوا رَبُّنَا اللَّهُ ثُمَّ اسْتَقَامُوا فَلَا خَوْفٌ عَلَيْهِمْ وَلَا هُمْ يَحْزَنُونَ {13} أُولَئِكَ أَصْحَابُ الْجَنَّةِ خَالِدِينَ فِيهَا جَزَاءً بِمَا كَانُوا يَعْمَلُونَ {14}

Indeed, those who said, "Allah alone is our Lord," then remained steadfast, they will neither have anything to fear nor will they grieve. They all will go to Paradise wherein they will live for ever, a reward for the deeds they did in the world.

سورة التوبة (9)

الَّذِينَ آمَنُوا وَهَاجَرُوا وَجَاهَدُوا فِي سَبِيلِ اللَّهِ بِأَمْوَالِهِمْ وَأَنْفُسِهِمْ أَكْبَرُ دَرَجَةً عِنْدَ اللَّهِ وَأُولَئِكَ هُمُ الْفَائِزُونَ {20} يُبَشِّرُهُمْ رَبُّهُمْ بِرَحْمَةٍ مِنْهُ وَرِضْوَانٍ وَجَنَّاتٍ لَهُمْ فِيهَا نَعِيمٌ مُقِيمٌ {21} خَالِدِينَ فِيهَا أَبَدًا إِنَّ اللَّهَ عِنْدَهُ أَجْرٌ عَظِيمٌ {22}

Those who have believed, and left their homes and exerted their utmost with their lives and possessions in the Way of Allah, will

have the highest ranks with Allah: they are truly successful. Their Lord gives them the good news of His mercy and His pleasure and of the Gardens, wherein is everlasting bliss for them: therein they will live forever, for surely Allah has abundance to give rewards for services.

سورة التوبة (9)

وَالْمُؤْمِنُونَ وَالْمُؤْمِنَاتُ بَعْضُهُمْ أَوْلِيَاءُ بَعْضٍ يَأْمُرُونَ بِالْمَعْرُوفِ وَيَنْهَوْنَ عَنِ الْمُنْكَرِ وَيُقِيمُونَ الصَّلَاةَ وَيُؤْتُونَ الزَّكَاةَ وَيُطِيعُونَ اللَّهَ وَرَسُولَهُ أُولَئِكَ سَيَرْحَمُهُمُ اللَّهُ إِنَّ اللَّهَ عَزِيزٌ حَكِيمٌ {71} وَعَدَّ اللَّهُ الْمُؤْمِنِينَ وَالْمُؤْمِنَاتِ جَنَّاتٍ تَجْرِي مِنْ تَحْتِهَا الْأَنْهَارُ خَالِدِينَ فِيهَا وَمَسَاكِنَ طَيِّبَةً فِي جَنَّاتٍ عَدْنٍ وَرِضْوَانٍ مِّنَ اللَّهِ أَكْبَرَ ذَلِكَ هُوَ الْفَوْزُ الْعَظِيمُ {72}

As regards the true Believers, men and women, they are all companions to one another: they enjoin what is good and forbid what is evil; they establish Salat (prayer), pay Zakat (obligatory charity) dues, and obey Allah and His Messenger. It is they upon whom Allah will most surely send His blessings. Allah is All-Mighty, All-Wise. Allah has promised to the Believers, both men and women, the Gardens underneath which canals flow and wherein they will abide for ever: there will be neat and clean dwelling places for them in these Gardens of perpetual bliss; and, above all, they will enjoy Allah's pleasure: this is the supreme success.

سورة التغابن (64)

يَوْمَ يَجْمَعُكُمْ لِيَوْمِ الْجُمُعِ ذَلِكَ يَوْمُ التَّغَابُنِ وَمَنْ يُؤْمِنِ بِاللَّهِ وَيَعْمَلْ صَالِحًا يُكَفِّرْ عَنْهُ سَيِّئَاتِهِ وَيُدْخِلْهُ جَنَّاتٍ تَجْرِي مِنْ تَحْتِهَا الْأَنْهَارُ خَالِدِينَ فِيهَا أَبَدًا ذَلِكَ الْفَوْزُ الْعَظِيمُ {9}

When He will gather you together on the Day of Gathering. That will be a Day of mutual Loss and Gain among the people. Whoever believes in Allah and does good works, Allah shall shake off his sins and will admit him into Gardens, underneath which canals will be flowing, to dwell therein for ever. This is the supreme success!

سورة طه (20)

وَمَنْ يَأْتِهِ مُؤْمِنًا قَدْ عَمِلَ الصَّالِحَاتِ فَأُولَئِكَ لَهُمُ الدَّرَجَاتُ الْعُلَى {75} جَنَّاتٍ عَدَبٍ
تَجْرِي مِنْ تَحْتِهَا الْأَنْهَارُ خَالِدِينَ فِيهَا وَذَلِكَ جَزَاءُ مَنْ تَزَكَّى {76}

As for the one, who comes before Him as a Believer, who has done good deeds, all such people will have the highest ranks for them. They will dwell for ever in the evergreen Gardens beneath which canals flow. Such is the reward of the one who adopts purity.

سورة الفرقان (25)

أُولَئِكَ يُجْزَوْنَ الْغُرْفَةَ بِمَا صَبَرُوا وَيُلَقَّوْنَ فِيهَا تَحِيَّةً وَسَلَامًا {75} خَالِدِينَ فِيهَا
حَسَنَتٌ مُسْتَقَرًّا وَمُقَامًا {76}

Such are the people who will be rewarded with high palaces for their fortitude, wherein they will be welcomed with due respect, honor and salutations and wherein they will live for ever: what an excellent abode and what an excellent resting place!

سورة إبراهيم (14)

وَأُدْخِلَ الَّذِينَ آمَنُوا وَعَمِلُوا الصَّالِحَاتِ جَنَّاتٍ تَجْرِي مِنْ تَحْتِهَا الْأَنْهَارُ خَالِدِينَ فِيهَا
بِإِذْنِ رَبِّهِمْ تَحِيَّتُهُمْ فِيهَا سَلَامٌ {23}

And those who have believed and done righteous deeds, will be admitted to Gardens underneath which canals flow. They will abide

there for ever by the permission of their Lord, and they will be welcomed there by "peace be on you " .

سورة الفرقان (25)

--- جَنَّةُ الْخُلْدِ الَّتِي وُعدَ الْمُتَّقُونَ كَانَتْ لَهُمْ جَزَاءً وَمَصِيرًا {15} لَهُمْ فِيهَا مَا يَشَاءُونَ خَالِدِينَ كَانَ عَلَى رَبِّكَ وَعْدًا مَسْئُورًا {16}

The everlasting Garden which has been promised to the God-fearing righteous people?" which will be the recompense of their good deeds and the final destination of their journey wherein they will get everything they desire and wherein they will dwell for ever. This is a promise which your Lord has taken upon Himself to fulfill.

سورة الكهف (18)

إِنَّ الَّذِينَ آمَنُوا وَعَمِلُوا الصَّالِحَاتِ كَانَتْ لَهُمْ جَنَّاتُ الْفِرْدَوْسِ نُزُلًا {107} خَالِدِينَ فِيهَا لَا يَبْغُونَ عَنْهَا حِوَلًا {108}

For the hospitality of those people who believe and do righteous deeds, there are gardens of Paradise wherein they will abide for ever, and they will never desire to go anywhere out of them.

There they will never taste death, after their first death (of this world)

سورة الدخان (44)

إِنَّ الْمُتَّقِينَ فِي مَقَامٍ أَمِينٍ {51} فِي جَنَّاتٍ وَعُيُونٍ {52} يَلْبَسُونَ مِنْ سُنْدُسٍ وَإِسْتَبْرَقٍ مُتَقَابِلِينَ {53} كَذَلِكَ وَزَوَّجْنَاهُمْ بِحُورٍ عِينٍ {54} يَدْعُونَ فِيهَا بِكُلِّ فَاكِهَةٍ آمِنِينَ {55} لَا يَذُوقُونَ فِيهَا الْمَوْتَ إِلَّا الْمَوْتَةَ الْأُولَىٰ وَوَقَاهُمْ عَذَابَ الْجَحِيمِ {56} فَضْلًا مِّن رَّبِّكَ ذَلِكَ هُوَ الْفَوْزُ الْعَظِيمُ {57}

The God-fearing will be in a secure place, in the gardens and springs, dressed in silk and brocade, sitting face to face. Such will be their station! And We will wed to them fair-complexioned, gazelle-eyed women (women with big beautiful eyes). There, in full peace, they will ask for all kinds of tasty things. There they will never taste death, after their first death (of this world), and Allah by His grace will protect them from the torment of Hell. This is the supreme success!

The eternity of Paradise & Hell is by the Will of Allah

سورة هود (11)

ذَلِكَ يَوْمٌ مَّجْمُوعٌ لَّهُ النَّاسُ وَذَلِكَ يَوْمٌ مَّشْهُودٌ {103} وَمَا نُؤَخِّرُهُ إِلَّا لِأَجَلٍ مَّعْدُودٍ
 {104} يَوْمَ يَأْتِ لَا تَكَلِّمُ نَفْسٌ إِلَّا بِإِذْنِهِ فَمِنْهُمْ شَقِيٌّ وَسَعِيدٌ {105} فَأَمَّا الَّذِينَ شَقُوا
 فِي النَّارِ لَهُمْ فِيهَا زَفِيرٌ وَشَهِيقٌ {106} خَالِدِينَ فِيهَا مَا دَامَتِ السَّمَاوَاتُ وَالْأَرْضُ
 إِلَّا مَا شَاءَ رَبُّكَ إِنَّ رَبَّكَ فَعَّالٌ لِّمَا يُرِيدُ {107} وَأَمَّا الَّذِينَ سُعِدُوا فَفِي الْجَنَّةِ
 خَالِدِينَ فِيهَا مَا دَامَتِ السَّمَاوَاتُ وَالْأَرْضُ إِلَّا مَا شَاءَ رَبُّكَ عَطَاءٌ غَيْرٌ مَّجْدُودٍ {108}

That will be the Day when all the people will gather together and witness everything that will happen there. We are deferring that only for a fixed term. When that Day will come, no one will dare speak a word except with Allah's permission. Then some people will be damned, while others blessed. Those who will be damned will go to Hell: here they will pant and hiss (because of thirst). Therein they will abide for ever as long as the earth and the heavens will last unless your Lord ordains otherwise. Indeed your Lord has full powers to do as He will. As for those who will be blessed they will go to the Garden and dwell therein for ever as long as the earth and the heavens will last, unless your Lord wills something else. They will be blessed with a boon that will be imperishable.

Talks between Inmates of Paradise & Hell

Then the inmates of Paradise will call out to the inmates of Hell...

سورة الأعراف (7)

وَالَّذِينَ آمَنُوا وَعَمِلُوا الصَّالِحَاتِ لَا نُكَلِّفُ نَفْسًا إِلَّا وُسْعَهَا أُولَئِكَ أَصْحَابُ الْجَنَّةِ هُمْ فِيهَا خَالِدُونَ {42} وَنَزَعْنَا مَا فِي صُدُورِهِمْ مِنْ غَلٍ تَجْرِي مِنْ تَحْتِهِمُ الْأَنْهَارُ وَقَالُوا الْحَمْدُ لِلَّهِ الَّذِي هَدَانَا لِهَذَا وَمَا كُنَّا لِنَهْتَدِيَ لَوْلَا أَنْ هَدَانَا اللَّهُ لَقَدْ جَاءتْ رُسُلُ رَبِّنَا بِالْحَقِّ وَنُودُوا أَنْ تِلْكَمُ الْجَنَّةُ أَوْرِثْتُمُوهَا بِمَا كُنْتُمْ تَعْمَلُونَ {43} وَنَادَى أَصْحَابُ الْجَنَّةِ أَصْحَابَ النَّارِ أَنْ قَدْ وَجَدْنَا مَا وَعَدَنَا رَبُّنَا حَقًّا فَهَلْ وَجَدْتُمْ مَا وَعَدَ رَبُّكُمْ حَقًّا قَالُوا نَعَمْ فَأَذَّنَ مُؤَذِّنٌ بَيْنَهُمْ أَنْ لَعْنَةُ اللَّهِ عَلَى الظَّالِمِينَ {44} الَّذِينَ يَصُدُّونَ عَنْ سَبِيلِ اللَّهِ وَيَبْغُونَهَا عِوَجًا وَهُمْ بِالْآخِرَةِ كَافِرُونَ {45} وَبَيْنَهُمَا حِجَابٌ وَعَلَى الْأَعْرَافِ رِجَالٌ يَعْرِفُونَ كُلًّا بِسِيمَاهُمْ وَنَادَوْا أَصْحَابَ الْجَنَّةِ أَنْ سَلَامٌ عَلَيْكُمْ لَمْ يَدْخُلُوهَا وَهُمْ يَطْمَعُونَ {46} وَإِذَا صُرِفَتْ أَبْصَارُهُمْ تِلْقَاءَ أَصْحَابِ النَّارِ قَالُوا رَبَّنَا لَا تَجْعَلْنَا مَعَ الْقَوْمِ الظَّالِمِينَ {47} وَنَادَى أَصْحَابُ الْأَعْرَافِ رِجَالًا يَعْرِفُونَهُمْ بِسِيمَاهُمْ قَالُوا مَا أَغْنَىٰ عَنْكُمْ جَمْعُكُمْ وَمَا كُنْتُمْ تَسْتَكْبِرُونَ {48} أَهْوَاءَ الَّذِينَ أَقْسَمْتُمْ لَا يَنَالُهُمُ اللَّهُ بِرَحْمَةٍ ادْخُلُوا الْجَنَّةَ لَا خَوْفٌ عَلَيْكُمْ وَلَا أَنْتُمْ تَحْزَنُونَ {49} وَنَادَى أَصْحَابُ النَّارِ أَصْحَابَ الْجَنَّةِ أَنْ أَفِيضُوا عَلَيْنَا مِنَ الْمَاءِ

أَوْ مِمَّا رَزَقَكُمُ اللَّهُ قَالُوا إِنَّ بِلِلَّهِ حَرَمَهُمْ مَا عَلَى الْكَافِرِينَ {50} الَّذِينَ اتَّخَذُوا دِينَهُمْ كَهْوًا
وَلَعِبًا وَغَرَّتُهُمُ الْحَيَاةُ الدُّنْيَا فَالْيَوْمَ نَنسَاهُمْ كَمَا نَسُوا لِقَاءَ يَوْمِهِمْ هَذَا وَمَا كَانُوا بِآيَاتِنَا
يَجْحَدُونَ {51}

But as to those who have believed in Our Revelations and done good deeds,- and in this way We lay not on anyone a burden beyond one's capacity - they are worthy of Paradise, wherein they will abide for ever. And We will remove whatever ill-feeling would have been in their hearts against one another; canals will be flowing underneath them and they will say, "Praise be to Allah, Who has guided us to this Way: by ourselves we would not have been able to find the Way, if Allah had not guided us. The Messengers sent by our Lord had really come, with the Truth. "At that time a voice will be heard saying, "This is the Paradise, of which you have been made heirs; it has been given to you for the good works you did.

Then the inmates of Paradise will call out to the inmates of Hell, "We have found all the promises made to us by our Lord to be true: have you, too, found the promises (warnings) made to you by your Lord to be true?" They will say, "Yes". Then a herald in their midst will announce: "The curse of Allah be upon those evil-doers who debarred others from the Way of Allah and sought to make it crooked, and did not believe in the Hereafter."

Between these two groups, there will be a barrier, on 'the Heights,' on which will be some other people, who will recognize everyone of them by his countenance. They will call out to the inmates of Paradise, "Peace be upon you! "-They will not have yet entered Paradise, though they will be expecting to enter. And when their eyes will be turned towards the inmates of Hell, they will say, "O our Lord, do not include us in these wicked people." Then these people on 'the Heights' will recognize by their characteristics some 'big' personalities from among the inmates of Hell and will call out to them, "You have seen that today neither your followers have availed you anything nor your wealth and property, of which you were very proud. And, are not these inmates of

Paradise the same people about whom you swore that Allah would not give them any portion of His blessings? Today the same have been welcome with the words `Go into Paradise where you will have neither fear nor grief.”

And the inmates of Hell will cry out to the inmates of Paradise: "Pour upon us a little water or throw down a bit of the provisions Allah has bestowed upon you." They will reply, "Allah has forbidden both the things to the disbelievers, who had made their religion a pastime, sport and enjoyment, and who had been deluded by the worldly life. Allah says. `Today We will forget them just as they forgot the meeting of this Day and rejected Our Revelations.”

سورة الصافات (37)

إِلَّا عِبَادَ اللَّهِ الْمُخْلِصِينَ {40} أُولَئِكَ لَهُمْ رِزْقٌ مَّعْلُومٌ {41} فَوَاكِهُ وَهُمْ مُكْرَمُونَ {42} فِي جَنَّاتِ النَّعِيمِ {43} عَلَى سُرُرٍ مُتَقَابِلِينَ {44} يُطَافُ عَلَيْهِمْ بِكُلِّ فَاكِهَةٍ مِّنْ مَّعِينٍ {45} بَيْنَهُمْ لُذَّةٌ لِلشَّارِبِينَ {46} لَا فِيهَا غَوْلٌ وَلَا هُمْ عَنْهَا يُنزَفُونَ {47} وَعِنْدَهُمْ قَاصِرَاتُ الطَّرْفِ عِينٌ {48} كَأَنَّهُنَّ بَيْضٌ مَّكْنُوتٌ {49} فَأَقْبَلَ بَعْضُهُمْ عَلَى بَعْضٍ يَتَسَاءَلُونَ {50} قَالَ قَائِلٌ مِّنْهُمْ إِنِّي كَانَ لِي قَرِينٌ {51} يَقُولُ أَإِنَّكَ لَمِنَ الْمُصَدِّقِينَ {52} أَإِذَا مِتْنَا وَكُنَّا تُرَابًا وَعِظَامًا أَأَنْتَا لَمَدِينُونَ {53} قَالَ هَلْ أَنْتُمْ مُّطَّلِعُونَ {54} فَاطَّلَعَ فَرَآهُ فِي سَوَاءِ الْجَحِيمِ {55} قَالَ تَاللَّهِ إِنِّي كِدْتُ لَتُزِيدُنِي {56} وَلَوْ لَا نِعْمَةُ رَبِّي لَكُنْتُ مِنَ الْمُحْضَرِينَ {57} أَفَمَا نَحْنُ بِمَسِيئِينَ {58} إِلَّا مَوْتَتَنَا الْأُولَىٰ وَمَا نَحْنُ بِمُعَذَّبِينَ {59} إِنَّ هَذَا لَهُوَ الْقَوْزُ الْعَظِيمُ {60} لِمِثْلِ هَذَا فَلْيَعْمَلِ الْعَامِلُونَ {61}

But the chosen servants of Allah (will remain safe from the evil end). For them there is a known provision: tasteful things of all kinds and gardens of delight wherein they will be lodged with honor. They will sit

face to face on couches: cups filled from fountains of wine will be passed round to them, of crystal white drink, delicious for those who drink it. Neither will they be harmed physically thereby nor become drunk. And beside them there will be chaste women with beautiful eyes, restraining their glances, delicate as the thin skin hidden under the egg shell.

Then they will turn to one another to ask questions. One of them will say, "I had a friend in the world, who used to say, 'Are you also of those who affirm? What! when we are dead and have become dust and bones, shall we really be rewarded and punished?' Now, do you want to see where that man is?" Saying this as he will look down, he will see him in the depth of Hell. He will address him, saying, "By God! you had almost ruined me. Had it not been for the Grace of my Lord, I would certainly have been among those who have been seized and brought here (to Hell). (Then he will say happily) Well! Are we then not to die (any more) except our first death (in this world)? Are we not to be punished?"

This indeed is the supreme success. For the like of this, then, should the workers work.

سورة البدر (74)

كُلُّ نَفْسٍ بِمَا كَسَبَتْ رَهِينَةٌ {38} إِلَّا أَصْحَابَ الْيَمِينِ {39} فِي جَنَّاتٍ يَتَسَاءَلُونَ
 {40} عَنِ الْمُجْرِمِينَ {41} مَا سَلَكَكُمْ فِي سَقَرٍ {42} قَالُوا لَمْ نَكُ مِنَ الْمُصَلِّينَ
 {43} وَلَمْ نَكُ نُطْعِمِ الْمَسْكِينِ {44} وَكُنَّا نَحُوضُ مَعَ الْخَائِضِينَ {45} وَكُنَّا نُكَذِّبُ
 بِيَوْمِ الدِّينِ {46} حَتَّى أَتَانَا الْيَقِينُ {47}

Every person is a pledge for his own deeds, except the people of the right hand, who will be in Gardens. There they will ask the culprits, "what has brought you into Hell?" They will reply, "We were not of those who offered the salat (prayer), and we did not feed the poor, and we used to join with those who indulged in idle talk against the Truth,

and we used to belie the Day of Recompense, till the inevitable overtook us.”

سورة البطفين (83)

إِنَّ الْأَبْرَارَ لَفِي نَعِيمٍ {22} عَلَى الْأَرَائِكِ يَنْظُرُونَ {23} تَعْرِفُ فِي وُجُوهِهِمْ نَضْرَةَ النَّعِيمِ {24} يُسْقَوْنَ مِنْ رَحِيقٍ مَخْتُومٍ {25} خِتَامُهُ مِسْكٌَ وَفِي ذَلِكَ فَلْيَتَنَافَسِ الْمُتَنَافِسُونَ {26} وَمِزَاجُهُ مِنْ تَسْنِيمٍ {27} عَيْنًا يَشْرَبُ بِهَا الْمُقَرَّبُونَ {28} إِنَّ الَّذِينَ أَجْرَمُوا كَانُوا مِنَ الَّذِينَ آمَنُوا يَضْحَكُونَ {29} وَإِذَا مَرُّوا بِهِمْ يَتَغَامَزُونَ {30} وَإِذَا انْقَلَبُوا إِلَىٰ أَهْلِهِمْ انْقَلَبُوا فَكِهِينَ {31} وَإِذَا رَأَوْهُمْ قَالُوا إِنَّ هَؤُلَاءِ لَضَالُّونَ {32} وَمَا أُرْسِلُوا عَلَيْهِمْ حَافِظِينَ {33} فَالْيَوْمَ الَّذِينَ آمَنُوا مِنَ الْكُفَّارِ يَضْحَكُونَ {34} عَلَى الْأَرَائِكِ يَنْظُرُونَ {35} هَلْ تُوبَ الْكُفَّارِ مَا كَانُوا يَفْعَلُونَ {36}

Surely the righteous will be in bliss; seated on high couches they will be looking around. In their faces you will mark the glow of bliss. They will be given to drink the choicest, sealed wine whose seal will be musk. Those who wish to excel others, let them endeavor to excel in this. That wine will have the mixture of Tasnim. This is a fountain with the waters of which those nearest to Allah will drink.

The culprits used to laugh at the believers in the world. They would wink at one another when they passed by them. When they returned to their kinsfolk they returned jesting. And when they saw them, they would say, "These are the people gone astray," although they had not been sent to be guardians over them. Today the believers are laughing at the disbelievers, as they recline on couches and gaze at them. Have not the disbelievers been rewarded for what they used to do?

Who will Never Enter Paradise...?

Whoever joins a partner with Allah, Allah will forbid him the Paradise

سورة البائدة (5)

إِنَّهُ مَنْ يُشْرِكْ بِاللَّهِ فَقَدْ حَرَّمَ اللَّهُ عَلَيْهِ الْجَنَّةَ وَمَأْوَاهُ النَّارُ وَمَا لِلظَّالِمِينَ مِنْ
أَنْصَارٍ {72}

Whoever joins a partner with Allah, Allah will forbid him the Paradise, and Hell will be his abode: and such workers of iniquity will have no helpers.

Why...? Because Allah does not forgive associating partners with Him

سورة النساء (4)

إِنَّ اللَّهَ لَا يَغْفِرُ أَنْ يُشْرَكَ بِهِ وَيَغْفِرُ مَا دُونَ ذَلِكَ لِمَنْ يَشَاءُ وَمَنْ يُشْرِكْ
بِاللَّهِ فَقَدْ افْتَرَىٰ إِثْمًا عَظِيمًا {48}

Shirk (associating partners with Allah) is the only sin that Allah does not forgive, and He forgives whomsoever He pleases, other sins than this, for whosoever associates any other partner with Allah, does indeed forge a big lie and commit the most heinous sin.

سورة النساء (4)

إِنَّ اللَّهَ لَا يَغْفِرُ أَنْ يُشْرَكَ بِهِ وَيَغْفِرُ مَا دُونَ ذَلِكَ لِمَنْ يَشَاءُ وَمَنْ يُشْرِكْ بِاللَّهِ فَقَدْ ضَلَّ ضَلَالًا بَعِيدًا {116}

Shirk (joining partners with Allah) is the only sin that Allah does not forgive. He may forgive whomever He will, other than this sin, for whoever associates partners with Allah does, in fact, go far astray into deviation.

Because associating partners with Allah is a great sin

سورة لقمان (31)

وَلَقَدْ آتَيْنَا لُقْمَانَ الْحِكْمَةَ أَنْ اشْكُرْ لِلَّهِ وَمَنْ يَشْكُرْ فَإِنَّمَا يَشْكُرُ لِنَفْسِهِ وَمَنْ كَفَرَ فَإِنَّ اللَّهَ غَنِيٌّ حَمِيدٌ {12} وَإِذْ قَالَ لُقْمَانُ لِابْنِهِ وَهُوَ يَعِظُهُ يَا بُنَيَّ لَا تُشْرِكْ بِاللَّهِ إِنَّ الشِّرْكَ لَظُلْمٌ عَظِيمٌ {13}

We had bestowed wisdom on Luqman that he may be grateful to Allah. Whoever is grateful, his gratefulness is for his own good, and whoever is ungrateful, then Allah is indeed Self-Sufficient and Self-Praiseworthy. Remember the time when Luqman was admonishing his son, saying, "My son, join not another as an associate with Allah: the truth is that joining associates (with Allah) is a great iniquity."

The Revelation Sent to All the Prophets...

سورة الزمر (39)

وَلَقَدْ أَوْحَىٰ إِلَيْكَ وَإِلَى الَّذِينَ مِنْ قَبْلِكَ لَئِنْ أَشْرَكْتَ لَيَحْبَطَنَّ عَمَلُكَ وَلَتَكُونَنَّ مِنَ الْخَاسِرِينَ {65} بَلِ اللَّهُ فَاعْبُدْ وَكُنْ مِنَ الشَّاكِرِينَ {66}

The Revelation sent to you (O Prophet) and to all the Prophets before you has been this: "If you commit shirk (associate partners with Allah), all your works will be rendered vain and you will be among the losers." Therefore, you should worship only Allah and be among His grateful servants.

O Believers...! Be Careful...

سورة يوسف (12)

وَمَا يُؤْمِنُ أَكْثَرُهُمْ بِاللَّهِ إِلَّا وَهُمْ مُشْرِكُونَ {106}

And most of them who believe in Allah join other partners also with Him.

However; those, who repent and believe and do righteous deeds...

سورة مريم (19)

إِلَّا مَنْ تَابَ وَآمَنَ وَعَمِلَ صَالِحًا فَأُولَئِكَ يَدْخُلُونَ الْجَنَّةَ وَلَا يُظْلَمُونَ شَيْئًا
 {60} جَنَّاتٍ عَدْنٍ الَّتِي وَعَدَ الرَّحْمَنُ عِبَادَهُ بِالْغَيْبِ إِنَّهُ كَانَ وَعْدُهُ مَأْتِيًا {61}
 لَا يَسْمَعُونَ فِيهَا لَغْوًا إِلَّا سَلَامًا وَلَهُمْ رِزْقُهُمْ فِيهَا بُكْرَةً وَعَشِيًّا {62} تِلْكَ
 الْجَنَّةُ الَّتِي نُورِثُ مِنْ عِبَادِنَا مَنْ كَانَ تَقِيًّا {63}

However; those, who repent and believe and do righteous deeds, will enter the Garden and they will not be wronged in the least. They will have those everlasting Gardens, which the Merciful has promised to His servants, while yet they have not seen them, and most surely that promise shall be fulfilled. There they will not hear any idle talk but only what shall be good and sensible, and they will get their provisions regularly in the morning and evening. That is the Garden which We will give as an inheritance to that one of Our servants, who leads a pious life.

Those who disbelieved & died as disbelievers...

سورة محمد (47)

إِنَّ الَّذِينَ كَفَرُوا وَصَدُّوا عَنْ سَبِيلِ اللَّهِ ثُمَّ مَاتُوا وَهُمْ كُفَّارٌ فَلَنْ يَغْفِرَ اللَّهُ لَهُمْ
{34}

As for those who have disbelieved, and hindered (others) from Allah's Way and have died disbelieving, Allah will never pardon them.

سورة البقرة (2)

إِنَّ الَّذِينَ كَفَرُوا وَمَاتُوا وَهُمْ كُفَّارٌ أُولَئِكَ عَلَيْهِمْ لَعْنَةُ اللَّهِ وَالْمَلَائِكَةِ
 وَالنَّاسِ أَجْمَعِينَ {161} خَالِدِينَ فِيهَا لَا يُخَفَّفُ عَنْهُمْ الْعَذَابُ وَلَا هُمْ
 يُنظَرُونَ {162}

Those who adopted the way of disbelief and died as disbelievers, are accursed of Allah and of angels and of all mankind: they will remain accursed for ever. Their punishment will not be lightened, nor will they be reprieved.

سورة آل عمران (3)

إِنَّ الَّذِينَ كَفَرُوا وَمَاتُوا وَهُمْ كُفَّارٌ فَلَنْ يُقْبَلَ مِنْ أَحَدِهِمْ مِلْءُ الْأَرْضِ ذَهَبًا
 وَلَوْ افْتَدَى بِهِ أُولَئِكَ لَهُمْ عَذَابٌ أَلِيمٌ وَمَا لَهُمْ مِنْ نَاصِرِينَ {91}

Believe it that if anyone of those who adopted disbelief and died as a disbeliever were to fill the whole earth with gold and offer it as ransom for redemption, that will not be accepted. There is a painful punishment in store for such people and they will not find any helpers.

سورة الأحقاف (46)

وَيَوْمَ يُعْرَضُ الَّذِينَ كَفَرُوا عَلَى النَّارِ أَلْهَبْتُمْ طِبِّاتِكُمْ فِي حَيَاتِكُمُ الدُّنْيَا
وَاسْتَمْتَعْتُمْ بِهَا فَالْيَوْمَ تُجْزَوْنَ عَذَابَ الْهُونِ بِمَا كُنْتُمْ تَسْتَكْبِرُونَ فِي
الْأَرْضِ بِغَيْرِ الْحَقِّ وَإِذَا كُنْتُمْ تَفْسُقُونَ {20}

When the disbelievers are mustered at the Fire, it will be said to them, "You have exhausted your share of the good things in your life of the world and you enjoyed them fully. Today you will be punished with a torment of disgrace in consequence of the arrogance that you showed on the earth, without any right, and the transgressions that you committed."

Some other people who will be forbidden...

سورة الأعراف (7)

إِنَّ الَّذِينَ كَذَّبُوا بِآيَاتِنَا وَاسْتَكْبَرُوا عَنْهَا لَا تُفَتَّحُ لَهُمْ أَبْوَابُ السَّمَاءِ وَلَا
يَدْخُلُونَ الْجَنَّةَ حَتَّى يَلِجَ الْجَمَلُ فِي سَمِّ الْخِيَاطِ وَكَذَلِكَ نَجْزِي الْمُجْرِمِينَ
{40} لَهُمْ مِنْ جَهَنَّمَ مِهَادٌ وَمِنْ فَوْقِهِمْ غَوَاشٍ وَكَذَلِكَ نَجْزِي الظَّالِمِينَ {41}

Believe it that the doors of heaven will not be opened for those who have treated Our Revelations as false and have shown pride in regard to them: their admission into Paradise is as impossible as the passing of the camel through the eye of the needle, so do We recompense the guilty ones. Hell will be their bed and Hell will be their covering: this is the chastisement We award to the workers of iniquity.

سورة الأعراف (7)

وَنَادَى أَصْحَابُ النَّارِ أَصْحَابَ الْجَنَّةِ أَنْ أَفِيضُوا عَلَيْنَا مِنَ الْمَاءِ أَوْ مِمَّا رَزَقَكُمُ
 اللَّهُ قَالُوا إِنَّ اللَّهَ حَرَّمَهُمَا عَلَى الْكَافِرِينَ {50} الَّذِينَ اتَّخَذُوا دِينَهُمْ لَهْوًا
 وَلَعِبًا وَغَرَّتْهُمُ الْحَيَاةُ الدُّنْيَا فَالْيَوْمَ نَنْسَاهُمْ كَمَا نَسُوا لِقَاءَ يَوْمِهِمْ هَذَا وَمَا كَانُوا
 بِآيَاتِنَا يَجْحَدُونَ {51}

And the inmates of Hell will cry out to the inmates of Paradise: "Pour upon us a little water or throw down a bit of the provisions Allah has bestowed upon you." They will reply, "Allah has forbidden both the things to the disbelievers, who had made their religion a pastime, sport and enjoyment, and who had been deluded by the worldly life. Allah says. "Today We will forget them just as they forgot the meeting of this Day and rejected Our Revelations."