

AFTERLIFE

IN THE LIGHT OF THE HOLY QURAN

CHAPTER 4

Scenes of the Day of Judgment

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Playing of The Trumpet

And on the Day when the Trumpet will be blown...

سورة النمل (27)

وَيَوْمَ يُنْفَخُ فِي الصُّورِ فَفَزِعَ مَنْ فِي السَّمَاوَاتِ وَمَنْ فِي الْأَرْضِ إِلَّا مَنْ شَاءَ اللَّهُ
وَكُلُّ أُنثَىٰ ذَاخِرِينَ {87} وَتَرَى الْجِبَالَ تَحْسَبُهَا جَامِدَةً وَهِيَ تَمُرُّ مَرَّ السَّحَابِ
صُنِعَ اللَّهُ الَّذِي أَتَقَنَ كُلَّ شَيْءٍ إِنَّهُ خَبِيرٌ بِمَا تَفْعَلُونَ {88} مَنْ جَاءَ بِالْحَسَنَةِ فَلَهُ
خَيْرٌ مِّنْهَا وَهُمْ مِّنْ فَزَعٍ يَوْمَئِذٍ آمِنُونَ {89} وَمَنْ جَاءَ بِالسَّيِّئَةِ فَكُبَّتْ
وُجُوهُهُمْ فِي النَّارِ هَلْ تُجْزَوْنَ إِلَّا مَا كُنْتُمْ تَعْمَلُونَ {90}

And on the Day when the Trumpet will be blown, all those who are in the heavens and the earth, shall be struck with terror except those whom Allah shall be pleased to protect.-And all shall present themselves before Him in submission. Today, you see the mountains and think that they are firmly set, but on that Day they will be flying about like the clouds; this will be a manifestation of the powers of Allah, Who has ordered everything with wisdom. He is fully aware of what you do. He who will bring good deeds, will have a reward better than that, and such people shall be secure from the terror of that Day. And the one who will come with evil deeds, all such people shall be flung upon their faces into the Fire. Can you be rewarded except in accordance with your deeds?

سورة الزمر (39)

وَمَا قَدَرُوا اللَّهَ حَقَّ قَدْرِهِ وَالْأَرْضُ جَمِيعًا قَبْضَتُهُ يَوْمَ الْقِيَامَةِ وَالسَّمَاوَاتُ
 مَطْوِيَّاتٌ يَمِينِهِ سُبْحَانَهُ وَتَعَالَى عَمَّا يُشْرِكُونَ {67} وَنُفِخَ فِي الصُّورِ
 فَصَحِقَ مَنْ فِي السَّمَاوَاتِ وَمَنْ فِي الْأَرْضِ إِلَّا مَنْ شَاءَ اللَّهُ ثُمَّ نُفِخَ فِيهِ أُخْرَى
 فَإِذَا هُمْ قِيَامٌ يَنْظُرُونَ {68} وَأَشْرَقَتِ الْأَرْضُ بِنُورِ رَبِّهَا وَوُضِعَ
 الْكِتَابُ وَجِيءَ بِالنَّبِيِّينَ وَالشُّهَدَاءِ وَقُضِيَ بَيْنَهُم بِالْحَقِّ وَهُمْ لَا يُظْلَمُونَ
 {69} وَوُفِّيَتْ كُلُّ نَفْسٍ مَّا عَمِلَتْ وَهُوَ أَعْلَمُ بِمَا يَفْعَلُونَ {70}

These people have not recognized the true worth of Allah as His worth should truly be recognized. (As for His Omnipotence) the entire earth on the Day of Resurrection shall be in His grasp and the heavens shall be rolled up in His right hand. Glorified is He and Exalted above what they associate with Him. And the Trumpet shall be blown on that Day and all those who are in the heavens and the earth shall fall down dead except those whom Allah may allow to live. Then the Trumpet shall be blown again and they will all stand up, looking around. The earth will shine forth with the light of her Lord and the conduct book will be laid open, and the Prophets and the witnesses shall be brought in, and the people shall be judged with full justice, and none shall be wronged. And every living being shall be recompensed fully for whatever it had done. Allah knows full well what the people do.

سورة النبأ (78)

إِنَّ يَوْمَ الْفُضْلِ كَانَ مِيقَاتًا {17} يَوْمَ يُنْفَخُ فِي الصُّورِ فَتَأْتُونَ أَفْوَاجًا
 {18} وَفُتِحَتِ السَّمَاءُ فَكَانَتْ أَبْوَابًا {19} وَسُيِّرَتِ الْجِبَالُ فَكَانَتْ سَرَابًا {20}

Surely the Day of Decision is an appointed time. The day the Trumpet is blown, you shall come out in multitudes, and the heaven shall be opened so as to become all doors, and the mountains shall be set in motion till they become as a mirage.

سورة الحاقة (69)

فَإِذَا نُفِخَ فِي الصُّورِ نَفْخَةٌ وَاحِدَةٌ {13} وَحُمِلَتِ الْأَرْضُ وَالْجِبَالُ فَدُكَّتَا دَكَّةً
 وَاحِدَةً {14} فَيَوْمَئِذٍ وَقَعَتِ الْوَاقِعَةُ {15} وَانْشَقَّتِ السَّمَاءُ فَهِيَ يَوْمَئِذٍ
 وَاهِيَةٌ {16}

Then, when the Trumpet is blown once, and the earth and the mountains are razed and crushed into pieces with a single stroke, on that Day shall the Inevitable happen. On that Day the heaven shall split asunder, and its system shall loosen.

سورة الكهف (18)

وَتَرَكْنَا بَعْضَهُمْ يَوْمَئِذٍ يَمُوجٌ فِي بَعْضٍ وَنُفِخَ فِي الصُّورِ فَجَمَعْنَاهُمْ جَمْعًا
 {99} وَعَرَّضْنَا جَهَنَّمَ يَوْمَئِذٍ لِلْكَافِرِينَ عَرَضًا {100} الَّذِينَ كَانَتْ
 أَعْيُنُهُمْ فِي غِطَاءٍ عَنِ ذِكْرِي وَكَانُوا لَا يَسْتَطِيعُونَ سَمْعًا {101}

And on that Day, We will let loose the people to come close together tumultuously (like the waves of an ocean), and the

trumpet shall be blown, and We will gather together all mankind. On that Day Hell shall be brought before the unbelievers who had become blind to My admonition and turned a deaf ear to it.

سورة ايس (36)

وَيَقُولُونَ مَتَى هَذَا الْوَعْدُ إِن كُنْتُمْ صَادِقِينَ {48} مَا يَنْظُرُونَ إِلَّا
صَيْحَةً وَاحِدَةً تَأْخُذُهُمْ وَهُمْ يَخِصِّمُونَ {49} فَلَا يَسْتَطِيعُونَ تَوْصِيَةً
وَلَا إِلَىٰ أَهْلِهِمْ يَرْجِعُونَ {50} وَنُفِخَ فِي الصُّورِ فَإِذَا هُمْ مِنَ الْأَجْدَاثِ إِلَىٰ
رَبِّهِمْ يَنْسِلُونَ {51} قَالُوا يَا وَيْلَنَا مَن بَعَثَنَا مِن مَّرْقَدِنَا هَذَا مَا وَعَدَ
الرَّحْمَنُ وَصَدَقَ الْمُرْسَلُونَ {52} إِن كَانَتْ إِلَّا صَيْحَةً وَاحِدَةً فَإِذَا هُمْ
جَمِيعٌ لَّدَيْنَا مُحْضَرُونَ {53}

They say, "When will the threat of Resurrection be carried out? Tell us if you are truthful." In fact, what they are awaiting is a single blast, which will suddenly seize them while they will be disputing (about their worldly affairs). Then they will neither be able to make a will, nor be able to return to their families. Then a Trumpet shall be blown, and they shall come out of their graves at once to present themselves before their Lord. Bewildered they will say, "Ah! who has roused us from our sleeping-place?" "This is the same which the Merciful God had promised and the Messengers had spoken the truth." There shall only be a single loud blast and they shall be presented before Us, all together.

سورة المؤمنون (23)

..... وَمِنْ وَرَائِهِمْ بَرْزَخٌ إِلَى يَوْمِ يُبْعَثُونَ {100} فَإِذَا نُفِخَ فِي الصُّورِ فَلَا
 أَنْسَابَ بَيْنَهُمْ يَوْمَئِذٍ وَلَا يَتَسَاءَلُونَ {101} فَمَنْ ثَقُلَتْ مَوَازِينُهُ
 فَأُولَئِكَ هُمُ الْمُفْلِحُونَ {102} وَمَنْ خَفَّتْ مَوَازِينُهُ فَأُولَئِكَ الَّذِينَ
 خَسِرُوا أَنْفُسَهُمْ فِي جَهَنَّمَ خَالِدُونَ {103} تَلْفَحُ وُجُوهُهُمُ النَّارَ وَهُمْ
 فِيهَا كَالِحُونَ {104}

For now there is a barrier (for the dead) up to the Day when they shall be raised up again. Then, when the Trumpet will be blown, all (worldly) relations between them shall cease to function and they will not inquire about one another. Then only those whose Scales will be heavy, will attain success; and those, whose scales will be light, will be the people who made themselves liable to loss they shall abide in Hell for ever. The "Fire" will scorch their faces so as to expose their jaws.

سورة طه (20)

يَوْمَ يُنْفَخُ فِي الصُّورِ وَنَحْشُرُ الْمُجْرِمِينَ يَوْمَئِذٍ زُرْقًا {102} يَتَخَفَتُونَ بَيْنَهُمْ
 إِنْ لَبِثْتُمْ إِلَّا عَشْرًا {103} نَحْنُ أَعْلَمُ بِمَا يَقُولُونَ إِذْ يَقُولُ أَمْثَلُهُمْ طَرِيقَةً
 إِنْ لَبِثْتُمْ إِلَّا يَوْمًا {104} وَيَسْأَلُونَكَ عَنِ الْجِبَالِ فَقُلْ يَنْسِفُهَا رَبِّي نَسْفًا
 {105} فَيَذَرُهَا قَاعًا صَفْصَفًا {106} لَا تَرَى فِيهَا عِوَجًا وَلَا أَمْتًا {107}
 يَوْمَئِذٍ يَتَّبِعُونَ الدَّاعِيَ لَا عِوَجَ لَهُ وَخَشَعَتِ الْأَصْوَاتُ لِلرَّحْمَنِ فَلَا تَسْمَعُ إِلَّا

هَمُّسًا {108} يَوْمَئِذٍ لَا تَنْفَعُ الشَّفَاعَةُ إِلَّا مَنْ أَذِنَ لَهُ الرَّحْمَنُ وَرَضِيَ لَهُ قَوْلًا

{109} يَعْلَمُ مَا بَيْنَ أَيْدِيهِمْ وَمَا خَلْفَهُمْ وَلَا يُحِيطُونَ بِهِ عِلْمًا {110}

On that Day, when the Trumpet will be blown and We will muster the criminals while their eyes shall be dimmed (with terror), they will whisper to one another, "You hardly stayed for ten days on the Earth." We know full well what they will be talking; (We also know that) at that time the most careful estimator among them will say, "No, your life on the Earth was but for a day." They ask you, "Well, where will the mountains go on that Day?" Say to them, "My Lord will reduce them to fine dust and scatter it away. He will turn the Earth into an empty level plain, wherein you will neither see any curve nor crease." On that Day the people will come straight to the call of the summoner; no one will dare show any haughtiness, and all the voices will be hushed before the Merciful and you will hear nothing but a whispering murmur. On that Day no intercession shall avail save his whom the Merciful may allow to intercede and be pleased to give him a hearing. He is fully aware of all that is before the people and of all that is behind them but others do not have full knowledge of it.

سورة الأنعام (6)

وَهُوَ الَّذِي خَلَقَ السَّمَاوَاتِ وَالْأَرْضَ بِالْحَقِّ وَيَوْمَ يَقُولُ كُنْ فَيَكُونُ قَوْلُهُ الْحَقُّ

وَلَهُ الْمُلْكُ يَوْمَ يُنْفَخُ فِي الصُّورِ عَالِمُ الْغَيْبِ وَالشَّهَادَةِ وَهُوَ الْحَكِيمُ الْخَبِيرُ {73}

It is He Who created the heavens and the earth in all truth, and there shall be Resurrection the day He says, "Be." His word is the very truth and on the Day, when the Trumpet is blown, His shall be the sole Sovereignty. He has full knowledge of the visible and the invisible and He is All-Wise, All-Knowing."

Heavens and The Earth at That Time

When the Earth and the Heavens will be totally transformed

سورة إبراهيم (14)

يَوْمَ تُبَدَّلُ الْأَرْضُ غَيْرَ الْأَرْضِ وَالسَّمَاوَاتُ وَبَرَزُوا لِلَّهِ الْوَاحِدِ الْقَهَّارِ
 {48} وَتَرَى الْمُجْرِمِينَ يَوْمَئِذٍ مُّقْرَّنِينَ فِي الْأَصْفَادِ {49} سَرَابِيلُهُمْ مِنْ
 قَطْرَانٍ وَتَعْشَىٰ وُجُوهُهُمُ النَّارُ {50} لِيَجْزِيَ اللَّهُ كُلَّ نَفْسٍ مَّا كَسَبَتْ
 إِنَّ اللَّهَ سَرِيعُ الْحِسَابِ {51}

Warn them of the Day when the Earth and the Heavens shall be totally transformed, and all of them shall stand exposed before Allah, the One, the Almighty. On that Day you will see the criminals with their hands and feet in fetters. They shall be in garments of tar and the flames of fire shall be covering their faces. This will happen so that Allah may recompense everyone for what one earned: Allah is prompt at reckoning.

سورة النمل (27)

وَيَوْمَ يُنْفَخُ فِي الصُّورِ فَمَنْ فِي السَّمَاوَاتِ وَمَنْ فِي الْأَرْضِ إِلَّا مَنْ شَاءَ اللَّهُ
 وَكُلُّ أَتَوْهُ دَاخِرِينَ {87} وَتَرَى الْجِبَالَ تَحْسَبُهَا جَامِدَةً وَهِيَ تَمُرُّ مَرَّ السَّحَابِ
 صُنِعَ اللَّهُ الَّذِي أَنْتَقَنَ كُلَّ شَيْءٍ إِنَّهُ خَبِيرٌ بِمَا تَفْعَلُونَ {88} مَنْ جَاءَ بِالْحَسَنَةِ فَلَهُ

خَيْرٌ مِنْهَا وَهُمْ مِّنْ فَزَعٍ يَوْمَئِذٍ آمِنُونَ {89} وَمَنْ جَاءَ بِالسَّيِّئَةِ فَكُبَّتْ
وُجُوهُهُمْ فِي النَّارِ هَلْ تُجْزَوْنَ إِلَّا مَا كُنْتُمْ تَعْمَلُونَ {90}

And on the Day when the Trumpet will be blown, all those who are in the heavens and the earth, shall be struck with terror except those whom Allah shall be pleased to protect.-And all shall present themselves before Him in submission. Today, you see the mountains and think that they are firmly set, but on that Day they will be flying about like the clouds; this will be a manifestation of the powers of Allah, Who has ordered everything with wisdom. He is fully aware of what you do. He who will bring good deeds, will have a reward better than that, and such people shall be secure from the terror of that Day. And the one who will come with evil deeds, all such people shall be flung upon their faces into the Fire. Can you be rewarded except in accordance with your deeds?

سورة الحاقة (69)

فَإِذَا نُفِخَ فِي الصُّورِ نَفْخَةٌ وَاحِدَةٌ {13} وَحُمِلَتِ الْأَرْضُ وَالْجِبَالُ فَدُكَّتَا دَكَّةً وَاحِدَةً
{14} فَيَوْمَئِذٍ وَقَعَتِ الْوَاقِعَةُ {15} وَانْشَقَّتِ السَّمَاءُ فَهِيَ يَوْمَئِذٍ وَاهِيَةٌ {16}

Then, when the Trumpet is blown once, and the earth and the mountains are razed and crushed into pieces with a single stroke, on that Day shall the Inevitable happen. On that Day the heaven shall split asunder, and its system shall loosen.

سورة النبأ (78)

إِنَّ يَوْمَ الْفُضْلِ كَانَ مِيقَاتًا {17} يَوْمَ يُنْفَخُ فِي الصُّورِ فَتَأْتُونَ أَفْوَاجًا
{18} وَفُتِحَتِ السَّمَاءُ فَكَانَتْ أَبْوَابًا {19} وَسُيِّرَتِ الْجِبَالُ فَكَانَتْ سَرَابًا {20}

Surely the Day of Decision is an appointed time. The day the Trumpet is blown, you shall come out in multitudes, and the heaven shall be opened so as to become all doors, and the mountains shall be set in motion till they become as a mirage.

سورة طه (20)

يَوْمَ يُنْفَخُ فِي الصُّورِ وَنَحْشُرُ الْمُجْرِمِينَ يَوْمَئِذٍ زُرْقًا {102} يَتَخَفَتُونَ بَيْنَهُمْ
 إِنْ لَبِثْتُمْ إِلَّا عَشْرًا {103} نَحْنُ أَعْلَمُ بِمَا يَقُولُونَ إِذْ يَقُولُ أَمْثَلُهُمْ طَرِيقَةً
 إِنْ لَبِثْتُمْ إِلَّا يَوْمًا {104} وَيَسْأَلُونَكَ عَنِ الْجِبَالِ فَقُلْ يَنْسِفُهَا رَبِّي نَسْفًا
 {105} فَيَذَرُهَا قَاعًا صَفْصَفًا {106} لَا تَرَى فِيهَا عِوَجًا وَلَا أَمْتًا {107}
 يَوْمَئِذٍ يَتَّبِعُونَ الدَّاعِيَ لَا عِوَجَ لَهُ وَخَشَعَتِ الْأَصْوَاتُ لِلرَّحْمَنِ فَلَا تَسْمَعُ إِلَّا
 هَمْسًا {108} يَوْمَئِذٍ لَا تَنْفَعُ الشَّفَاعَةُ إِلَّا مَنْ أَذِنَ لَهُ الرَّحْمَنُ وَرَضِيَ لَهُ قَوْلًا
 {109} يَعْلَمُ مَا بَيْنَ أَيْدِيهِمْ وَمَا خَلْفَهُمْ وَلَا يُحِيطُونَ بِهِ عِلْمًا {110}

On that Day, when the Trumpet will be blown and We will muster the criminals while their eyes will be dimmed (with terror), they will whisper to one another, "You hardly stayed for ten days on the Earth." We know full well what they will be talking; (We also know that) at that time the most careful estimator among them will say, "No, your life on the Earth was but for a day." They ask you, "Well, where will the mountains go on that Day?" Say to them, "My Lord will reduce them to fine dust and scatter it away. He will turn the Earth into an empty level plain, wherein you will neither see any curve nor crease." On that Day the people will come straight to the call of the summoner; no one will dare show any haughtiness, and all the voices will be hushed before the Merciful and you will hear nothing but a whispering murmur. On that Day no intercession will

avail except the one for whom the most Merciful has given permission (to intercede) and be pleased to give him a hearing. He is fully aware of all that is before the people and of all that is behind them but others do not have full knowledge of it.

سورة البعارج (70)

إِنَّهُمْ يَرَوْنَهُ بَعِيدًا {6} وَنَرَاهُ قَرِيبًا {7} يَوْمَ تَكُونُ السَّمَاءُ كَالْمُهْلِ
{8} وَتَكُونُ الْجِبَالُ كَالْعِهْنِ {9}

They think it is far off, but We see it as near at hand. (The torment shall befall on the Day) when the heavens shall be like molten silver, and the mountains like carded wool of different colors.

سورة الرحمن (55)

فَإِذَا انشَقَّتِ السَّمَاءُ فَكَانَتْ وَرْدَةً كَالدِّهَانِ {37} فَبِأَيِّ آلَاءِ رَبِّكُمَا
تُكَذِّبَانِ {38}

Then (how will it be) when the heaven will burst and redden like red leather? O jinn and men, which of your Lord's powers will you (then) deny?

سورة المزمل (73)

وَذَرْنِي وَالْمُكَذِّبِينَ أُولِي النَّعْمَةِ وَمَهِّلْهُمْ قَلِيلًا {11} إِنَّ لَدَيْنَا أَنْكَالًا
وَجَحِيمًا {12} وَطَعَامًا ذَا غُصَّةٍ وَعَذَابًا أَلِيمًا {13} يَوْمَ تَرْجُفُ الْأَرْضُ
وَالْجِبَالُ وَكَانَتِ الْجِبَالُ كَثِيبًا مَّهِيلًا {14}

Leave it to Me to deal with those prosperous people who deny (the Truth) and leave them as they are for a while. We have heavy fetters (for them) and a blazing Fire, and a choking food and a painful torment. This will happen on the Day when the earth and the mountains shall become as heaps of scattering sand.

سورة الزلزلة (99)

إِذَا زُلْزِلَتِ الْأَرْضُ زِلْزَالَهَا {1} وَأَخْرَجَتِ الْأَرْضُ أَثْقَالَهَا {2} وَقَالَ
الْإِنْسَانُ مَا لَهَا {3} يَوْمَئِذٍ تُحَدِّثُ أَخْبَارَهَا {4} يَا بَعْشَرَ أَلْوَاحٍ أَوْحَىٰ لَهَا
{5} يَوْمَئِذٍ يَصُدُّرُ النَّاسُ أَسْتَاتًا لِّيُرَوَّا أَعْمَالَهُمْ {6} فَمَن يَعْمَلْ مِثْقَالَ ذَرَّةٍ
خَيْرًا يَرَهُ {7} وَمَن يَعْمَلْ مِثْقَالَ ذَرَّةٍ شَرًّا يَرَهُ {8}

When the earth is shaken with her utmost shaking, and the earth casts out all the burdens from within her, and man says, "What has befallen her?" On that Day shall she relate whatever had happened (on her), for your Lord shall have commanded her (to do so). On that day, men shall turn up in sundry groups to be shown their deeds. Then, whoever has done an atom's weight of good, shall see it; and whoever has done an atom's weight of evil, shall see it.

سورة الانفطار (82)

إِذَا السَّمَاءُ انْفَطَرَتْ {1} وَإِذَا الْكَوَاكِبُ انْتَشَرَتْ {2} وَإِذَا الْبِحَارُ فُجِّرَتْ
{3} وَإِذَا الْقُبُورُ بُعْثِرَتْ {4} عَلِمَتْ نَفْسٌ مَّا قَدَّمَتْ وَأَخَّرَتْ {5}

When the heaven is cleft asunder, and when the stars scatter, and when the seas are torn apart, and when the graves are laid open. Then every person shall know all his works, the former and the latter .

سورة القارعة (101)

الْقَارِعَةُ {1} مَا الْقَارِعَةُ {2} وَمَا أَذْرَاكَ مَا الْقَارِعَةُ {3} يَوْمَ يَكُونُ
النَّاسُ كَالْفَرَاشِ الْمَبْثُوثِ {4} وَتَكُونُ الْجِبَالُ كَالْعِهْنِ الْمَنْفُوشِ {5} فَأَمَّا
مَنْ ثَقُلَتْ مَوَازِينُهُ {6} فَهُوَ فِي عِيشَةٍ رَاضِيَةٍ {7} وَأَمَّا مَنْ خَفَّتْ مَوَازِينُهُ
{8} فَأُمُّهُ هَاوِيَةٌ {9} وَمَا أَذْرَاكَ مَا هِيَةٌ {10} نَارٌ حَامِيَةٌ {11}

The Great Disaster! What is the Great Disaster? And what will explain to you what the Great Disaster is? The Day when men shall be like scattered moths and the mountains like carded wool of different colors. Then he whose scales are heavy, shall be in a state of bliss, and he whose scales are light, shall have the deep pit for his dwelling. And do you know what it is? A raging Fire!

سورة الإنشقاق (84)

إِذَا السَّمَاءُ انشَقَّتْ {1} وَأَذْنَتْ لِرَبِّهَا وَحُقَّتْ {2} وَإِذَا الْأَرْضُ مُدَّتْ
{3} وَأَلْقَتْ مَا فِيهَا وَتَخَلَّتْ {4} وَأَذْنَتْ لِرَبِّهَا وَحُقَّتْ {5} يَا أَيُّهَا
الْإِنْسَانُ إِنَّكَ كَادِحٌ إِلَىٰ رَبِّكَ كَدْحًا فَمُلَاقِيهِ {6}

When the heaven splits asunder, and obeys its Lord's Command, as in truth it must (obey its Lord's Command). And when the earth is spread out, and throws out whatever is within it, and becomes empty, and obeys its Lord's Command, as in truth it must (obey the Command). O man, you are moving on towards your Lord, willy nilly, and are about to meet Him.

سورة النازعات (79)

يَوْمَ تَرْجُفُ الرَّاجِفَةُ {6} تَتَّبِعَهَا الرَّادِفَةُ {7} قُلُوبٌ يَوْمَئِذٍ وَاجِفَةٌ
 {8} أَبْصَارُهَا خَاشِعَةٌ {9}

The Day when the quake shall cause a violent jolt, which is followed by another jolt, some hearts on that Day shall be trembling with fear, their looks struck with awe.

سورة التكويد (81)

إِذَا الشَّمْسُ كُوِّرَتْ {1} وَإِذَا النُّجُومُ انْكَدَرَتْ {2} وَإِذَا الْجِبَالُ سُيِّرَتْ
 {3} وَإِذَا الْعِشَارُ عُطِّلَتْ {4} وَإِذَا الْوُحُوشُ حُشِرَتْ {5} وَإِذَا الْبِحَارُ
 سُجِّرَتْ {6} وَإِذَا النُّفُوسُ زُوِّجَتْ {7} وَإِذَا الْمَوْؤُودَةُ سُئِلَتْ {8} بِأَيِّ
 ذَنْبٍ قُتِلَتْ {9} وَإِذَا الصُّحُفُ نُشِرَتْ {10} وَإِذَا السَّمَاءُ كُشِطَتْ {11}
 وَإِذَا الْجَحِيمُ سُعِّرَتْ {12} وَإِذَا الْجَنَّةُ أُزْلِفَتْ {13} عَلِمَتْ نَفْسٌ مَّا
 أَحْضَرَتْ {14}

When the sun is folded up, and when the stars scatter, and when the mountains are set in motion, and when the ten month pregnant she-camels are left untended, and when the beasts are gathered together, and when the oceans are set ablaze, and when the souls are reunited (with their bodies), and when the infant girl, buried alive, is asked for what crime she was slain, and when the records are unfolded, and when the veil of heaven is removed, and when Hell is set blazing, and when Paradise is brought near, then each person shall know what he has brought with him .

سورة المرسلات (77)

إِنَّمَا تُوعَدُونَ لَوَاقِعٌ {7} فَإِذَا النُّجُومُ طُمِسَتْ {8} وَإِذَا السَّمَاءُ فُرِجَتْ {9} وَإِذَا
 الْجِبَالُ نُسِفَتْ {10} وَإِذَا الرُّسُلُ أُقِيتَتْ {11} لِأَيِّ يَوْمٍ أُجِّلَتْ {12} لِيَوْمِ الْفُضْلِ
 {13} وَمَا أَدْرَاكَ مَا يَوْمُ الْفُضْلِ {14} وَيَوْمَئِذٍ لِلْمُكَذِّبِينَ {15}

That which you are being promised, must happen. Then, when the stars become dim and the heaven is rent asunder, and the mountains are thrashed into dust, and the time of the Messengers' appointment comes (that Day it shall happen). For what day has all this been deferred? For the Day of Decision. And what do you know what the Day of Decision is? Woe on that Day to the deniers (of Truth)!

سورة القيامة (75)

يَسْأَلُ آيَاتِ يَوْمِ الْقِيَامَةِ {6} فَإِذَا بَرِقَ الْبَصَرُ {7} وَخَسَفَ الْقَمَرُ {8} وَجُمِعَ
 الشَّمْسُ وَالْقَمَرُ {9} يَقُولُ الْإِنْسَانُ يَوْمَئِذٍ أَيْنَ الْمَفْرُ {10} كَلَّا لَا وَزَرَ {11}
 إِلَىٰ رَبِّكَ يَوْمَئِذٍ الْمُسْتَقَرُّ {12} يُنَبِّأُ الْإِنْسَانُ يَوْمَئِذٍ بِمَا قَدَّمَ وَأَخَّرَ {13} بَلِ
 الْإِنْسَانُ عَلَىٰ نَفْسِهِ بَصِيرَةٌ {14} وَلَوْ أَلْقَىٰ مَعَاذِيرَهُ {15}

He asks, "When is the Day of Resurrection to be?" When the eyes are dazzled and the moon is darkened and the sun and the moon are brought together, then the same man will say, "Where to escape?" No, by no means! There will be no refuge whatever. Only before your Lord that Day shall be the place of rest. That Day man shall be told all his former and latter deeds. Nay, man knows his own self best, even though he may offer many excuses.

سورة الفجر (89)

كَلَّا إِذَا دُكَّتِ الْأَرْضُ دَكًّا دَكًّا {21} وَجَاءَ رَبُّكَ وَالْمَلَكُ صَفًّا صَفًّا {22}
 وَجِيءَ يَوْمَئِذٍ بِجَهَنَّمَ يَوْمَئِذٍ يَتَذَكَّرُ الْإِنْسَانُ وَأَنَّى لَهُ الذِّكْرَى {23} يَقُولُ يَا
 لَيْتَنِي قَدَّمْتُ لِحَيَاتِي {24} فَيَوْمَئِذٍ لَا يُعَذِّبُ عَذَابُهُ أَحَدٌ {25} وَلَا يُوثِقُ
 وَثَاقَهُ أَحَدٌ {26}

Indeed not! When the earth is incessantly pounded to become a sand-desert. and your Lord comes while the angels shall be standing in ranks, and Hell on that Day is brought within sight, on that Day shall man understand, but what will understanding avail him then? He will say, "Would that I had provided in advance for this life of mine!" Then none can punish as Allah will punish on that Day, and none can bind as Allah will bind.

سورة الطور (52)

إِنَّ عَذَابَ رَبِّكَ لَوَاقِعٌ {7} مَا لَهُ مِنْ دَافِعٍ {8} يَوْمَ تَمُورُ السَّمَاءُ مَوْرًا
 {9} وَتَسِيرُ الْجِبَالُ سَيْرًا {10} فَوَيْلٌ يَوْمَئِذٍ لِلْمُكَذِّبِينَ {11} الَّذِينَ هُمْ فِي
 خَوْضٍ يَلْعَبُونَ {12} يَوْمَ يُدْعَوْنَ إِلَى نَارِ جَهَنَّمَ دَعَاً {13} هَذِهِ النَّارُ
 الَّتِي كُنْتُمْ بِهَا تُكَذِّبُونَ {14}

The torment of your Lord shall surely come to pass, which none can avert. It will be on a Day when the heaven shall reel and shake violently, and the mountains shall fly about. Woe on that Day to the deniers who are today engaged in their (useless) arguments for sport. The Day when they are driven and pushed to Hell-Fire, it will be said to them, "This is the same Fire that you used to deny. Now tell: Is this

magic? Or, do you not perceive it? Now burn! Whether you bear it patiently or not, it is all the same for you. You are being recompensed only according to your deeds.”

سورة الكهف (18)

الْمَالُ وَالْبَنُونَ زِينَةُ الْحَيَاةِ الدُّنْيَا وَالْبَاقِيَاتُ الصَّالِحَاتُ خَيْرٌ عِنْدَ رَبِّكَ ثَوَابًا وَخَيْرٌ
 أَمَلًا {46} وَيَوْمَ نُسَيِّرُ الْجِبَالَ وَتَرَى الْأَرْضَ بَارِزَةً وَحَشَرْنَاَهُمْ فَلَمْ نُغَادِرْ مِنْهُمْ
 أَحَدًا {47} وَعَرِّضُوا عَلَى رَبِّكَ صَفًّا لَقَدْ جِئْتُمُونَا كَمَا خَلَقْنَاكُمْ أَوَّلَ مَرَّةٍ بَلْ
 زَعَمْتُمْ أَلَّنْ نَجْعَلَ لَكُمْ مَوْعِدًا {48} وَوَضَعَ الْكِتَابَ فَتَرَى الْمُجْرِمِينَ مُشْفِقِينَ مِمَّا
 فِيهِ وَيَقُولُونَ يَا وَيْلَتَنَا مَا لِي هَذَا الْكِتَابِ لَا يُغَادِرُ صَغِيرَةً وَلَا كَبِيرَةً إِلَّا أَحْصَاهَا
 وَوَجَدُوا مَا عَمِلُوا حَاضِرًا وَلَا يَظِلُّمُ رَبُّكَ أَحَدًا {49}

This wealth and the offspring are mere transitory adornment of worldly life: in fact the abiding good deeds are best in the sight of your Lord in regard to their end, and hold out for you greater hopes. The only thing, for which you should prepare, is the Day when We will set the mountains in motion, and when you will find the Earth quite naked, and We will muster together all human beings in a way as to leave none at all behind, and all shall be presented before your Lord in rows-Well! you may see that you have come before Us in the same condition in which We created you at first: You were under the delusion that We had not fixed any time of appointment with you-Then the record of deeds shall be set before them. At that time you will see that the criminals will be afraid of the record of their book of life and will say, "Woe to us! What sort of a book this is! It has left nothing unrecorded of our doings, small or great." They will see before them everything, whatsoever they had done, and your Lord will not be unjust to anyone in the least.

Opening of The Graves

And when the graves will be laid open

سورة الإنفطار (82)

إِذَا السَّمَاءُ انْفَطَرَتْ {1} وَإِذَا الْكَوَاكِبُ انْتَشَرَتْ {2} وَإِذَا الْبِحَارُ فُجِّرَتْ
 {3} وَإِذَا الْقُبُورُ بُعْثِرَتْ {4} عَلِمَتْ نَفْسٌ مَّا قَدَّمَتْ وَأَخَّرَتْ {5} يَا أَيُّهَا
 الْإِنْسَانُ مَا غَرَّكَ بِرَبِّكَ الْكَرِيمِ {6} الَّذِي خَلَقَكَ فَسَوَّاكَ فَعَدَلَكَ
 {7} فِي أَيِّ صُورَةٍ مَّا شَاءَ رَكَّبَكَ {8}

When the heaven is cleft asunder, and when the stars scatter, and when the seas are torn apart, and when the graves are laid open. Then every person shall know all his works, the former and the latter. O man, what has beguiled you concerning your Lord, the gracious, Who created you, fashioned you, proportioned you, and put you together in whatever form He pleased?

سورة الإسراء (17)

وَقَالُوا أَيُّدَا كُنَّا عِظَامًا وَرُفَاتًا إِنَّا لَمَبْعُوثُونَ خَلْقًا جَدِيدًا {49} قُلْ كُونُوا
 حِجَارَةً أَوْ حَدِيدًا {50} أَوْ خَلْقًا مِّمَّا يَكْبُرُ فِي صُدُورِكُمْ فَسَيَقُولُونَ مَن
 يُعِيدُنَا قُلِ الَّذِي فَطَرَكُمْ أَوَّلَ مَرَّةٍ فَسَيُنْغِضُونَ إِلَيْكَ رُؤُوسَهُمْ وَيَقُولُونَ

مَتَى هُوَ قُلْ عَسَى أَنْ يَكُونَ قَرِيبًا {51} يَوْمَ يَدْعُوكُمْ فَتَسْتَجِيبُونَ
بِحَمْدِهِ وَتَنْظُرُونَ إِن لَّبِئْتُمْ إِلَّا قَلِيلًا {52}

They say, "What! will we really be raised up again into a new creation, when we are reduced to bones and dust?" Say to them, ("yes, most certainly you shall be brought back to life,) even if you be stone or iron or even something harder than this which you consider in your minds impossible to be brought to life." At this they will ask, "Who is he who will bring us back to life?" Say to them, "The same Being Who brought you to life in the first instance." Then they will shake their heads at you and ask. "Well, when will this happen?" Say, "That time may be near at hand. On the Day when He will call you, you will rise up in response to it, praising Him, and you will think, "We have remained in this state only for a little while".

سورة ق (50)

وَاسْتَمِعْ يَوْمَ يُنَادِ الْمُنَادِ مِنْ مَّكَانٍ قَرِيبٍ {41} يَوْمَ يَسْمَعُونَ الصَّيْحَةَ
بِالْحَقِّ ذَلِكَ يَوْمُ الْخُرُوجِ {42} إِنَّا نَحْنُ نُحْيِي وَنُمِيتُ وَإِلَيْنَا الْمَصِيرُ {43}
يَوْمَ تَشَقُّقُ الْأَرْضُ عَنْهُمْ سَرَاعًا ذَلِكَ حَشْرٌ عَلَيْنَا يَسِيرٌ {44}

And listen! The Day when the caller shall call out froth near (every person), the Day when all the people shall be hearing the Cry rightly, shall be the Day of the coming out of the dead from the earth. It is We Who bestow life and give death and to Us shall all return on that Day, when the earth shall split asunder and the people shall be rushing out of it in all haste. This gathering together is very easy for Us.

سورة ق (50)

وَنُفِخَ فِي الصُّورِ ذَلِكَ يَوْمَ الْوَعِيدِ {20} وَجَاءَتْ كُلُّ نَفْسٍ مَّعَهَا سَائِقٌ
وَشَهِيدٌ {21}

And then the Trumpet was blown. This is the day you were threatened about. Every person has come in a state that there is a driver with him and a witness.

سورة القبر (54)

.....يَوْمَ يَدْعُ الدَّاءِ إِلَى شَيْءٍ نُكْرٍ {6} خُشَعًا أَبْصَارُهُمْ يَخْرُجُونَ مِنْ
الْأَجْدَاثِ كَأَنَّهُمْ جَرَادٌ مُنْتَشِرٌ {7} مُهْطِعِينَ إِلَى الدَّاءِ يَقُولُ الْكَافِرُونَ
هَذَا يَوْمٌ عَسِرٌ {8}

The Day the Caller shall call them to a most terrifying event, the people shall rise out of their graves with awestruck looks as though they were scattered locusts. They will be rushing towards the Caller and the same disbelievers (who denied it in the world) shall say, "This indeed is a hard day!"

سورة النبأ (78)

إِنَّ يَوْمَ الْفُضْلِ كَانَ مِيقَاتًا {17} يَوْمَ يُنْفَخُ فِي الصُّورِ فَتَأْتُونَ أَفْوَاجًا
{18} وَفُتِحَتِ السَّمَاءُ فَكَانَتْ أَبْوَابًا {19} وَسُيِّرَتِ الْجِبَالُ فَكَانَتْ سَرَابًا {20}

Surely the Day of Decision is an appointed time. The day the Trumpet is blown, you shall come out in multitudes, and the heaven shall be opened so as to become all doors, and the mountains shall be set in motion till they become as a mirage.

سورة البعارج (70)

يَوْمَ يُخْرَجُونَ مِنَ الْأَجْدَاثِ سِرَاعًا كَأَنَّهُمْ إِلَى نُصُبٍ يُوفِصُونَ {43}
خَاشِعَةً أَبْصَارُهُمْ تَرْهَقُهُمْ ذِلَّةٌ ذَلِكَ الْيَوْمَ الَّذِي كَانُوا يُوعَدُونَ {44}

When they will be rushing out of their graves as though racing towards the shrines of their deities. Their eyes will be downcast and abasement will be covering them. That is the Day which they are being promised.

سورة يس (36)

وَيَقُولُونَ مَتَى هَذَا الْوَعْدِ إِنْ كُنْتُمْ صَادِقِينَ {48} مَا يَنْظُرُونَ إِلَّا
صَيْحَةً وَاحِدَةً تَأْخُذُهُمْ وَهُمْ يَخِصِّمُونَ {49} فَلَا يَسْتَطِيعُونَ تَوْصِيَةً
وَلَا إِلَىٰ أَهْلِهِمْ يَرْجِعُونَ {50} وَنُفِخَ فِي الصُّورِ فَإِذَا هُمْ مِنَ الْأَجْدَاثِ إِلَىٰ
رَبِّهِمْ يَنْسِلُونَ {51} قَالُوا يَا وَيْلَنَا مَنْ بَعَثَنَا مِنْ مَرْقَدِنَا هَذَا مَا وَعَدَ
الرَّحْمَنُ وَصَدَقَ الْمُرْسَلُونَ {52} إِنْ كَانَتْ إِلَّا صَيْحَةً وَاحِدَةً فَإِذَا هُمْ
جَمِيعٌ لَدَيْنَا مُحْضَرُونَ {53} فَالْيَوْمَ لَا تُظَلَمُ نَفْسٌ شَيْئًا وَلَا يُحْزَنُ إِلَّا
مَا كُنْتُمْ تَعْمَلُونَ {54}

They say, "When will the threat of Resurrection be carried out? Tell us if you are truthful." In fact, what they are awaiting is a single blast, which will suddenly seize them while they will be disputing (about their worldly affairs). Then they will neither be able to make a will, nor be able to return to their families. Then a Trumpet shall be blown, and they shall come out of their graves at once to

present themselves before their Lord. Bewildered they will say, "Ah! who has roused us from our sleeping-place?" "This is the same which the Merciful God had promised and the Messengers had spoken the truth." There shall only be a single loud blast and they shall be presented before Us, all together. On this Day no one will be wronged in the least, and you will be rewarded exactly according to what you had been doing.

سورة الروم (30)

وَيَوْمَ تَقُومُ السَّاعَةُ يُقْسِمُ الْمُجْرِمُونَ مَا لَبِثُوا غَيْرَ سَاعَةٍ كَذَلِكَ كَانُوا يُؤْفَكُونَ {55} وَقَالَ الَّذِينَ أُوتُوا الْعِلْمَ وَالْإِيمَانَ لَقَدْ لَبِثْنَا فِي كِتَابِ اللَّهِ إِلَى يَوْمِ الْبَعْثِ فَهَذَا يَوْمُ الْبَعْثِ وَلَكِنَّكُمْ كُنْتُمْ لَا تَعْلَمُونَ {56} فَيَوْمَئِذٍ لَا يُنْفَعُ الَّذِينَ ظَلَمُوا مُعْذِرَتُهُمْ وَلَا هُمْ يُسْتَعْتَبُونَ {57}

And when the Hour is established, the criminals will swear that they had not stayed for more than an hour; thus they used to be deceived in their worldly life. But those who had been given knowledge and faith, will say, "You have stayed, according to the book of Allah, till the Day of Resurrection: so this is the same Day of Resurrection, but you did not know." So, on that Day, the excuse of the wicked will not avail them anything, nor will they be asked to seek forgiveness.

Resurrection of All Generations

We will muster together all human beings in a way as to leave none at all behind

سورة الحجر (15)

وَإِنَّا لَنَحْنُ نُحْيِي وَنُمِيتُ وَنَحْنُ الْوَارِثُونَ {23} وَلَقَدْ عَلِمْنَا الْمُسْتَقْدِمِينَ مِنْكُمْ

وَلَقَدْ عَلِمْنَا الْمُسْتَأْخِرِينَ {24} وَإِنَّ رَبَّكَ هُوَ يَحْشُرُهُمْ إِنَّهُ حَكِيمٌ عَلِيمٌ {25}

It is We Who give life and death and We will be the inheritors of all. We have full knowledge about those who lived before you, and We are keeping watch over their successors. Most surely your Lord will gather them together for He is All-Wise, All-Knowing.

سورة يس (36)

أَلَمْ يَرَوْا كَمْ أَهْلَكْنَا قَبْلَهُمْ مِنَ الْقُرُونِ أَنَّهُمْ إِلَيْهِمْ لَا يَرْجِعُونَ {31}

وَإِن كُلُّ لَمَّا جَمِيعٌ لَّدَيْنَا مُحْضَرُونَ {32}

Have they not seen many nations We have destroyed before them, and they never returned to them? One day they will all be presented before Us!

سورة النساء (4)

اللَّهُ لَا إِلَهَ إِلَّا هُوَ لَيَجْمَعَنَّكُمْ إِلَى يَوْمِ الْقِيَامَةِ لَا رَيْبَ فِيهِ وَمَنْ أَصْدَقُ مِنَ

اللَّهُ حَدِيثًا {87}

Allah: there is no God but He. He will gather you all together on the Day of Resurrection, the coming of which is beyond all doubt: and whose word can be truer than Allah's.

سورة الواقعة (56)

قُلْ إِنَّ الْأَوَّلِينَ وَالْآخِرِينَ {49} لَمَجْمُوعُونَ إِلَىٰ مِيقَاتِ يَوْمٍ مَّعْلُومٍ {50}

"Surely, the former and the latter, all shall be gathered together one day, the hour of which has already been appointed.

سورة الشورى (42)

..... اللَّهُ يَجْمَعُ بَيْنَنَا وَإِلَيْهِ الْمَصِيرُ {15}

Allah will gather us all together one day and to Him we shall all return.

سورة الكهف (18)

الْمَالُ وَالْبَنُونَ زِينَةُ الْحَيَاةِ الدُّنْيَا وَالْبَاقِيَاتُ الصَّالِحَاتُ خَيْرٌ عِنْدَ رَبِّكَ ثَوَابًا وَخَيْرٌ
 أَمَلًا {46} وَيَوْمَ نُسِئِرُ الْجِبَالَ وَتَرَى الْأَرْضَ بَارِزَةً وَحَشَرْنَاَهُمْ فَلَمْ نُغَادِرْ مِنْهُمْ
 أَحَدًا {47} وَعَرَّضُوا عَلَىٰ رَبِّكَ صَفًّا لَقَدْ جِئْتُمُونَا كَمَا خَلَقْنَاكُمْ أَوَّلَ مَرَّةٍ بَلْ
 زَعَمْتُمْ أَلَّنْ نَجْعَلَ لَكُمْ مَوْعِدًا {48} وَوَضَعَ الْكِتَابَ فَتَرَى الْمُجْرِمِينَ مُشْفِقِينَ مِمَّا
 فِيهِ وَيَقُولُونَ يَا وَيْلَتَنَا مَا لِي هَذَا الْكِتَابِ لَا يُغَادِرُ صَغِيرَةً وَلَا كَبِيرَةً إِلَّا أَحْصَاهَا
 وَوَجَدُوا مَا عَمِلُوا حَاضِرًا وَلَا يَظِلُّمُ رَبُّكَ أَحَدًا {49}

This wealth and the offspring are mere transitory adornment of worldly life: in fact the abiding good deeds are best in the sight of your Lord in regard to their end, and hold out for you greater hopes. The only thing, for which you should prepare, is the Day

when We will set the mountains in motion, and when you will find the Earth quite naked, and We will muster together all human beings in a way as to leave none at all behind, and all shall be presented before your Lord in rows-Well! you may see that you have come before Us in the same condition in which We created you at first: You were under the delusion that We had not fixed any time of appointment with you-Then the record of deeds shall be set before them. At that time you will see that the criminals will be afraid of the record of their book of life and will say, "Woe to us! What sort of a book this is! It has left nothing unrecorded of our doings, small or great." They will see before them everything, whatsoever they had done, and your Lord will not be unjust to anyone in the least.

سورة هود (11)

ذَلِكَ يَوْمٌ مَّجْمُوعٌ لَهُ النَّاسُ وَذَلِكَ يَوْمٌ مَّشْهُودٌ {103} وَمَا نُؤَخِّرُهُ إِلَّا لِأَجَلٍ
مَّعْدُودٍ {104} يَوْمَ يَأْتِ لَا تَكَلِّمُ نَفْسٌ إِلَّا بِإِذْنِهِ فَمِنْهُمْ شَقِيٌّ وَسَعِيدٌ {105}

That will be the Day when all the people will gather together and witness everything that will happen there. We are deferring that only for a fixed term. When that Day will come, no one shall dare speak a word except with Allah's permission. Then some people shall be damned, while others blessed.

سورة البطفين (83)

وَيْلٌ لِّلْمُطَفِّفِينَ {1} الَّذِينَ إِذَا اكْتَالُوا عَلَى النَّاسِ يَسْتَوْفُونَ {2} وَإِذَا
كَالُوهُمْ أَوْ وَزَنُوهُمْ يُخْسِرُونَ {3} أَلَا يَظُنُّ أُولَئِكَ أَنَّهُمْ مَبْعُوثُونَ
{4} لِيَوْمٍ عَظِيمٍ {5} يَوْمَ يَقُومُ النَّاسُ لِرَبِّ الْعَالَمِينَ {6}

Woe to those who give short weight, who, when they take by measure from others, take it fully, and when they measure or weigh for them, they give them less than what is due. Do they not think that they will be raised up again on a Great Day? The Day when all mankind will stand before the Lord of the universes.

سورة الكهف (18)

وَتَرَكْنَا بَعْضَهُمْ يَوْمَئِذٍ يَمُوجٌ فِي بَعْضٍ وَنُفِخَ فِي الصُّورِ فَجَمَعْنَاهُمْ جَمْعًا
 {99} وَعَرَّضْنَا جَهَنَّمَ يَوْمَئِذٍ لِلْكَافِرِينَ عَرَضًا {100} الَّذِينَ كَانَتْ
 أَعْيُنُهُمْ فِي غِطَاءٍ عَن ذِكْرِي وَكَانُوا لَا يَسْتَطِيعُونَ سَمْعًا {101}

And on that Day, We will let loose the people to come close together tumultuously (like the waves of an ocean), and the trumpet shall be blown, and We will gather together all mankind. On that Day Hell shall be brought before the unbelievers who had become blind to My admonition and turned a deaf ear to it.

سورة يس (36)

إِن كَانَتْ إِلَّا صَيْحَةً وَاحِدَةً فَإِذَا هُمْ جَمِيعٌ لَّدَيْنَا مُحْضَرُونَ {53}

There shall only be a single loud blast and they shall be presented before Us, all together.

سورة الإسراء (17)

وَقُلْنَا مَنْ بَعْدِهِ لِبَنِي إِسْرَائِيلَ اسْكُنُوا الْأَرْضَ فَإِذَا جَاءَ وَعْدُ الْآخِرَةِ جِئْنَا
 بِكُمْ لَفِيفًا {104}

(We drowned him (Pharaoh) and his followers all together) Then we said to the Israelites, “Now you should settle down in the land and when the prescribed time of Resurrection comes about, We will gather all of you together.”

سورة النساء (4)

... وَمَنْ يَسْتَنْكِفْ عَنْ عِبَادَتِهِ وَيَسْتَكْبِرْ فَسَيَحْشُرُهُمْ إِلَيْهِ جَمِيعًا {172}

فَأَمَّا الَّذِينَ آمَنُوا وَعَمِلُوا الصَّالِحَاتِ فَيُوَفِّيهِمْ أُجُورَهُمْ وَيَزِيدُهُم مِّن فَضْلِهِ
وَأَمَّا الَّذِينَ اسْتَنكَفُوا وَاسْتَكْبَرُوا فَيُعَذِّبُهُمْ عَذَابًا أَلِيمًا وَلَا يَجِدُونَ لَهُم مِّن
دُونِ اللَّهِ وَلِيًّا وَلَا نَصِيرًا {173}

Whoever disdains the service of Allah and prides himself on it, (should know that) He will muster all of them before Him. Then He will give full reward to those who believed and did good deeds and out of His bounty bestow upon them even more than their dues; but He will inflict a painful chastisement on those who have disdained His service and prided themselves on it. And there they will find none of those on whom they rely to be their protectors and helpers beside Allah.

سورة التغابن (64)

يَوْمَ يَجْمَعُكُمْ لِيَوْمِ الْجُمُعِ ذَلِكَ يَوْمُ التَّغَابُنِ وَمَنْ يُؤْمِن بِاللَّهِ وَيَعْمَلْ
صَالِحًا يُكْفِرْ عَنْهُ سَيِّئَاتِهِ وَيُدْخِلْهُ جَنَّاتٍ تَجْرِي مِن تَحْتِهَا الْأَنْهَارُ خَالِدِينَ
فِيهَا أَبَدًا ذَلِكَ الْفَوْزُ الْعَظِيمُ {9}

When He will gather you together on the Day of Gathering. That will be a Day of mutual Loss and Gain among the people. Whoever believes in Allah and does good works, Allah shall shake off his sins and will admit him into Gardens, underneath which canals will be flowing, to dwell therein for ever. This is the supreme success!

سورة سبأ (34)

وَيَوْمَ يُحْشَرُهُمْ جَمِيعًا ثُمَّ يَقُولُ لِلْمَلَائِكَةِ أَهَؤُلَاءِ إِيَّاكُمْ كَانُوا يَعْبُدُونَ
 {40} قَالُوا سُبْحَانَكَ أَنْتَ وَلِيِّنَا مِنْ دُونِهِمْ بَلْ كَانُوا يَعْبُدُونَ الْجِنَّ أَكْثَرُهُمْ
 بِهِمْ مُؤْمِنُونَ {41} فَالْيَوْمَ لَا يَمْلِكُ بَعْضُكُمْ لِبَعْضٍ نَفْعًا وَلَا ضَرًّا وَنَقُولُ
 لِلَّذِينَ ظَلَمُوا ذُوقُوا عَذَابَ النَّارِ الَّتِي كُنْتُمْ بِهَا تُكَذِّبُونَ {42}

And the Day when He will gather all mankind together, He will ask the angels, "Did they really worship you?" They will reply, "Glory be to You: our connection is with You, not with them. They, in fact, worshiped the jinns, not us. It was in them that most of them believed." (At that time We will say:) "Today you can neither help nor harm one another." And to the wrongdoers We will say, Now taste the torment of Hell which you used to deny."

سورة يونس (10)

وَيَوْمَ نَحْشَرُهُمْ جَمِيعًا ثُمَّ نَقُولُ لِلَّذِينَ أَشْرَكُوا مَكَانَكُمْ أَنْتُمْ وَشُرَكَائِكُمْ فَزَيْلَنَا
 بَيْنَهُمْ وَقَالَ شُرَكَائِهِمْ مَا كُنْتُمْ إِيَّاَنَا تَعْبُدُونَ {28} فَكَفَى بِاللَّهِ شَهِيدًا بَيْنَنَا

وَبَيْنَكُمْ إِنْ كُنَّا عَنْ عِبَادَتِكُمْ لَغَافِلِينَ {29} هُنَالِكَ تَبْلُو كُلُّ نَفْسٍ مَّا
 أَسْلَفَتْ وَرُدُّوْا إِلَى اللَّهِ مَوْلَاهُمُ الْحَقُّ وَصَلَّ عَنْهُمْ مَّا كَانُوا يَفْتَرُونَ {30}

On the Day We will muster them together (in Our Court,) We will say to those who committed shirk (set partners in worship with Allah), "Stay where you are, you and those whom you set as partners with Us." Then We will remove the state of strangeness from among them, and the partners they had set up will say, "You did not worship us." "Allah suffices as a witness between you and us and (even if you worshiped us) we were utterly unaware of your worship" At that time everyone will taste of what he did. All shall be brought back to Allah, their real Lord, and all the lies they had invented would vanish from them.

And on the Day of Judgment it will be said...

سورة البرسلات (77)

هَذَا يَوْمُ الْقُضْلِ جَمَعْنَاكُمْ وَالْأَوَّلِينَ {38} فَإِنْ كَانَتْ لَكُمْ كَيْدٌ فَكِيدُوا
 {39} وَيْلٌ يَوْمَئِذٍ لِلْمُكَذِّبِينَ {40}

This is the Day of Decision. We have gathered both you and those who had gone before you together. Now, if you have a trick, use it against Me. Woe on that Day to the deniers (of Truth)!

Terror of That Day

That Hour will weigh heavily on the heavens and the earth

سورة الأعراف (7)

يَسْأَلُونَكَ عَنِ السَّاعَةِ أَيَّامٍ مُّرْسَاهَا قُلْ إِنَّمَا عِلْمُهَا عِنْدَ رَبِّي لَا يُجِيبُهَا لِوَفْتِهَا إِلَّا هُوَ ثَقُلَتْ فِي السَّمَاوَاتِ وَالْأَرْضِ لَا تَأْتِيكُمْ إِلَّا بَغْتَةً يَسْأَلُونَكَ كَأَنَّكَ خَفِيٌّ عَنْهَا قُلْ إِنَّمَا عِلْمُهَا عِنْدَ اللَّهِ وَلَكِنَّ أَكْثَرَ النَّاسِ لَا يَعْلَمُونَ {187}

These people ask you: "Well, when is the Hour of Resurrection coming?" Say, "Its knowledge is with my Lord alone: He Himself will disclose it at the proper time: that Hour will weigh heavily on the heavens and the earth. It will come on you all of a sudden. "They ask you about it as though you have been in search for it. Say; "Its knowledge is with Allah alone, but most of the people do not know this.

سورة الحج (22)

يَا أَيُّهَا النَّاسُ اتَّقُوا رَبَّكُمُ إِنَّ زَلْزَلَةَ السَّاعَةِ شَيْءٌ عَظِيمٌ {1} يَوْمَ تَرَوْهَا تَذْهَبُ كُلُّ مُرْضِعَةٍ عَمَّا أَرْضَعَتْ وَتَضَعُ كُلُّ ذَاتِ حَمْلٍ حَمْلَهَا وَتَرَى النَّاسَ سُكَارَىٰ وَمَا هُمْ بِسُكَارَىٰ وَلَكِنَّ عَذَابَ اللَّهِ شَدِيدٌ {2}

O people, save yourselves from the wrath of your Lord: the fact is that the earthquake of the Resurrection is a terrible thing. On the

Day you behold it, you will see that every suckling woman will forsake her suckling, and every pregnant female will cast her burden, and the people will appear to you to be intoxicated, though they will not be drunk, but the torment from Allah will be such dreadful.

سورة المؤمنون (23)

... وَمِنْ وَرَائِهِمْ بَرْزَخٌ إِلَى يَوْمِ يُبْعَثُونَ {100} فَإِذَا نُفِخَ فِي الصُّورِ فَلَا أَنْسَابَ بَيْنَهُمْ يَوْمَئِذٍ وَلَا يَتَسَاءَلُونَ {101}

For now there is a barrier (for the dead) up to the Day when they shall be raised up again. Then, when the Trumpet will be blown, all (worldly) relations between them will cease to function and they will not inquire about one another.

سورة الزخرف (43)

الْأَخِلَّاءُ يَوْمَئِذٍ بَعْضُهُمْ لِبَعْضٍ عَدُوٌّ إِلَّا الْمُتَّقِينَ {67}

When the Day comes all friends will become enemies of one another except the righteous (God fearing people).

سورة المدثر (74)

فَإِذَا نُفِخَ فِي النُّاقُورِ {8} فَذَلِكَ يَوْمَئِذٍ يَوْمٌ عَسِيرٌ {9} عَلَى الْكَافِرِينَ غَيْرُ يَسِيرٍ {10}

When the Trumpet is blown, it will be a very hard Day, not easy for the disbelievers.

سورة آل عمران (3)

... وَمَنْ يَخْلُ يَأْتِ بِمَا غَلَّ يَوْمَ الْقِيَامَةِ ثُمَّ تُوَفَّى كُلُّ نَفْسٍ مَّا كَسَبَتْ وَهُمْ لَا

يُظْلَمُونَ {161}

For who breaks His trust will bring forth with him on the Day of Resurrection that which he had misappropriated. Then everyone will be recompensed in full for what one earned, and none will be dealt unjustly.

سورة إبراهيم (14)

وَلَا تَحْسَبَنَّ اللَّهَ غَافِلًا عَمَّا يَعْمَلُ الظَّالِمُونَ إِنَّمَا يُؤَخِّرُهُمْ لِيَوْمٍ تَشْخَصُ فِيهِ

الْأَبْصَارُ {42} مُهْطِعِينَ مُقْنِعِي رُءُوسِهِمْ لَا يَرْتَدُّ إِلَيْهِمْ طَرْفُهُمْ وَأَفْئِدَتُهُمْ

هَوَاءٌ {43} وَأَنْذِرِ النَّاسَ يَوْمَ يَأْتِيهِمُ الْعَذَابُ فَيَقُولُ الَّذِينَ ظَلَمُوا رَبَّنَا

أَخْرَجْنَا إِلَىٰ أَجَلٍ قَرِيبٍ نَحْبُ دَعْوَتِكَ وَتَتَّبِعِ الرَّسُلَ أُولَٰئِكَ تَكُونُوا أَلْفُسُتُمْ مِّن

قَبْلُ مَا لَكُمْ مِّن زَوَالٍ {44}

Do not think that Allah is unaware of what these unjust people are doing; He is only deferring their case to the Day when all eyes shall stare with consternation. They shall be running in terror with heads uplifted and eyes fixed upwards and hearts becoming void. O Muhammad, fore-warn them of the Day when Our scourge will overtake them: then these wrong-doers will say, "Our Lord! give us a little more respite: we will respond to Your Message and follow the Messengers." (But it will be said to them decisively,) "Are you not the same people who swore before this that you will never meet with a decline.

سورة الفجر (89)

كَلَّا بَلْ لَا تُكْرِمُونَ الْيَتِيمَ {17} وَلَا تَحَاضُّونَ عَلَى طَعَامِ الْمِسْكِينِ
 {18} وَتَأْكُلُونَ التُّرَاثَ أَكْلًا لَمًّا {19} وَتُحِبُّونَ الْمَالَ حُبًّا جَمًّا {20}
 كَلَّا إِذَا دُكَّتِ الْأَرْضُ دَكًّا دَكًّا {21} وَجَاءَ رَبُّكَ وَالْمَلَكُ صَفًّا صَفًّا {22}
 وَجِيءَ يَوْمَئِذٍ بِجَهَنَّمَ يَوْمَئِذٍ يَتَذَكَّرُ الْإِنْسَانُ وَأَنَّى لَهُ الذِّكْرَى {23} يَقُولُ
 يَا لَيْتَنِي قَدَّمْتُ لِحَيَاتِي {24} فَيَوْمَئِذٍ لَا يُعَذِّبُ عَذَابُهُ أَحَدٌ {25} وَلَا
 يُوثِقُ وَثَاقَهُ أَحَدٌ {26}

Indeed not! But you do not treat the orphan with respect, and you do not urge one another to feed the poor, and you devour the whole inheritance greedily, and you love the wealth with all your hearts. Indeed not! When the earth is incessantly pounded to become a sand-desert. and your Lord comes while the angels shall be standing in ranks, and Hell on that Day is brought within sight, on that Day shall man understand, but what will understanding avail him then? He will say, "Would that I had provided in advance for this life of mine!" Then none can punish as Allah will punish on that Day, and none can bind as Allah will bind.

سورة البطفين (83)

وَيْلٌ لِلْمُطَفِّفِينَ {1} الَّذِينَ إِذَا اكْتَالُوا عَلَى النَّاسِ يَسْتَوْفُونَ {2} وَإِذَا
 كَالُوهُمْ أَوْ وَزَنُوهُمْ يُخْسِرُونَ {3} أَلَّا يَظُنُّ أُولَئِكَ أَنَّهُمْ مَبْعُوثُونَ
 {4} لِيَوْمٍ عَظِيمٍ {5} يَوْمَ يَقُومُ النَّاسُ لِرَبِّ الْعَالَمِينَ {6}

Woe to those who give short weight, who, when they take by measure from others, take it fully, and when they measure or weigh for them, they give them less than what is due. Do they not think that they will be raised up again on a Great Day? The Day when all mankind will stand before the Lord of the universes.

سورة العاديات (100)

إِنَّ الْإِنْسَانَ لِرَبِّهِ لَكَنُودٌ {6} وَإِنَّهُ عَلَىٰ ذَٰلِكَ لَشَهِيدٌ {7} وَإِنَّهُ لِحُبِّ الْخَيْرِ لَشَدِيدٌ {8} أَفَلَا يَعْلَمُ إِذَا بُعْثِرَ مَا فِي الْقُبُورِ {9} وَحُصِّلَ مَا فِي الصُّدُورِ {10} إِنَّ رَبَّهُم بِهِمْ يَوْمَئِذٍ خَبِيرٌ {11}

Verily, man is ungrateful to his Lord, and he himself is a witness to it, and he loves the worldly wealth with all his heart. But, does he not know the time when all that lies (buried) in the graves shall be brought out, and all that lies (hidden) in the breasts shall be divulged and examined? Surely, their Lord on that Day shall be well informed of them.

سورة طه (20)

وَمَنْ أَعْرَضَ عَن ذِكْرِي فَإِنَّ لَهُ مَعِيشَةً ضَنْكًا وَنَحْشُرُهُ يَوْمَ الْقِيَامَةِ أَعْمَى {124} قَالَ رَبِّ لِمَ حَشَرْتَنِي أَعْمَى وَقَدْ كُنْتُ بَصِيرًا {125} قَالَ كَذَلِكَ أَتَتْكَ آيَاتُنَا فَنَسِيتَهَا وَكَذَلِكَ الْيَوْمَ تُنسى {126}

And whoso turns away from My Admonition, he will have a wretched life in the world, and We will raise him up blind on the Day of Resurrection." He will say, "Lord, why have you raised me blind here, whereas I was blessed with sight in the world ?" Allah

will say, "Yes; you forgot Our Revelations when they came to you, (as if you were blind), so you are being forgotten today"

سورة الكهف (18)

وَتَرَكْنَا بَعْضَهُمْ يَوْمَئِذٍ يَمُوجٌ فِي بَعْضٍ وَنُفِخَ فِي الصُّورِ فَجَمَعْنَاهُمْ جَمْعًا
 {99} وَعَرَّضْنَا جَهَنَّمَ يَوْمَئِذٍ لِلْكَافِرِينَ عَرَضًا {100} الَّذِينَ كَانَتْ
 أَعْيُنُهُمْ فِي غَطَاءٍ عَن زِكْرِي وَكَانُوا لَا يَسْتَطِيعُونَ سَمْعًا {101}

And on that Day, We will let loose the people to come close together tumultuously (like the waves of an ocean), and the trumpet shall be blown, and We will gather together all mankind. On that Day Hell shall be brought before the unbelievers who had become blind to My admonition and turned a deaf ear to it.

سورة عبس (80)

فَإِذَا جَاءَتِ الصَّاحَّةُ {33} يَوْمَ يَفِرُّ الْمَرْءُ مِنْ أَخِيهِ {34} وَأُمِّهِ وَأَيِّهِ
 {35} وَصَاحِبَتِهِ وَبَنِيهِ {36} لِكُلِّ امْرِئٍ مِنْهُمْ يَوْمَئِذٍ شَأْنٌ يُغْنِيهِ {37}
 وَجُوهٌ يَوْمَئِذٍ مُّسْفِرَةٌ {38} صَاحِكَةٌ مُّسْتَبْشِرَةٌ {39} وَوُجُوهٌ يَوْمَئِذٍ عَلَيْهَا
 غَبَرَةٌ {40} تَرْهَقُهَا قَتَرَةٌ {41} أُولَئِكَ هُمُ الْكَافِرَةُ الْفَجَرَةُ {42}

At last, when the deafening blast is sounded, that Day will man flee from his brother and his mother and his father and his wife and his children. Each one of them, on that Day, will have enough to occupy him so as to make him heedless of others. Some faces on that Day shall be shining, rejoicing and joyful. And some faces on that Day shall be dusty, and darkness shall be covering them. These will be the disbelievers and the sinners.

سورة البعارج (70)

إِنَّهُمْ يَرَوْنَهُ بَعِيدًا {6} وَتَرَاهُ قَرِيبًا {7} يَوْمَ تَكُونُ السَّمَاءُ كَالْمُهْلِ {8}
 وَتَكُونُ الْجِبَالُ كَالْعِهْنِ {9} وَلَا يَسْأَلُ حَمِيمٌ حَمِيمًا {10} يُبْصَرُونَهُمْ يَوْمَ
 الْمُجْرِمِ لَوْ يَفْتَدِي مِنْ عَذَابٍ يَوْمئِذٍ بِبَنِيهِ {11} وَصَاحِبَتِهِ وَأَخِيهِ {12}
 وَفَصِيلَتِهِ الَّتِي تُؤْوِيهِ {13} وَمَنْ فِي الْأَرْضِ جَمِيعًا ثُمَّ يُنْجِيهِ {14} كَلَّا إِنَّهَا لَأَنْزِلُ
 {15} نَزَاعَةً لِّلشَّوْىِ {16} تَدْعُو مَنْ أَدْبَرَ وَتَوَلَّى {17} وَجَمَعَ فَأَوْعَى {18}

They think it (the Day of Judgment) is far off, but We see it as near at hand. (The torment shall befall on the Day) when the heavens shall be like molten silver, and the mountains like carded wool of different colors. And no close friend will ask after his close friend, though they will be shown to each other. To save himself from the torment of that Day, the culprit will wish to give his children, his wife, his brother, his close relatives who gave him shelter, and all the people of the earth, in ransom that this device might rescue him. No, never! It will be the flame of the blazing Fire, that will eat up the very flesh. It shall summon to itself every such person who drew away and turned his back and amassed wealth and guarded it jealously.

سورة الفرقان (25)

يَوْمَ يَرَوْنَ الْمَلَائِكَةَ لَا بُشْرَى يَوْمئِذٍ لِّلْمُجْرِمِينَ وَيَقُولُونَ حَجْرًا مَّحْجُورًا
 {22} وَقَدِمْنَا إِلَى مَا عَمِلُوا مِنْ عَمَلٍ فَجَعَلْنَاهُ هَبَاءً مَّنْشُورًا {23} أَصْحَابُ الْجَنَّةِ
 يَوْمئِذٍ خَيْرٌ مُّسْتَقَرًّا وَأَحْسَنُ مَقِيلًا {24} وَيَوْمَ تَشَقُّقُ السَّمَاءُ بِالْغَمَامِ وَنُزِّلَ
 الْمَلَائِكَةُ تَنْزِيلًا {25} الْمَلِكُ يَوْمئِذٍ الْحَقُّ لِلرَّحْمَنِ وَكَانَ يَوْمًا عَلَى الْكَافِرِينَ

عَسِيرًا {26} وَيَوْمَ يَعْصُ الظَّالِمُ عَلَى يَدَيْهِ يَقُولُ يَا لَيْتَنِي اتَّخَذْتُ مَعَ الرَّسُولِ سَبِيلًا {27} يَا وَيْلَتَى لَيْتَنِي لَمْ أَتَّخِذْ فُلَانًا خَلِيلًا {28} لَقَدْ أَضَلَّنِي عَنِ الذِّكْرِ بَعْدَ إِذْ جَاءَنِي وَكَانَ الشَّيْطَانُ لِلْإِنْسَانِ خَذُولًا {29} وَقَالَ الرَّسُولُ يَا رَبِّ إِنَّ قَوْمِي اتَّخَذُوا هَذَا الْقُرْآنَ مَهْجُورًا {30}

The Day, when they will see the angels, will not be a day of rejoicing for the criminals; they will cry out, "May Allah save us!" Then We will turn to what they had done and render it vain like scattered dust. (On the contrary) only those who have deserved the Garden, will have a good abode on that Day and a cool place for midday rest. On that Day, a cloud will appear rending the sky and the angels will be sent down rank after rank. The real Kingdom on that Day will belong only to the Merciful, and it will be a very hard Day for the disbelievers. The unjust man will bite at his hand and say, "Would that I had stood by the Messenger! O, woe to me! Would that I had not chosen so and so for a friend! For it was he, who had deluded me to reject the Admonition which had come to me. Satan has proved very treacherous to man." And the Messenger will say, "O my Lord, my people had made this Qur'an the object of their ridicule " .

سورة البزمل (73)

إِنَّا أَرْسَلْنَا إِلَيْكُمْ رَسُولًا شَاهِدًا عَلَيْكُمْ كَمَا أَرْسَلْنَا إِلَىٰ فِرْعَوْنَ رَسُولًا {15} فَعَصَىٰ فِرْعَوْنُ الرَّسُولَ فَأَخَذْنَاهُ أَخْذًا وَبِيلاً {16} فَكَيْفَ تَتَّقُونَ إِن كَفَرْتُمْ يَوْمًا يَجْعَلُ الْوِلْدَانَ شِيبًا {17} السَّمَاءُ مُنْفَطِرٌ بِهِ كَانَ وَعْدُهُ مَفْعُولًا {18} إِنَّ هَذِهِ تَذْكَرَةٌ فَمَنْ شَاءَ اتَّخَذْ إِلَىٰ رَبِّهِ سَبِيلًا {19}

To you We have sent a Messenger to be a witness over you, even as We had sent a Messenger to the Pharaoh (Fir'aun). (Then behold when) the Pharaoh (Fir'aun) disobeyed the Messenger, We seized him with a firm

grip. If you too, refuse to believe, then how will you protect yourselves on the Day that will make the children old, and whose severity will cause the heavens to split? Allah's promise has to be fulfilled in any case. This is an Admonition; so, whoever wills, let him take a path to his Lord.

سورة القلم (68)

يَوْمَ يُكْشَفُ عَن سَاقٍ وَيُدْعَوْنَ إِلَى السُّجُودِ فَلَا يَسْتَطِيعُونَ {42} خَاشِعَةً

أَبْصَارُهُمْ تَرَاهُمْ ذَلَّةٌ وَقَدْ كَانُوا يُدْعَوْنَ إِلَى السُّجُودِ وَهُمْ سَالِمُونَ {43}

The Day the affliction befalls and the people are called upon to prostrate themselves, they will not be able to prostrate themselves. Their eyes downcast, abjectness will be covering them. Yet when they were safe and sound they used to be called upon to prostrate themselves (but they refused to do so).

سورة النازعات (79)

فَإِذَا جَاءَتِ الطَّامَّةُ الْكُبْرَى {34} يَوْمَ يَتَذَكَّرُ الْإِنْسَانُ مَا سَعَى {35}

وَبُرْزَتِ الْجَحِيمِ لِمَن يَرَى {36} فَأَمَّا مَنْ طَغَى {37} وَآثَرَ الْحَيَاةَ الدُّنْيَا

{38} فَإِنَّ الْجَحِيمَ هِيَ الْمَأْوَى {39} وَأَمَّا مَنْ خَافَ مَقَامَ رَبِّهِ وَهَى النَّفْسَ

عَنِ الْهَوَى {40} فَإِنَّ الْجَنَّةَ هِيَ الْمَأْوَى {41}

Then, when the great Disaster befalls the Day when man will remember whatever he had striven for and Hell will be laid open for everyone to see, then the one who had rebelled and preferred the life of the world, Hell will be his home. As for him who had feared to stand before his Lord and restrained himself from evil desires, Paradise will be his home.

Safe and Happy Believers

So Allah will save them from the evil of that Day and bestow on them freshness and joy

سورة النمل (27)

وَيَوْمَ يُنْفَخُ فِي الصُّورِ فَنُزِعَ مَنْ فِي السَّمَاوَاتِ وَمَنْ فِي الْأَرْضِ إِلَّا مَنْ شَاءَ اللَّهُ
وَكُلُّ أُنثَىٰ دَاخِرِينَ {87} وَتَرَى الْجِبَالَ تَحْسَبُهَا جَامِدَةً وَهِيَ تَمُرُّ مَرَّ السَّحَابِ
صُنِعَ اللَّهُ الَّذِي لَنْ يَكُنَّ لَهُ كُفْيًا شَيْءٌ إِنَّهُ خَيْرٌ بِمَا تَفْعَلُونَ {88} مَنْ جَاءَ بِالْحَسَنَةِ فَلَهُ
خَيْرٌ مِّنْهَا وَهُمْ مِّنْ فَزَعٍ يَوْمَئِذٍ آمِنُونَ {89} وَمَنْ جَاءَ بِالسَّيِّئَةِ فَكُبَّتْ
وُجُوهُهُمْ فِي النَّارِ هَلْ يُجْزَوْنَ إِلَّا مَا كُنْتُمْ تَعْمَلُونَ {90}

And on the Day when the Trumpet will be blown, all those who are in the heavens and the earth, shall be struck with terror except those whom Allah shall be pleased to protect.-And all shall present themselves before Him in submission. Today, you see the mountains and think that they are firmly set, but on that Day they will be flying about like the clouds; this will be a manifestation of the powers of Allah, Who has ordered everything with wisdom. He is fully aware of what you do. He who will bring good deeds, will have a reward better than that, and such people shall be secure from the terror of that Day. And the one who will come with evil deeds, all such people shall be flung upon their faces into the Fire. Can you be rewarded except in accordance with your deeds?

سورة الفرقان (25)

يَوْمَ يَرَوْنَ الْمَلَائِكَةَ لَا بُشْرَىٰ يَوْمَئِذٍ لِلْمُجْرِمِينَ وَيَقُولُونَ حَجْرًا
 مَّحْجُورًا {22} وَقَدِمْنَا إِلَىٰ مَا عَمِلُوا مِنْ عَمَلٍ فَجَعَلْنَاهُ هَبَاءً مَنْثُورًا {23}
 أَصْحَابُ الْجَنَّةِ يَوْمَئِذٍ خَيْرٌ مُّسْتَقَرًّا وَأَحْسَنُ مَقِيلًا {24} وَيَوْمَ تَشَقُّقُ السَّمَاءُ
 بِالْغَمَامِ وَنُزِّلَ الْمَلَائِكَةُ تَنْزِيلًا {25} الْمَلِكُ يَوْمَئِذٍ الْحَقُّ لِلرَّحْمَنِ وَكَانَ
 يَوْمًا عَلَى الْكَافِرِينَ عَسِيرًا {26} وَيَوْمَ يَعْضُ الظَّالِمُ عَلَىٰ يَدَيْهِ يَقُولُ يَا لَيْتَنِي
 اتَّخَذْتُ مَعَ الرَّسُولِ سَبِيلًا {27} يَا وَيْلَتَىٰ لَيْتَنِي لَمْ أَتَّخِذْ فُلَانًا خَلِيلًا {28}
 لَقَدْ أَضَلَّنِي عَنِ الذِّكْرِ بَعْدَ إِذْ جَاءَنِي وَكَانَ الشَّيْطَانُ لِلْإِنْسَانِ خَذُولًا
 {29} وَقَالَ الرَّسُولُ يَا رَبِّ إِنَّ قَوْمِي اتَّخَذُوا هَذَا الْقُرْآنَ مَهْجُورًا {30}

The Day, when they will see the angels, will not be a day of rejoicing for the criminals; they will cry out, "May Allah save us!" Then We will turn to what they had done and render it vain like scattered dust. (On the contrary) only those who have deserved the Garden, will have a good abode on that Day and a cool place for midday rest. On that Day, a cloud will appear rending the sky and the angels will be sent down rank after rank. The real Kingdom on that Day will belong only to the Merciful, and it will be a very hard Day for the disbelievers. The unjust man will bite at his hand and say, "Would that I had stood by the Messenger! O, woe to me! Would that I had not chosen so and so for a friend! For it was he, who had deluded me to reject the Admonition which had come to me. Satan has proved very treacherous to man." And the Messenger will say, "O my Lord, my people had made this Qur'an the object of their ridicule."

سورة الزخرف (43)

الْأَخْلَاءَ يَوْمَئِذٍ بَعْضُهُمْ لِبَعْضٍ عَدُوٌّ إِلَّا الْمُتَّقِينَ {67}

When the Day comes all friends will become enemies of one another except the righteous (God fearing people).

سورة الأنبياء (21)

وَاقْتَرَبَ الْوَعْدُ الْحَقُّ فَإِذَا هِيَ شَاخِصَةٌ أَبْصَارُ الَّذِينَ كَفَرُوا يَا وَيْلَنَا قَدْ كُنَّا فِي غَفْلَةٍ مِّنْ هَذَا بَلْ كُنَّا ظَالِمِينَ {97} إِنَّكُمْ وَمَا تَعْبُدُونَ مِن دُونِ اللَّهِ حَصْبُ جَهَنَّمَ أَنْتُمْ لَهَا وَارِدُونَ {98} لَوْ كَانِ هَؤُلَاءِ آلِهَةً مَا وَرَدُوهَا وَكُلٌّ فِيهَا خَالِدُونَ {99} لَهُمْ فِيهَا زَوْجٌ وَهُمْ فِيهَا لَا يَسْمَعُونَ {100} إِنَّ الَّذِينَ سَبَقَتْ لَهُم مِّنَّا الْحُسْنَىٰ أُولَٰئِكَ عَنْهَا مُبْعَدُونَ {101} لَا يَسْمَعُونَ حَسِيسَهَا وَهُمْ فِي مَا اشْتَهَتْ أَنفُسُهُمْ خَالِدُونَ {102} لَا يَجْرُؤُهُمُ الْفَرَقُ الْأَكْبَرُ وَتَتَلَقَّاهُمُ الْمَلَائِكَةُ هَذَا يَوْمُكُمْ الَّذِي كُنْتُمْ تُوعَدُونَ {103} يَوْمَ نَطْوِي السَّمَاءَ كَطَيِّ السِّجِلِّ لِلْكُتُبِ كَمَا بَدَأْنَا أَوَّلَ خَلْقٍ نُعِيدُهُ وَعَدَّا عَلَيْهَا إِنَّا كُنَّا فَاعِلِينَ {104} وَلَقَدْ كَتَبْنَا فِي الزُّبُورِ مِن بَعْدِ الذِّكْرِ أَنَّ الْأَرْضَ يَرِثُهَا عِبَادِيَ الصَّالِحُونَ {105} إِنَّ فِي هَذَا لَبَلَاغًا لِّقَوْمٍ عَابِدِينَ {106}

And when the time of the fulfillment of the True Promise draws near, whereupon the eyes of those who had disbelieved will be struck with amazement: they will say, "Woe to us: we were heedless of this: nay, we were wrong-doers." As a matter of fact, you and your deities, whom you worship beside Allah, are fuel of Hell, wherein you have to enter; had they really been God, they would not have gone there; now therein they will dwell for ever. There they will groan, but they shall hear nothing (in response due to the roaring noise). As for those for whom We will already have ordained good (rewards), they will be kept far away from it they will not hear even its faintest sound and they

shall dwell for ever in the midst of those things which they will desire and cherish most; the time of the great fright will not trouble them at all; the angels will rush forth to receive them, saying: "This is the very Day which you were promised "!

On that Day, We will roll up the sky as the leaves of paper are rolled up in a written scroll. We will bang forth the creation once again as We had originated it before. This is a promise We have made to Ourselves, and We have to fulfill it. And We have written in the Psalms (Az-Zaboor) after the Admonition: "Our righteous servants shall inherit the land." Surely in this is a great news for those people who worship Us.

سورة عبس (80)

فَإِذَا جَاءَتِ الصَّاحَّةُ {33} يَوْمَ يَفِرُّ الْمَرْءُ مِنْ أَخِيهِ {34} وَأُمِّهِ وَأَبِيهِ {35}
 وَصَاحِبَتِهِ وَبَنِيهِ {36} لِكُلِّ امْرِئٍ مِّنْهُمْ يَوْمَئِذٍ شَأْنٌ يُغْنِيهِ {37} وَوَجُوهُ يَوْمَئِذٍ
 مُّسْفِرَةٌ {38} صَاحِكَةٌ مُّسْتَبْشِرَةٌ {39} وَوَجُوهُ يَوْمَئِذٍ عَلَيْهَا غَبَرَةٌ {40} تَرْهَقُهَا
 قَتَرَةٌ {41} أُولَئِكَ هُمُ الْكَافِرَةُ الْفَجِرَةُ {42}

At last, when the deafening blast is sounded, that Day will man flee from his brother and his mother and his father and his wife and his children. Each one of them, on that Day, will have enough to occupy him so as to make him heedless of others. Some faces on that Day shall be shining, rejoicing and joyful. And some faces on that Day shall be dusty, and darkness shall be covering them. These will be the disbelievers and the sinners.

سورة الإنسان (76)

إِنِّ الْأَبْرَارَ يَشْرَبُونَ مِنْ كَأْسٍ كَانَ مِزَاجُهَا كَافُورًا {5} عَيْنًا يَشْرَبُ بِهَا
 عِبَادُ اللَّهِ يُفَجِّرُونَهَا تَفْجِيرًا {6} يُوفُونَ بِالنَّذْرِ وَيَخَافُونَ يَوْمًا كَانَ شَرُّهُ

مُسْتَطِيرًا {7} وَيُطْعَمُونَ الطَّعَامَ عَلَى حُبِّهِ مِسْكِينًا وَيَتِيمًا وَأَسِيرًا {8} إِنَّمَا نَطْعُمُكُمْ لَوَجْهِ اللَّهِ لَا نُرِيدُ مِنْكُمْ جَزَاءً وَلَا شُكُورًا {9} إِنَّا نَخَافُ مِنْ رَبِّنَا يَوْمًا عَبُوسًا قَمْطَرِيرًا {10} فَوَقَاهُمُ اللَّهُ شَرَّ ذَلِكَ الْيَوْمِ وَلَقَّاهُمْ نَضْرَةً وَسُرُورًا {11} وَجَزَاهُمْ بِمَا صَبَرُوا جَنَّةً وَحَرِيرًا {12}

The righteous will drink (in Paradise) cups of drinks flavored with camphor-water. It will be a running fountain of which the servants of Allah will drink, and shall take out its channels from place to place at will. These will be the people who fulfill their vows (in the world), and fear the Day whose evil will be wide-spread, and who feed, out of love for Allah, the poor and the orphan and the captive, (saying), "We are feeding you only for the sake of Allah: we neither seek any reward from you nor thanks. We dread from our Lord the torment of the Day, which will be a long, dismal Day of affliction. "So Allah will save them from the evil of that Day and bestow on them freshness and joy, and grant them Paradise and robes of silk as a reward for their patience.

سورة فصلت (41)

إِنَّ الَّذِينَ يُلْحِدُونَ فِي آيَاتِنَا لَا يَخْفَوْنَ عَلَيْنَا أَفَمَنْ يُلْقَى فِي النَّارِ خَيْرٌ أَمْ مَنْ يَأْتِي آمِنًا يَوْمَ الْقِيَامَةِ اعْمَلُوا مَا شِئْتُمْ إِنَّهُ بِمَا تَعْمَلُونَ بَصِيرٌ {40}

Those who misconstrue Our Revelations are not in any way hidden from Us. Just consider who is better: he who will be cast into the Hell-Fire, or he who will appear on the Day of Resurrection in full security? Do as you please; Allah is watching over everything you do.

Humanity in Different Groups

The Day the Hour is established, (mankind) on that Day will be separated into groups

سورة الروم (30)

وَيَوْمَ تَقُومُ السَّاعَةُ يُنْفِرُونَ {14} فَأَمَّا الَّذِينَ آمَنُوا وَعَمِلُوا الصَّالِحَاتِ فَهُمْ فِي رَوْضَةٍ يُحْبَرُونَ {15} وَأَمَّا الَّذِينَ كَفَرُوا وَكَذَّبُوا بِآيَاتِنَا وَرِجَاءِ الْآخِرَةِ فَأُولَئِكَ فِي الْعَذَابِ مُحْضَرُونَ {16}

The Day the Hour is established, (mankind) on that Day will be separated into groups. Those who have believed and done good works, will be kept in a Garden, happy and rejoicing; and those who have disbelieved and rejected Our Revelations and the meeting of the Hereafter, will be presented for punishment.

سورة الروم (30)

فَأَقِمْ وَجْهَكَ لِلدِّينِ الْقَيِّمِ مِنْ قَبْلِ أَنْ يَأْتِيَ يَوْمٌ لَا مَرَدَّ لَهُ مِنَ اللَّهِ يَوْمَئِذٍ يُصَدِّعُونَ {43} مَنْ كَفَرَ فَعَلَيْهِ كُفْرُهُ وَمَنْ عَمِلَ صَالِحًا فَلِأَنْفُسِهِمْ يَمْهَدُونَ {44} لِيَجْزِيَ الَّذِينَ آمَنُوا وَعَمِلُوا الصَّالِحَاتِ مِنْ فَضْلِهِ إِنَّهُ لَا يُحِبُّ الْكَافِرِينَ {45}

So, (O Prophet,) set your face firmly towards the true Faith before that Day arrives of which there is no chance of being averted by Allah. On that Day people will break asunder (in different groups). The one who

has disbelieved, will bear the burden of his disbelief, and those who have acted righteously, are indeed preparing the way for their own true success, so that Allah may reward with His bounty those who believed and did good works. Surely He does not like the disbelievers.

سورة الزلزلة (99)

يَوْمَئِذٍ يَصُدُّرُ النَّاسُ أَسْتَاتًا لِّيُرَوَّا أَعْمَالَهُمْ {6} فَمَنْ يَعْمَلْ مِثْقَالَ ذَرَّةٍ خَيْرًا يَرَهُ
{7} وَمَنْ يَعْمَلْ مِثْقَالَ ذَرَّةٍ شَرًّا يَرَهُ {8}

On that day, men will turn up in sundry groups to be shown their deeds. Then, whoever has done an atom's weight of good, will see it; and whoever has done an atom's weight of evil, will see it.

سورة الواقعة (56)

إِذَا وَقَعَتِ الْوَاقِعَةُ {1} لَيْسَ لِمَنْ لَوْقَعَتْهَا كَاذِبَةٌ {2} خَافِضَةٌ رَّافِعَةٌ {3} إِذَا
رُجَّتِ الْأَرْضُ رَجًا {4} وَبُسَّتِ الْجِبَالُ بَسًّا {5} فَكَانَتْ هَبَاءً مُنْبَثًا {6}
وَكُنْتُمْ أَزْوَاجًا ثَلَاثَةً {7} فَأَصْحَابُ الْمَيْمَنَةِ مَا أَصْحَابُ الْمَيْمَنَةِ {8}
وَأَصْحَابُ الْمَشْأَمَةِ مَا أَصْحَابُ الْمَشْأَمَةِ {9} وَالسَّابِقُونَ السَّابِقُونَ {10}
أُولَئِكَ الْمُقَرَّبُونَ {11} فِي جَنَّاتِ النَّعِيمِ {12}

When the inevitable event happens, there shall be none to belie its happening. It will be a calamity which will abase and exalt. The earth shall be shaken all of a sudden, and the mountains shall crumble and become as scattered dust. You, them, shall be divided into three classes. People of the right hand. Oh, how (fortunate) shall be the people of the right hand! And the people of the left hand. Oh, how (unfortunate) shall be the people of the left hand! And the foremost shall still be the foremost.

سورة يس (36) وَاْمْتَاَزُوا الْيَوْمَ اَيُّهَا الْمُجْرِمُونَ {59}

And O criminals, get you apart today!

سورة النمل (27)

وَيَوْمَ نَحْشُرُ مِنْ كُلِّ اُمَّةٍ فَوْجًا مِمَّنْ يُكْذِبُ بِآيَاتِنَا فَهُمْ يُوزَعُونَ {83} حَتَّىٰ
 اِذَا جَاؤُوا قَالْ اَكْذَبْتُمْ بِآيَاتِي وَلَمْ تُحِطُوا بِهَا عَلِمَّا اَمَّا اِذَا كُنْتُمْ تَعْمَلُونَ {84}
 وَوَقَعَ الْقَوْلُ عَلَيْهِمْ بِمَا ظَلَمُوا فَهُمْ لَا يَنْطِقُونَ {85}

And imagine the Day when We shall gather together from every community groups of those people who used to treat Our Revelations as false; then they will be arranged (according to their classification and merit) until when all of them will have arrived, (their Lord) will ask them, "Did you treat My Revelations as false whereas you did not comprehend them by knowledge? If not this, what else were you doing?" And the threat of the torment will be carried out on them in consequence of their wicked deeds; then they will not be able to utter a word.

سورة الإسراء (17)

يَوْمَ نَدْعُو كُلَّ اُنَاسٍ بِاِمَامِهِمْ فَمَنْ اُوْتِيَ كِتَابَهُ بِيَمِينِهِ فَاُوْلَئِكَ يَشْرُؤُونَ كِتَابَهُمْ وَلَا يُظْلَمُونَ
 فَتِيلًا {71} وَمَنْ كَانَ فِي هَذِهِ اَعْمَىٰ فَهُوَ فِي الْاٰخِرَةِ اَعْمَىٰ وَاَصْلُ سَبِيلًا {72}

Just imagine the scene on the Day, when We will summon every community with its leader: then those, who will be given their records in their right hands, will read their records and will not be wronged in the least; on the other hand, the one, who leads his life in this world as if he were blind will be blind in the Hereafter. Nay, he will be even worse than a blind person in finding the way.

Family, Relatives and Friends on That Day

The Day when a kinsman will not avail his kinsman anything at all

سورة لقمان (31)

يَا أَيُّهَا النَّاسُ اتَّقُوا رَبَّكُمُ وَآخِشُوا يَوْمًا لَا يَجْزِي وَالِدٌ عَن وَلَدِهِ وَلَا مَوْلُودٌ هُوَ جَازٍ عَن وَالِدِهِ شَيْئًا إِنَّ وَعْدَ اللَّهِ حَقٌّ فَلَا تَغُرَّنَّكُمُ الْحَيَاةُ الدُّنْيَا وَلَا يَغُرَّنَّكُم بِاللَّهِ الْغُرُورُ {33}

O people! Avoid the wrath of your Lord and fear the Day when no father will avail anything for his son, nor will any son avail anything for his father. Allah's promise is surely true. So let not this world's life deceive you, nor let the deceiver deceive you concerning Allah.

سورة فاطر (35)

وَلَا تَزِرُ وَازِرَةٌ وِزْرَ أُخْرَىٰ وَإِن تَدْعُ مُثْقَلَةٌ إِلَىٰ جَمَلِهَا لَا يُحْمَلُ مِنْهُ شَيْءٌ وَلَوْ كَانَ ذَا قُرْبَىٰ إِنَّمَا تُنذِرُ الَّذِينَ يَخْشَوْنَ رَبَّهُم بِالْغَيْبِ وَأَقَامُوا الصَّلَاةَ وَمَن تَزَكَّىٰ فَإِنَّمَا يَتَزَكَّىٰ لِنَفْسِهِ وَإِلَى اللَّهِ الْمَصِيرُ {18}

No bearer of a burden will bear another's burden, and if a laden soul cries out for help, none will come forward to share the least of its burden, even though it be the nearest kinsman. (O Prophet,) you can only warn those who fear their Lord though they cannot

see Him, and establish the prayer (Salat). Whoever adopts purity does so for his own good, and to Allah shall all return.

سورة الدخان (44)

إِنَّ يَوْمَ الْفُضْلِ مِيقَاتُهُمْ أَجْمَعِينَ {40} يَوْمَ لَا يُغْنِي مَوْلَى عَنْ مَوْلَى شَيْئًا وَلَا هُمْ يُنصَرُونَ {41} إِلَّا مَنْ رَحِمَ اللَّهُ إِنَّهُ هُوَ الْعَزِيزُ الرَّحِيمُ {42}

For the resurrection of them all, the appointed time is the Day of Decision, the Day when a kinsman will not avail his kinsman anything at all, nor will they receive any help from anywhere except that Allah Himself may show His mercy to some one: He is the All-Mighty, the All-Merciful.

سورة البقرة (2)

يَا أَيُّهَا الَّذِينَ آمَنُوا أَنْفِقُوا مِمَّا رَزَقْنَاكُمْ مِنْ قَبْلِ أَنْ يَأْتِيَكُمْ يَوْمٌ لَا يَبِيعُ فِيهِ وَلَا خُلَّةٌ وَلَا شَفَاعَةٌ وَالْكَافِرُونَ هُمُ الظَّالِمُونَ {254}

O Believers, spend of the wealth We have bestowed upon you (in Our way) before the Day comes when there will be no buying and no selling: when neither friendship nor intercession will be of any avail. Those, who adopt the way of disbelief are indeed the wrongdoers.

سورة إبراهيم (14)

قُلْ لِعِبَادِيَ الَّذِينَ آمَنُوا يُقِيمُوا الصَّلَاةَ وَيُنْفِقُوا مِمَّا رَزَقْنَاهُمْ سِرًّا وَعَلَانِيَةً مِنْ قَبْلِ أَنْ يَأْتِيَكُمْ يَوْمٌ لَا يَبِيعُ فِيهِ وَلَا خِلَالٌ {31}

O Prophet! Tell My servants who have believed, to establish Salat (prayer), and expend openly and secretly (on good works) out of what We have given them before that Day comes when there shall be no buying and selling and no friendly help.

سورة آل عمران (3)

إِنَّ الَّذِينَ كَفَرُوا لَنْ تُغْنِي عَنْهُمْ أَمْوَالُهُمْ وَلَا أَوْلَادُهُمْ مِنَ اللَّهِ شَيْئًا وَأُولَئِكَ هُمْ وَقُودُ النَّارِ {10}

As for those, who have adopted the attitude of disbelief, neither their riches nor their children shall avail them against Allah: they shall become fuel for Hell.

سورة البتحة (60)

لَنْ تَنْفَعَكُمْ أَرْحَامُكُمْ وَلَا أَوْلَادُكُمْ يَوْمَ الْقِيَامَةِ يَفْصِلُ بَيْنَكُمْ وَاللَّهُ بِمَا تَعْمَلُونَ بَصِيرٌ {3}

On the Day of Resurrection neither will your relationships avail you anything nor your children. Allah on that Day shall cause separation between you, and He is Seer of whatever you do.

سورة الزخرف (43)

الْأَخِلَاءُ يَوْمَئِذٍ بَعْضُهُمْ لِبَعْضٍ عَدُوٌّ إِلَّا الْمُتَّقِينَ {67}

When the Day comes all friends will become enemies of one another except the righteous (God fearing people).

سورة المؤمنون (23)

..... وَمِنْ وَرَائِهِمْ بَرْزَخٌ إِلَى يَوْمِ يُبْعَثُونَ {100} فَإِذَا نُفِخَ فِي الصُّورِ
 فَلَا أَنْسَابَ بَيْنَهُمْ يَوْمَئِذٍ وَلَا يَتَسَاءَلُونَ {101} فَمَنْ ثَقُلَتْ مَوَازِينُهُ
 فَأُولَئِكَ هُمُ الْمُفْلِحُونَ {102} وَمَنْ خَفَّتْ مَوَازِينُهُ فَأُولَئِكَ الَّذِينَ
 خَسِرُوا أَنْفُسَهُمْ فِي جَهَنَّمَ خَالِدُونَ {103} تَلْفَحُ وُجُوهُهُمُ النَّارَ وَهُمْ
 فِيهَا كَالِحُونَ {104}

For now there is a barrier (for the dead) up to the Day when they shall be raised up again. Then, when the Trumpet will be blown, all (worldly) relations between them shall cease to function and they will not inquire about one another. Then only those whose Scales will be heavy, will attain success; and those, whose scales will be light, will be the people who made themselves liable to loss they shall abide in Hell for ever. The "Fire" will scorch their faces so as to expose their jaws.

سورة عبس (80)

فَإِذَا جَاءَتِ الصَّاحَّةُ {33} يَوْمَ يَفِرُّ الْمَرْءُ مِنْ أَخِيهِ {34} وَأُمِّهِ وَأَبِيهِ
 {35} وَصَاحِبَتِهِ وَبَنِيهِ {36} لِكُلِّ امْرِئٍ مِنْهُمْ يَوْمَئِذٍ شَأْنٌ يُعْنِيهِ
 {37} وَجُوهٌ يَوْمَئِذٍ مُسْفِرَةٌ {38} صَاحِكَةٌ مُسْتَبْشِرَةٌ {39} وَوُجُوهٌ يَوْمَئِذٍ
 عَلَيْهَا غَبَرَةٌ {40} تَرْهَقُهَا قَتَرَةٌ {41} أُولَئِكَ هُمُ الْكَافِرَةُ الْفَجَرَةُ {42}

At last, when the deafening blast is sounded, that Day will man flee from his brother and his mother and his father and his wife and his

children. Each one of them, on that Day, will have enough to occupy him so as to make him heedless of others. Some faces on that Day shall be shining, rejoicing and joyful. And some faces on that Day shall be dusty, and darkness shall be covering them. These will be the disbelievers and the sinners.

سورة البعارج (70)

إِنَّهُمْ يَرَوْنَهُ بَعِيدًا {6} وَنَرَاهُ قَرِيبًا {7} يَوْمَ تَكُونُ السَّمَاءُ كَالْمُهْلِ {8}
 وَتَكُونُ الْجِبَالُ كَالْعِهْنِ {9} وَلَا يَسْأَلُ حَمِيمٌ حَمِيمًا {10} يُبْصَرُونَهُمْ يَوْمَ
 الْمُجْرِمِ لَوْ يَفْتَدِي مِنْ عَذَابٍ يَوْمِئِذٍ بِبَنِيهِ {11} وَصَاحِبَتِهِ وَأَخِيهِ {12}
 وَفَصِيلَتِهِ الَّتِي تُؤْوِيهِ {13} وَمَنْ فِي الْأَرْضِ جَمِيعًا ثُمَّ يُنْجِيهِ {14} كَلَّا إِنَّهَا لَأَنْظَى
 {15} نَزَاعَةً لِّلشَّوَى {16} تَدْعُو مَنْ أَدْبَرَ وَتَوَلَّى {17} وَجَمَعَ فَأَوْعَى {18}

They think it (the Day of Judgment) is far off, but We see it as near at hand. (The torment shall befall on the Day) when the heavens shall be like molten silver, and the mountains like carded wool of different colors. And no close friend will ask after his close friend, though they will be shown to each other. To save himself from the torment of that Day, the culprit will wish to give his children, his wife, his brother, his close relatives who gave him shelter, and all the people of the earth, in ransom that this device might rescue him. No, never! It will be the flame of the blazing Fire, that will eat up the very flesh. It shall summon to itself every such person who drew away and turned his back and amassed wealth and guarded it jealously.

Some Quranic Advices

سورة التغابن (64)

يَا أَيُّهَا الَّذِينَ آمَنُوا إِن مِّنْ أَرْوَاحِكُمْ وَأَوْلَادِكُمْ عَدُوًّا لَّكُمْ فَاحْذَرُوهُمْ
وَإِن تَعْفُوا وَتَصْفَحُوا وَتَغْفِرُوا فَإِنَّ اللَّهَ غَفُورٌ رَّحِيمٌ {14} إِنَّمَا
أَمْوَالُكُمْ وَأَوْلَادُكُمْ فِتْنَةٌ وَاللَّهُ عِنْدَهُ أَجْرٌ عَظِيمٌ {15}

O you who have believed, some among your wives and your children are your enemies: beware of them. And if you pardon and overlook and forgive, Allah is surely All-Forgiving, All-Merciful. Your worldly possessions and your children are but a trial, and it is Allah with Whom there are rich rewards.

سورة التوبة (9)

يَا أَيُّهَا الَّذِينَ آمَنُوا لَا تَتَّخِذُوا آبَاءَكُمْ وَإِخْوَانَكُمْ أَوْلِيَاءَ إِنِ اسْتَحَبُّوا
الْكُفْرَ عَلَى الْإِيمَانِ وَمَن يَتَوَلَّهُمْ مِّنكُمْ فَأُولَئِكَ هُمُ الظَّالِمُونَ {23}

O Believers, do not take your fathers and brothers as allies, if they choose disbelief in preference to Faith; for whoso of you will take them as allies will surely be the workers of iniquity.

سورة المنافقون (63)

يَا أَيُّهَا الَّذِينَ آمَنُوا لَا تُلْهِكُمْ أَمْوَالُكُمْ وَلَا أَوْلَادُكُمْ عَن ذِكْرِ اللَّهِ وَمَن يَفْعَلْ
ذَلِكَ فَأُولَئِكَ هُمُ الْخَاسِرُونَ {9}

O you who have believed, let not your possessions and your children distract you from the remembrance of Allah." Those who do so will indeed be the losers.

And the Believers...

سورة البجادلة (58)

لَا تَجِدُ قَوْمًا يُؤْمِنُونَ بِاللَّهِ وَالْيَوْمِ الْآخِرِ يُوَادُّونَ مَنْ حَادَّ اللَّهَ
وَرَسُولَهُ وَلَوْ كَانُوا آبَاءَهُمْ أَوْ أَبْنَاءَهُمْ أَوْ إِخْوَانَهُمْ أَوْ عَشِيرَتَهُمْ أُولَئِكَ
كُتِبَ فِي قُلُوبِهِمُ الْإِيمَانَ وَأَيَّدَهُم بِرُوحٍ مِّنْهُ وَيُدْخِلُهُمْ جَنَّاتٍ تَجْرِي
مِنْ تَحْتِهَا الْأَنْهَارُ خَالِدِينَ فِيهَا رَضِيَ اللَّهُ عَنْهُمْ وَرَضُوا عَنْهُ أُولَئِكَ حِزْبُ
اللَّهِ أَلَا إِنَّا حِزْبُ اللَّهِ هُمُ الْمُفْلِحُونَ {22}

You will never find any people who believe in Allah and the Last Day loving those who have opposed Allah and His Messenger, even though they be their fathers, or their sons, or their brothers, or their kinsfolk. They are those in whose hearts Allah has inscribed faith and has strengthened them with a spirit from Himself. He will admit them to such Gardens underneath which rivers will be flowing, to dwell there in for ever. Allah is well pleased with them and they with Allah. They are of Allah's party. Know it well that those of Allah's party alone are truly successful!

Value of Wealth on That Day

Man's Love for the Worldly wealth mentioned in Quran

سورة العاديات (100)

إِنَّ الْإِنْسَانَ لِرَبِّهِ لَكَنُودٌ {6} وَإِنَّهُ عَلَىٰ ذَٰلِكَ لَشَهِيدٌ {7} وَإِنَّهُ لِحُبِّ
الْخَيْرِ لَشَدِيدٌ {8} أَفَلَا يَعْلَمُ إِذَا بُعْثِرَ مَا فِي الْقُبُورِ {9} وَحُصِّلَ مَا فِي الصُّدُورِ
{10} إِنَّ رَبَّهُم بِهِمْ يَوْمَئِذٍ خَبِيرٌ {11}

Verily, man is ungrateful to his Lord, and he himself is a witness to it, and he loves the worldly wealth with all his heart. But, does he not know the time when all that lies (buried) in the graves shall be brought out, and all that lies (hidden) in the breasts shall be divulged and examined? Surely, their Lord on that Day will be well informed of them.

سورة الفجر (89)

كَلَّا بَلْ لَا تُكْرِمُونَ الْيَتِيمَ {17} وَلَا تَحَاضُّونَ عَلَىٰ طَعَامِ الْمَسْكِينِ
{18} وَتَأْكُلُونَ الثُّرَاثَ أَكْلًا لَمًّا {19} وَتُحِبُّونَ الْمَالَ حُبًّا جَمًّا {20}
كَلَّا إِذَا دُكَّتِ الْأَرْضُ دَكًّا دَكًّا {21} وَجَاءَ رَبُّكَ وَالْمَلَكُ صَفًّا صَفًّا {22}
وَجِيءَ يَوْمَئِذٍ بِجَهَنَّمَ يَوْمَئِذٍ يَتَذَكَّرُ الْإِنْسَانُ وَأَنَّىٰ لَهُ الذِّكْرَىٰ {23} يَقُولُ

يَا لَيْتَنِي قَدَّمْتُ لِحَيَاتِي {24} فَيَوْمَئِذٍ لَّا يُعَذِّبُ عَذَابُهُ أَحَدٌ {25} وَلَا
يُوثِقُ وَثَاقَهُ أَحَدٌ {26}

Indeed not! But you do not treat the orphan with respect, and you do not urge one another to feed the poor, and you devour the whole inheritance greedily, and you love the wealth with all your hearts. Indeed not! When the earth is incessantly pounded to become a sand-desert. and your Lord comes while the angels shall be standing in ranks, and Hell on that Day is brought within sight, on that Day shall man understand, but what will understanding avail him then? He will say, "Would that I had provided in advance for this life of mine!" Then none can punish as Allah will punish on that Day, and none can bind as Allah will bind.

سورة التوبة (9)

يَا أَيُّهَا الَّذِينَ آمَنُوا إِن كَثِيرًا مِّنَ الْأَحْبَارِ وَالرُّهْبَانِ لَيَأْكُلُونَ أَمْوَالَ
النَّاسِ بِالْبَاطِلِ وَيَصُدُّونَ عَن سَبِيلِ اللَّهِ وَالَّذِينَ يَكْنِزُونَ الذَّهَبَ
وَالْفِضَّةَ وَلَا يُنْفِقُونَهَا فِي سَبِيلِ اللَّهِ فَبَشِّرْهُمْ بِعَذَابٍ أَلِيمٍ {34} يَوْمَ يُجْمَى
عَلَيْهَا فِي نَارِ جَهَنَّمَ فَتُكْوَى بِهَا جِبَاهُهُمْ وَجُنُوبُهُمْ وَظُهُورُهُمْ هَذَا مَا
كَنَزْتُمْ لِأَنفُسِكُمْ فَذُوقُوا مَا كُنْتُمْ تَكْنِزُونَ {35}

O Believers, indeed most of the scholars and monks devour the wealth of others by evil means, and debar them from the Way of Allah. Give them the good news of a painful torment, who hoard up gold and silver and expend not these in the Way of Allah. The Day shall surely come when the same gold and silver shall be heated in the fire of Hell, and therewith their foreheads, their

bodies and their backs shall be branded, (saying), "Here is that treasure you had hoarded up for yourselves: now taste the evil of your hoarded treasure."

Some Realities to think about & the message of Quran

سورة الهزلة (104)

وَيْلٌ لِّكُلِّ هُمَزَةٍ لُّمَزَةٍ {1} الَّذِي جَمَعَ مَالًا وَعَدَّدَهُ {2} يُحْسِبُ أَنَّ مَالَهُ أَخْلَدَهُ {3} كَلَّا لَيُنْبَذَنَّ فِي الْحُطَمَةِ {4} وَمَا أَدْرَاكَ مَا الْحُطَمَةُ {5} نَارُ اللَّهِ الْمَوْقَدَةُ {6} الَّتِي تَطَّلِعُ عَلَى الْأَفْئِدَةِ {7} إِنَّهَا عَلَيْهِمْ مُّوَصَّدَةٌ {8} فِي عَمَدٍ مُمَدَّدَةٍ {9}

Doomed (to ruin) is every such person who slanders others (in their face) and backbites them habitually, who gathers wealth and counts it over and over again. He thinks that his wealth will remain with him for ever. Nay. never! He will be cast into the crushing place And what do you know what the crushing place is? It is the Fire of Allah, kindled brightly, which shall rise up to the hearts. It will be covered down on them (in a way that) they shall be (enclosed) by tall columns.

سورة الشعراء (26)

أَفَبِعَذَابِنَا يَسْتَعْجِلُونَ {204} أَفَرَأَيْتَ إِنْ مَتَّعْنَاهُمْ سِنِينَ {205} ثُمَّ جَاءَهُمْ مَا كَانُوا يُوعَدُونَ {206} مَا أَعْنَى عَنْهُمْ مَا كَانُوا يُمْتَعُونَ {207}

Are these people clamoring for Our torment to be hastened? Have you considered that even if We grant them the respite to enjoy life for years, and then there comes down on them that with which

they are being threatened, the provisions of life that they have got, will not avail them anything?

سورة الليل (92)

فَأَمَّا مَنْ أَعْطَى وَاتَّقَى {5} وَصَدَّقَ بِالْحُسْنَى {6} فَسَنُيَسِّرُهُ لِلْيُسْرَى {7}
وَأَمَّا مَنْ بَخِلَ وَاسْتَغْنَى {8} وَكَذَّبَ بِالْحُسْنَى {9} فَسَنُيَسِّرُهُ لِلْعُسْرَى
{10} وَمَا يُغْنِي عَنْهُ مَالُهُ إِذَا تَرَدَّى {11}

So he who gave wealth (in Allah's Way) and avoided (Allah's disobedience), and believed in goodness, for him We shall facilitate the easy way. As for him who was niggardly and lived as though he was independent (of Allah) and belied goodness, for him We shall facilitate the hard way And what will his wealth avail him when he perishes?

سورة التوبة (9)

فَلَا تُعْجِبْكَ أَمْوَالُهُمْ وَلَا أَوْلَادُهُمْ إِنَّمَا يُرِيدُ اللَّهُ لِيُعَذِّبَهُمْ بِهَا فِي الْحَيَاةِ الدُّنْيَا
وَتَرْهَقَ أَنْفُسُهُمْ وَهُمْ كَافِرُونَ {55}

So let not their great wealth and the large number of their children delude you; for Allah wills to chastise them by means of these very things in this worldly life and that they would die in a state of unbelief.

سورة المنافقون (63)

يَا أَيُّهَا الَّذِينَ آمَنُوا لَا تُلْهِكُمْ أَمْوَالُكُمْ وَلَا أَوْلَادُكُمْ عَنْ ذِكْرِ اللَّهِ وَمَنْ يَفْعَلْ ذَلِكَ
فَأُولَئِكَ هُمُ الْخَاسِرُونَ {9}

O you who have believed, let not your possessions and your children distract you from the remembrance of Allah." Those who do so will indeed be the losers.

Value of wealth in the Hereafter

سورة إبراهيم (14)

قُلْ لِعِبَادِيَ الَّذِينَ آمَنُوا يُقِيمُوا الصَّلَاةَ وَيُنْفِقُوا مِمَّا رَزَقْنَاهُمْ سِرًّا وَعَلَانِيَةً
مِّن قَبْلِ أَنْ يَأْتِيَ يَوْمٌ لَّا بَيْعٌ فِيهِ وَلَا خِلَالٌ {31}

O Prophet! Tell My servants who have believed, to establish Salat (prayer), and expend openly and secretly (on good works) out of what We have given them before that Day comes when there shall be no buying and selling and no friendly help.

سورة البقرة (2)

وَاتَّقُوا يَوْمًا لَّا تَجْزِي نَفْسٌ عَن نَّفْسٍ شَيْئًا وَلَا يُقْبَلُ مِنْهَا شَفَاعَةٌ وَلَا يُؤْخَذُ
مِنْهَا عَدْلٌ وَلَا هُمْ يُنصَرُونَ {48}

And guard yourselves against the Day when no one will avail anyone anything; nor will intercession be accepted from anyone; nor will anyone be acquitted for any (amount of) ransom; nor will the guilty ones be helped from any quarter.

سورة آل عمران (3)

إِنَّ الَّذِينَ كَفَرُوا لَن تُغْنِي عَنْهُمْ أَمْوَالُهُمْ وَلَا أَوْلَادُهُمْ مِنَ اللَّهِ شَيْئًا
وَأُولَئِكَ هُمُ وَقُودُ النَّارِ {10}

As for those, who have adopted the attitude of disbelief, neither their riches nor their children shall avail them against Allah: they shall become fuel for Hell.

سورة آل عمران (3)

إِنَّ الَّذِينَ كَفَرُوا وَمَاتُوا وَهُمْ كُفَّارًا فَلَنْ يُقْبَلَ مِنْ أَحَدِهِمْ مِلٌّ الْأَرْضِ
ذَهَبًا وَلَوْ افْتَدَى بِهِ أُولَئِكَ لَهُمْ عَذَابٌ أَلِيمٌ وَمَنْ نَّاصِرِينَ {91}

Believe it that if anyone of those who adopted disbelief and died as a disbeliever were to fill the whole earth with gold and offer it as ransom for redemption, that will not be accepted. There is a painful punishment in store for such people and they will not find any helpers.

سورة البائدة (5)

إِنَّ الَّذِينَ كَفَرُوا لَوْ أَنَّ لَهُمْ مَّا فِي الْأَرْضِ جَمِيعًا وَمِثْلَهُ مَعَهُ لِيَفْتَدُوا بِهِ
مِنْ عَذَابِ يَوْمِ الْقِيَامَةِ مَا تُقْبَلُ مِنْهُمْ وَ لَهُمْ عَذَابٌ أَلِيمٌ {36} يُرِيدُونَ
أَنْ يُخْرَجُوا مِنَ النَّارِ وَمَا هُمْ بِخَارِجِينَ مِنْهَا وَ لَهُمْ عَذَابٌ مُّقِيمٌ {37}

Note it well that those, who have adopted the way of disbelief, will not escape retribution, for even if they possessed all the wealth of the earth and the like of it with it and offered it as ransom to redeem themselves from the torment of the Day of Resurrection, that will not be accepted from them and they shall receive a painful punishment. They will wish to get out of the fire of Hell but shall not be able to come forth from it and theirs shall be an everlasting torment.

سورة يونس (10)

وَلَوْ أَنَّبَ لِكُلِّ نَفْسٍ ظَلَمَتْ مَا فِي الْأَرْضِ لَافْتَدَتْ بِهِ وَأَسْرُوا النَّدَامَةَ لَمَّا
 رَأَوْا الْعَذَابَ وَقُضِيَ بَيْنَهُم بِالْقِسْطِ وَهُمْ لَا يُظْلَمُونَ {54} أَلَا إِنَّ اللَّهَ
 مَا فِي السَّمَاوَاتِ وَالْأَرْضِ أَلَّا إِنَّ اللَّهَ وَعَدَ اللَّهُ حَقُّهُ وَلَكِنَّ أَكْثَرَهُمْ لَا
 يَعْلَمُونَ {55} هُوَ يُحْيِي وَيُمِيتُ وَإِلَيْهِ تُرْجَعُونَ {56}

And every person who has transgressed would gladly give all the wealth of the earth as ransom, if he possessed it, to redeem himself from the torment. When they will see the torment they will be remorseful in their hearts. And the judgment will be passed on them with justice and no wrong will be done to them. Listen! all that is in the heavens and the earth belongs to Allah. Note it well that Allah's word is true, yet most of them know it not. It is He Who ordained life and death, and to Him you shall all return.

سورة الزمر (39)

وَلَوْ أَنَّبَ لِلَّذِينَ ظَلَمُوا مَا فِي الْأَرْضِ جَمِيعًا وَمِثْلَهُ مَعَهُ لَافْتَدَوْا بِهِ مِنْ سُوءِ
 الْعَذَابِ يَوْمَ الْقِيَامَةِ وَبَدَا لَهُمْ مِنَ اللَّهِ مَا لَمْ يَكُونُوا يَحْتَسِبُونَ {47}
 وَبَدَا لَهُمْ سَيِّئَاتُ مَا كَسَبُوا وَحَاقَ بِهِمْ مَا كَانُوا بِهِ يَسْتَهْزِئُونَ {48}

Even if the wicked people possessed all the wealth of the earth, and as much more, they would be prepared to offer it all as ransom to escape the terrible punishment of the Day of Resurrection; yet from Allah there would appear before them that which they would never have imagined. There, all the evil results of their deeds shall

become manifest to them, and the same which they had been mocking shall encompass them completely.

سورة الرعد (13)

لِلَّذِينَ اسْتَجَابُوا لِرَبِّهِمْ الْخَيْرُ وَالَّذِينَ لَمْ يَسْتَجِيبُوا لَهُ لَوْ أَنَّ لَهُمْ مَا فِي
الْأَرْضِ جَمِيعًا وَمِثْلَهُ مَعَهُ لَافْتَدَوْا بِهِ أُولَئِكَ لَهُمْ سُوءُ الْحِسَابِ وَمَأْوَاهُمْ

جَهَنَّمَ وَبِئْسَ الْمِهَادُ {18}

There is an excellent reward for those who responded to the call of their Lord. As for those who rejected His call, they would willingly give for their ransom all the wealth the earth contained, if they possessed it, and as much more besides (in order to escape retribution). Those are the people who will have the heavy reckoning; their abode will be Hell-a wretched resting place.

سورة البقرة (2)

وَاتَّقُوا يَوْمًا لَا تَجْزِي نَفْسٌ عَنْ نَفْسٍ شَيْئًا وَلَا يُقْبَلُ مِنْهَا عَدْلٌ وَلَا تَنْفَعُهَا
شَفَاعَةٌ وَلَا هُمْ يُنصَرُونَ {123}

And dread the Day when no one will avail anyone in any way; nor will any ransom be accepted from anyone; nor will intercession profit any body; nor will the offenders be helped from any quarter.

Respected Believers with Bright Faces

Some faces on that Day will be joyful, well-pleased with their endeavors

سورة مريم (19)

يَوْمَ نَحْشُرُ الْمُتَّقِينَ إِلَى الرَّحْمَنِ وَفْدًا {85} وَنَسُوقُ الْمُجْرِمِينَ إِلَى جَهَنَّمَ
وَرْدًا {86} لَا يَمْلِكُونَ الشَّفَاعَةَ إِلَّا مَنِ اتَّخَذَ عِنْدَ الرَّحْمَنِ عَهْدًا {87}

The day is coming near, when We will present the righteous people like honored guests before the Merciful, and drive the criminals to Hell like thirsty flocks. At that time no one shall have the ability to intercede except the one who may have received permission from the Merciful.

سورة القيامة (75)

وُجُوهُ يَوْمَئِذٍ نَّاصِرَةٌ {22} إِلَىٰ رَبِّهَا نَاظِرَةٌ {23} وَوُجُوهُ يَوْمَئِذٍ بِاسِرَةٌ
{24} تَتَّظِنُّ أَنْ يُفْعَلَ بِهَا فَاقِرَةٌ {25}

On that Day some faces shall be fresh, looking towards their Lord, and some faces shall be gloomy, thinking that a back breaking calamity is about to befall them.

سورة الغاشية (88)

هَلْ أَتَاكَ حَدِيثُ الْغَاشِيَةِ {1} وَجُوهُ يَوْمَئِذٍ خَاشِعَةٌ {2} عَامِلَةٌ نَّاصِبَةٌ
 {3} تَصَلَّى نَارًا حَامِيَةً {4} تُسْقَى مِنْ عَيْنٍ آتِيَةٍ {5} لَيْسَ لَهُمْ طَعَامٌ إِلَّا مِنْ
 صَرِيحٍ {6} لَا يُسْمِنُ وَلَا يُغْنِي مِنْ جُوعٍ {7} وَجُوهُ يَوْمَئِذٍ نَاعِمَةٌ {8}
 لِسَعْيِهَا رَاضِيَةٌ {9} فِي جَنَّةٍ عَالِيَةٍ {10} لَا تَسْمَعُ فِيهَا لَاغِيَةً {11} فِيهَا
 عَيْنٌ جَارِيَةٌ {12} فِيهَا سُرُرٌ مَرْفُوعَةٌ {13} وَأَكْوَابٌ مَوْضُوعَةٌ {14}
 وَمَنَارِقُ مَصْفُوفَةٌ {15} وَزَرَابِيُّ مَبْثُوثَةٌ {16}

Has the news of the over-shadowing calamity (of Resurrection) reached you? Some faces on that Day shall be downcast, laboring, hard, feeling weary, scorching in the blazing fire. They will be given to drink from a boiling fountain, and their only food will be thorny, dry grass, which will neither fatten nor satisfy hunger. Some faces on that Day shall be joyful, well-pleased with their endeavors, in a lofty Garden; there they shall hear no vulgar talk. In it there will be running springs; in it there will be raised couches, goblets set forth, cushions ranged in rows and fine carpets spread out.

سورة عبس (80)

وَجُوهُ يَوْمَئِذٍ مُّسْفِرَةٌ {38} صَاحِكَةٌ مُّسْتَبْشِرَةٌ {39} وَوَجُوهُ يَوْمَئِذٍ عَلَيْهَا
 غَبْرَةٌ {40} تَرَهَقُهَا قَتْرَةٌ {41} أُولَئِكَ هُمُ الْكَافِرَةُ الْفَجْرَةُ {42}

Some faces on that Day will be shining, rejoicing and joyful. And some faces on that Day shall be dusty, and darkness will be covering them. These will be the disbelievers and the sinners.

Lights of the Believers

Their light will be running on before them and on their right hand

سورة الحديد (57)

وَالَّذِينَ آمَنُوا بِاللَّهِ وَرُسُلِهِ أُولَٰئِكَ هُمُ الصَّٰدِقُونَ وَالشُّهَدَاءُ عِنْدَ رَبِّهِمْ لَهُمْ أَجْرُهُمْ وَنُورُهُمْ وَالَّذِينَ كَفَرُوا وَكَذَّبُوا بِآيَاتِنَا أُولَٰئِكَ أَصْحَابُ الْجَحِيمِ {19}

And those who have believed in Allah and His Messengers, are indeed the most truthful and the true witnesses in the sight of their Lord. For them is their reward and their light. As for those who have disbelieved and denied Our Revelations, they are the dwellers of Hell .

سورة الحديد (57)

يَا أَيُّهَا الَّذِينَ آمَنُوا اتَّقُوا اللَّهَ وَآمِنُوا بِرَسُولِهِ يُؤْتِكُمْ كِفْلَيْنِ مِنْ رَحْمَتِهِ وَيَجْعَلْ لَكُمْ نُورًا تَمْشُونَ بِهِ وَيَغْفِرْ لَكُمْ وَاللَّهُ غَفُورٌ رَحِيمٌ {28}

O you who have believed, fear Allah and believe in His Messenger (Muhammad, upon whom be Allah's peace and blessings). Allah will grant you a double portion of His mercy and will give you a light in which you will walk, and will forgive your errors. Allah is All-Forgiving, All-Merciful.

سورة التحريم (66)

يَا أَيُّهَا الَّذِينَ آمَنُوا تَوْبُوا إِلَى اللَّهِ تَوْبَةً نَّصُوحًا عَسَىٰ رَبُّكُمْ أَن يُكَفِّرَ عَنْكُمْ
سَيِّئَاتِكُمْ وَيُدْخِلَكُم جَنَّاتٍ تَجْرِي مِن تَحْتِهَا الْأَنْهَارُ يَوْمَ لَا يُخْزِي اللَّهُ النَّبِيَّ
وَالَّذِينَ آمَنُوا مَعَهُ نُورُهُمْ يَسْعَىٰ بَيْنَ أَيْدِيهِمْ وَبِأَيْمَانِهِمْ يَقُولُونَ رَبَّنَا أَتْمِمْ
لَنَا نُورَنَا وَاعْفِرْ لَنَا إِنَّكَ عَلَىٰ كُلِّ شَيْءٍ قَدِيرٌ {8}

O you who have believed, turn to Allah in sincere repentance. (It may well be that) Allah will remove your evils from you and admit you into Gardens underneath which rivers will be flowing. It will be a Day when Allah will not humiliate His Prophet and those who have believed with him. Their light shall be running on before them and on their right hands, and they will be saying, "O our Lord, perfect our light for us and forgive us: You have power over all".

سورة الحديد (57)

يَوْمَ تَرَى الْمُؤْمِنِينَ وَالْمُؤْمِنَاتِ يَسْعَىٰ نُورُهُم بَيْنَ أَيْدِيهِمْ وَبِأَيْمَانِهِمْ بُشْرَاكُمُ
الْيَوْمَ جَنَّاتٌ تَجْرِي مِن تَحْتِهَا الْأَنْهَارُ خَالِدِينَ فِيهَا ذَلِكَ هُوَ الْفَوْزُ الْعَظِيمُ {12}

That Day when you see the believing men and women, with their light running on before them and on their right hand, (it will be said to them:) "There is good news for you today!" There will be Gardens underneath which rivers will be flowing, in which they shall live for ever. This is the supreme success.

Criminals Being Insulted with Black Faces

On the Day of Resurrection, We will muster them prostrate upon their faces, blind, dumb and deaf

سورة مريم (19)

يَوْمَ نَحْشُرُ الْمُتَّقِينَ إِلَى الرَّحْمَنِ وَفْدًا {85} وَنَسُوقُ الْمُجْرِمِينَ إِلَى جَهَنَّمَ

وَرْدًا {86} لَا يَمْلِكُونَ الشَّفَاعَةَ إِلَّا مَنِ اتَّخَذَ عِنْدَ الرَّحْمَنِ عَهْدًا {87}

The day is coming near, when We will present the righteous people like honored guests before the Merciful, and drive the criminals to Hell like thirsty flocks. At that time no one shall have the ability to intercede except the one who may have received permission from the Merciful.

سورة النحل (16)

قَدْ مَكَرَ الَّذِينَ مِنْ قَبْلِهِمْ فَأَتَى اللَّهَ بُنْيَانُهُمْ مِنَ الْقَوَاعِدِ فَخَرَّ عَلَيْهِمُ السَّقْفُ

مِنْ فَوْقِهِمْ وَأَتَاهُمُ الْعَذَابُ مِنْ حَيْثُ لَا يَشْعُرُونَ {26} ثُمَّ يَوْمَ الْقِيَامَةِ

يُخْزِيهِمْ وَيَقُولُ أَيْنَ شُرَكَائِيَ الَّذِينَ كُنْتُمْ تُشَاقِقُونَ فِيهِمْ قَالَ الَّذِينَ أُوتُوا

الْعِلْمَ إِنَّا الْخٰزِيَةُ الْيَوْمَ وَالسُّوءَ عَلَى الْكٰفِرِينَ {27}

Many of those who have gone before them also contrived such cunning devices to defeat the Truth, but behold! Allah smote the edifice of their evil designs at its foundations and its roof fell down upon their heads from above them, and the scourge overtook them

from the direction they didn't perceive that it would come. Then on the Day of Resurrection Allah will disgrace and degrade them. He will say to them: "Now where are My partners concerning whom you used to dispute (with the truthful)?" Those, to whom Knowledge had been given in the world, will say, "Today there is ignominy and misery for the disbelievers " .

سورة سبأ (34)

وَلَوْ تَرَىٰ إِذْ فَزِعُوا فَلَا فَوْتَ وَأُخِذُوا مِنْ مَّكَانٍ قَرِيبٍ {51} وَقَالُوا آمَنَّا بِهِ وَأَنَّىٰ لَهُمُ التَّنَاطُوسُ مِنْ مَّكَانٍ بَعِيدٍ {52} وَقَدْ كَفَرُوا بِهِ مِنْ قَبْلُ وَيَقْذِفُونَ بِالْغَيْبِ مِنْ مَّكَانٍ بَعِيدٍ {53}

Would that you could see these people when they will be in a state of confusion! They will not be able to escape but will be seized from a place close by. Then they will say, "We believe in it," whereas they cannot attain a thing gone far out of hand. Even before they had disbelieved and used to conjecture without true knowledge.

سورة الإسراء (17)

وَمَنْ يَهْدِ اللَّهُ فَهُوَ الْمُهْتَدِ وَمَنْ يُضِلِّ فَلَنْ تَجِدَ لَهُمْ أَوْلِيَاءَ مِنْ دُونِهِ وَيَحْشُرُهُمْ يَوْمَ الْقِيَامَةِ عَلَىٰ وُجُوهِهِمْ عُمِّيًّا وَبُكْمًا وَصُمًّا مَأْوَاهُمْ جَهَنَّمُ كُلَّمَا خَبَتْ زِدْنَاهُمْ سَعِيرًا {97} ذَلِكَ جَزَاؤُهُمْ بِأَنَّهُمْ كَفَرُوا بِآيَاتِنَا وَقَالُوا أَإِذَا كُنَّا عِظَامًا وَرُفَاتًا إِيَّاكَ لَمُبْعُوثُونَ خَلَقًا جَدِيدًا {98} أَوَلَمْ يَرَوْا أَنَّهُ

الَّذِي خَلَقَ السَّمَاوَاتِ وَالْأَرْضَ قَادِرٌ عَلَىٰ أَنْ يَخْلُقَ مِثْلَهُمْ وَجَعَلَ لَهُمْ أَجَلًا
لَا رَيْبَ فِيهِ فَأَبَى الظَّالِمُونَ إِلَّا كُفُورًا {99}

Whomsoever Allah guides, he alone is rightly guided and whomsoever He lets go astray, you will find for such people no other protector and helper besides Him. On the Day of Resurrection, We will muster them prostrate upon their faces, blind, dumb and deaf. Their abode will be Hell: whenever its fire abates, We will rekindle it for them. This is their recompense, for they rejected Our Signs and said, "What! shall we really be raised up anew, when we have been reduced to bones and dust?" Could they not perceive that the same Allah, Who created the Earth and the Heavens, has the power to create the like of them? He has ordained a time for resurrecting them which shall inevitably come, but these workers of iniquity persist in their disbelief.

سورة سبأ (34)

وَقَالَ الَّذِينَ كَفَرُوا لَنْ نُؤْمِنَ بِهَذَا الْقُرْآنِ وَلَا بِالَّذِي بَيْنَ يَدَيْهِ وَلَوْ تَرَىٰ إِذِ
الظَّالِمُونَ مَوْقُوفُونَ عِنْدَ رَبِّهِمْ يَرْجِعُ بَعْضُهُمْ إِلَىٰ بَعْضٍ الْقَوْلَ يَقُولُ الَّذِينَ
اسْتُضْعِفُوا لِلَّذِينَ اسْتَكْبَرُوا لَوْلَا أَنْتُمْ لَكُنَّا مُؤْمِنِينَ {31} قَالَ الَّذِينَ اسْتَكْبَرُوا
لِلَّذِينَ اسْتُضْعِفُوا أَنَحْنُ صَدَدْنَاكُمْ عَنِ الْهُدَىٰ بَعْدَ إِذْ جَاءَكُمْ بَلْ كُنْتُمْ مُجْرِمِينَ
{32} وَقَالَ الَّذِينَ اسْتُضْعِفُوا لِلَّذِينَ اسْتَكْبَرُوا بَلْ مَكْرُ اللَّيْلِ وَالنَّهَارِ إِذْ تَأْمُرُونَنَا
أَنْ نَكْفُرَ بِاللَّهِ وَنَجْعَلَ لَهُ أَنْدَادًا وَأَسْرُوا النَّدَامَةَ لَمَّا رَأَوُا الْعَذَابَ وَجَعَلْنَا الْأَغْلَالَ
فِي أَعْنَاقِ الَّذِينَ كَفَرُوا هَلْ يُجْزَوْنَ إِلَّا مَا كَانُوا يَعْمَلُونَ {33}

The disbelievers say, "We will never believe in this Qur`an, nor in any other Book which came before it." Would that you could see these wicked people at the time when they will be standing before their Lord! Then, they will blame one another. Those who had been oppressed in the world, will say to the arrogant, "But for you we would have been the believers." The arrogant ones will say to the oppressed once, "Did we hinder you from the guidance when it came to you? Nay, but you yourselves were guilty." The oppressed ones will say to the arrogant ones. "Nay, but it was your plotting by day and night when you told us to deny Allah and to set up others as equals with Him." At last, when they will see the torment, they will repent in their hearts, and We shall put fetters on the necks of the disbelievers. Can the people be requited except in accordance with their deeds?

سورة الرحمن (55)

يُعْرَفُ الْمُجْرِمُونَ بِسِيمَاهُمْ فَيُؤْخَذُ بِالنَّوَاصِي وَالْأُقْدَامِ {41} فَبِأَيِّ
 آلَاءِ رَبِّكُمَا تُكَذِّبَانِ {42} هَذِهِ جَهَنَّمُ الَّتِي يُكَذِّبُ بِهَا الْمُجْرِمُونَ
 {43} يَطُوفُونَ بَيْنَهَا وَبَيْنَ حَمِيمٍ آتٍ {44}

The culprits there will be recognized by their faces and they will be seized by their forelock and by their feet and dragged. (Then) which of your Lord's powers will you deny? (At that time it will be said:) "This is the same Hell which the culprits used to deny." They will wander to and fro between the same Hell and the hot boiling water.

سورة الطور (52)

فَوَيْلٌ لِلْيَوْمِئِذِ لِلْمُكَذِّبِينَ {11} الَّذِينَ هُمْ فِي خَوْضٍ يَلْعَبُونَ {12} يَوْمَ
 يُدْعَوْنَ إِلَىٰ نَارِ جَهَنَّمَ دَعَاً {13} هَذِهِ النَّارُ الَّتِي كُنْتُمْ بِهَا تُكَذِّبُونَ
 {14} أَفَسِحْرٌ هَذَا أَمْ أَنْتُمْ لَا تُبْصِرُونَ {15} اضْلَوْهَا فَاضْبُرُوا أَوْ لَا
 تَضْبُرُوا سَوَاءٌ عَلَيْكُمْ إِنَّمَا تُحْزَرُونَ مَا كُنْتُمْ تَعْمَلُونَ {16}

Woe on that Day to the deniers who are today engaged in their (useless) arguments for sport. The Day when they are driven and pushed to Hell-Fire, it will be said to them, "This is the same Fire that you used to deny. Now tell: Is this magic? Or, do you not perceive it? Now burn! Whether you bear it patiently or not, it is all the same for you. You are being recompensed only according to your deeds " .

سورة مريم (19)

فَوَرَبِّكَ لَنَحْشُرُهُمْ وَالشَّيَاطِينَ ثُمَّ لَنُحْضِرَهُمْ حَوْلَ جَهَنَّمَ جِثِيًّا {68} ثُمَّ
 لَنَنْزِعَنَّ مِنْ كُلِّ شِيعَةٍ أَيُّهُمْ أَشَدُّ عَلَى الرَّحْمَنِ عِتِيًّا {69} ثُمَّ لَنَحْنُ أَعْلَمُ
 بِالَّذِينَ هُمْ أَوْلَىٰ بِهَا صِلِيًّا {70} وَإِنْ مِنْكُمْ إِلَّا وَارِدُهَا كَانَ عَلَىٰ رَبِّكَ
 حَتْمًا مَقْضِيًّا {71} ثُمَّ نُنْجِي الَّذِينَ اتَّقَوْا وَنَذَرُ الظَّالِمِينَ فِيهَا جِثِيًّا {72}

By your Lord! We will muster them and the Satans along with them; then We will gather them round Hell and throw them down on their knees: then We will pick out from every band, each one of those who had been most rebellious against the Merciful; then We know very well which of them deserves most to be thrown into

Hell. And there is none of you who will not be presented before the confines of Hell, for this is a settled ,decree, which your Lord will bring in force; then We will save those who were pious (in the world), and will leave the transgressors there (in Hell) on their knees.

سورة القبر (54)

بَلِ السَّاعَةِ مَوْعِدُهُمْ وَالسَّاعَةُ أَذْهَىٰ وَأَمْرٌ {46} إِنَّ الْمُجْرِمِينَ فِي ضَلَالٍ
 وَسُعْرٍ {47} يَوْمَ يُسْحَبُونَ فِي النَّارِ عَلَىٰ وُجُوهِهِمْ ذُوقُوا مَسَّ سَقَرَ
 {48} إِنَّا كُلَّ شَيْءٍ خَلَقْنَاهُ بِقَدَرٍ {49} وَمَا أَمْرُنَا إِلَّا وَاحِدَةٌ كَلَمْحٍ بِالْبَصَرِ
 {50} وَلَقَدْ أَهْلَكْنَا أَشْيَاءَكُمْ فَهَلْ مِنْ مُدَكِّرٍ {51} وَكُلُّ شَيْءٍ فَعَلُوهُ فِي
 الزُّبُرِ {52} وَكُلُّ صَغِيرٍ وَكَبِيرٍ مُسْتَنْطَرٌ {53}

But the promised time to deal with them is the Hour of Resurrection, a most grievous and bitter Hour! These wicked people are in fact involved in misunderstanding and folly. The Day they are dragged into the Fire, on their faces, it will be said to them, "Taste now the flame of Hell " .

We have created everything with a destiny, and Our Command is but one Command, which takes effect in the twinkling of an eye. We have destroyed many like you. Then, is there any who would take admonition? Whatever they have done is recorded in registers and everything, small or great, is written therein.

Blackened distorted faces and looks struck with awe

سورة البلك (67)

وَيَقُولُونَ مَتَى هَذَا الْوَعْدِ إِنْ كُنْتُمْ صَادِقِينَ {25} قُلْ إِنَّمَا الْعِلْمُ عِنْدَ
اللَّهِ وَإِنَّمَا أَنَا نَذِيرٌ مُّبِينٌ {26} فَلَمَّا رَأَوْهُ زُلْفَةً سِيئَتْ وُجُوهُ الَّذِينَ كَفَرُوا
وَقِيلَ هَذَا الَّذِي كُنْتُمْ بِهِ تَدَّعُونَ {27}

They say, "When will this promise be fulfilled if what you say be true?" Say, "The knowledge of it is with Allah, I am only a plain warner." Then, when they see it close at hand, the faces of all those who disbelieve, will be distorted, and at that time it will be said to them, "This is the same that you were calling for " .

سورة البعارج (70)

يَوْمَ يُخْرَجُونَ مِنَ الْأَجْدَاثِ سِرَاعًا كَأَنَّهُمْ إِلَى نُصُبٍ يُوفِضُونَ {43}
خَاشِعَةً أَبْصَارُهُمْ تَرْهَقُهُمْ ذِلَّةٌ ذَلِكَ الْيَوْمَ الَّذِي كَانُوا يُوعَدُونَ {44}

When they will be rushing out of their graves as though racing towards the shrines of their deities. Their eyes will be downcast and abasement will be covering them. That is the Day which they are being promised .

سورة الزمر (39)

وَيَوْمَ الْقِيَامَةِ تَرَى الَّذِينَ كَذَبُوا عَلَى اللَّهِ وُجُوهُهُم مُّسْوَدَّةٌ أَلَيْسَ فِي جَهَنَّمَ
مَثْوًى لِّلْمُتَكَبِّرِينَ {60}

You will see that on the Day of Resurrection the faces of those who have invented falsehoods against Allah, will be blackened. Is not there in Hell enough room for the arrogant?

سورة يونس (10)

لِّلَّذِينَ أَحْسَنُوا الْحُسْنَىٰ وَزِيَادَةٌ وَلَا يَرْهَقُ وُجُوهَهُمْ قَتَرٌ وَلَا ذِلَّةٌ أُولَٰئِكَ أَصْحَابُ الْجَنَّةِ هُمْ فِيهَا خَالِدُونَ {26} وَالَّذِينَ كَسَبُوا السَّيِّئَاتِ جَزَاءُ سَيِّئَةٍ بِمِثْلِهَا وَتَرْهَقُهُمْ ذِلَّةٌ مَّا لَهُم مِّنَ اللَّهِ مِنْ عَاصِمٍ كَأَنَّمَا أُغْشِيَتْ وُجُوهُهُمْ قِطْعًا مِّنَ اللَّيْلِ مُظْلِمًا أُولَٰئِكَ أَصْحَابُ النَّارِ هُمْ فِيهَا خَالِدُونَ {27}

Those who have done excellent works will get excellent rewards, and even more than their merits, neither gloom nor disgrace shall cover their faces. They deserve the Garden, where they will live for ever. And those who have earned evil deeds will have their recompense according to the evil they earned: disgrace shall set over them: there will be none to protect them from Allah: their faces will be covered with such gloom as if the black veils of the night had fallen over them: they deserve Hell, wherein they will live for ever.

سورة النازعات (79)

يَوْمَ تَرُجُّفُ الرَّاجِفَةُ {6} تَتَّبِعَهَا الرَّادِفَةُ {7} قُلُوبٌ يَوْمَئِذٍ وَاجِفَةٌ {8} أَبْصَارُهَا خَاشِعَةٌ {9} يَقُولُونَ أَيْنَا لَمْرُدُّوْنَ فِي الْحَافِرَةِ {10} أَيْنَا كُنَّا عِظَامًا تَنْخَرَةٌ {11} قَالُوا تِلْكَ إِذًا كَرَّةٌ خَاسِرَةٌ {12} فَإِنَّمَا هِيَ زَجْرَةٌ وَاحِدَةٌ {13} فَإِذَا هُمْ بِالسَّاهِرَةِ {14}

The Day when the quake will cause a violent jolt, which is followed by another jolt, some hearts on that Day will be trembling with fear, their looks struck with awe.

They say, "Will we really be restored to our former state? What, when we will have become hollow, rotten bones?" They said, "It would then be a return with sheer loss!" Whereas it will only need a single shout and they will forthwith appear in an open plain.

سورة عبس (80)

وَجُوهٌ يَوْمَئِذٍ مُّسْفِرَةٌ {38} صَاحِكَةٌ مُّسْتَبْشِرَةٌ {39} وَوُجُوهٌ يَوْمَئِذٍ عَلِيَّةٌ
عَبْرَةٌ {40} تَرَهَقُهَا قَتِرَةٌ {41} أُولَئِكَ هُمُ الْكٰفِرَةُ الْفٰجِرَةُ {42}

Some faces on that Day will be shining, rejoicing and joyful. And some faces on that Day shall be dusty, and darkness will be covering them. These will be the disbelievers and the sinners.

سورة القيامة (75)

وَجُوهٌ يَوْمَئِذٍ نَّاصِرَةٌ {22} إِلَىٰ رَبِّهَا نَاظِرَةٌ {23} وَوُجُوهٌ يَوْمَئِذٍ بٰسِرَةٌ
{24} تَظُنُّ أَنْ يُفْعَلَ بِهَا فَاقِرَةٌ {25}

On that Day some faces shall be fresh, looking towards their Lord, and some faces shall be gloomy, thinking that a back breaking calamity is about to befall them.

سورة الغاشية (88)

هَلْ أَتَاكَ حَدِيثُ الْغَاشِيَةِ {1} وَوُجُوهٌ يَوْمَئِذٍ خٰشِعَةٌ {2} عَامِلَةٌ نَّاصِبَةٌ
{3} تَصَلَّىٰ نَارًا حَامِيَةً {4} تُسْقَىٰ مِنْ عَيْنٍ آنِيَةٍ {5} لَيْسَ لَهُمْ طَعَامٌ إِلَّا مِنْ

صَرِيحٍ {6} لَا يُسْمِنُ وَلَا يُغْنِي مِنْ جُوعٍ {7} وَجُوهٌ يَوْمَئِذٍ نَّاعِمَةٌ {8}
لَسَعِيهَا رَاضِيَةٌ {9}

Has the news of the over-shadowing calamity (of Resurrection) reached you? Some faces on that Day shall be downcast, laboring, hard, feeling weary, scorching in the blazing fire. They will be given to drink from a boiling fountain, and their only food will be thorny, dry grass, which will neither fatten nor satisfy hunger. Some faces on that Day shall be joyful, well-pleased with their endeavors, in a lofty Garden; there they shall hear no vulgar talk. In it there will be running springs; in it there will be raised couches, goblets set forth, cushions ranged in rows and fine carpets spread out.

سورة آل عمران (3)

وَلْتَكُنْ مِنْكُمْ أُمَّةٌ يَدْعُونَ إِلَى الْخَيْرِ وَيَأْمُرُونَ بِالْمَعْرُوفِ وَيَنْهَوْنَ عَنِ الْمُنْكَرِ وَأُولَئِكَ هُمُ الْمُفْلِحُونَ {104} وَلَا تَكُونُوا كَالَّذِينَ تَفَرَّقُوا وَاخْتَلَفُوا مِنْ بَعْدِ مَا جَاءَهُمُ الْبَيِّنَاتُ وَأُولَئِكَ لَهُمْ عَذَابٌ عَظِيمٌ {105} يَوْمَ تَبْيَضُّ وُجُوهٌ وَتَسْوَدُّ وُجُوهٌ فَأَمَّا الَّذِينَ اسْوَدَّتْ وُجُوهُهُمْ أَكْفَرْتُمْ بَعْدَ إِيْمَانِكُمْ فَذُوقُوا الْعَذَابَ بِمَا كُنْتُمْ تَكْفُرُونَ {106} وَأَمَّا الَّذِينَ ابْيَضَّتْ وُجُوهُهُمْ فَفِي رَحْمَةِ اللَّهِ هُمْ فِيهَا خَالِدُونَ {107} تِلْكَ آيَاتُ اللَّهِ تَتْلُوهَا عَلَيْكَ بِالْحَقِّ وَمَا اللَّهُ يُرِيدُ ظُلْمًا لِلْعَالَمِينَ {108}

There should always be among you some people who invite to what is good and enjoin what is right and forbid what is wrong: They alone will attain true success. And do not be like those, who

became divided into sects and got involved in differences of opinion even after receiving clear teachings. Those (who have caused divisions), shall suffer a terrible punishment on the Day, when the faces (of some) will be brightened with joy and those of others shall be blackened with gloom. (It will be said to those,) whose faces shall be blackened, "Did you adopt the way of disbelief after receiving Faith? Well, then taste the torment for showing gross ingratitude towards it." As regards those, whose faces will be brightened, they will enjoy Allah's mercy and abide therein for ever. These are Allah's Revelations, which We are reciting to you in all Truth, for Allah does not will to be unjust to the people of the world.

Some Other Deprivations

Surely on that Day they will be debarred from seeing their Lord.

سورة البطفين (83)

وَيْلٌ يَوْمَئِذٍ لِلْمُكَذِّبِينَ {10} الَّذِينَ يُكَذِّبُونَ بِيَوْمِ الدِّينِ {11} وَمَا يُكَذِّبُ بِهِ إِلَّا كُلُّ مُعْتَدٍ أَثِيمٍ {12} إِذَا تُتْلَىٰ عَلَيْهِ آيَاتُنَا قَالَ أَسَاطِيرُ الْأَوَّلِينَ {13} كَلَّا بَلْ رَأَىٰ عَلَىٰ قُلُوبِهِمْ مَا كَانُوا يَكْسِبُونَ {14} كَلَّا إِنَّهُمْ عَنْ رَبِّهِمْ يَوْمَئِذٍ لَمَحْجُوبُونَ {15} ثُمَّ إِنَّهُمْ لَصَالُو الْجَحِيمِ {16} ثُمَّ يُقَالُ هَذَا الَّذِي كُنْتُمْ بِهِ تُكَذِّبُونَ {17}

Woe on that Day to the beliers who belie the Day of Recompense, and none belies it but every sinful transgressor. When Our Revelations are recited to him, he says: "These are tales of the

ancient times." By no means! But the fact is that their evil deeds have stained their hearts. By no means! Surely on that Day they will be debarred from seeing their Lord. Then they will enter Hell. Then it will be said to them, "This is the very thing you used to belie".

سورة طه (20)

وَمَنْ أَعْرَضَ عَن ذِكْرِي فَإِنَّ لَهُ مَعِيشَةً ضَنْكًا وَنَحْشُرُهُ يَوْمَ الْقِيَامَةِ أَعْمَى
 {124} قَالَ رَبِّ لِمَ حَشَرْتَنِي أَعْمَى وَقَدْ كُنْتُ بَصِيرًا {125} قَالَ كَذَلِكَ
 أَتَتْكَ آيَاتُنَا فَنَسِيتَهَا وَكَذَلِكَ الْيَوْمَ تُنسى {126}

And whoso turns away from My Admonition, he will have a wretched life in the world, and We will raise him up blind on the Day of Resurrection." He will say, "Lord, why have you raised me blind here, whereas I was blessed with sight in the world ?" Allah will say, "Yes; you forgot Our Revelations when they came to you, (as if you were blind), so you are being forgotten today".

سورة القلم (68)

يَوْمَ يُكْشَفُ عَن سَاقٍ وَيُدْعَوْنَ إِلَى السُّجُودِ فَلَا يَسْتَطِيعُونَ {42} خَاشِعَةً
 أَبْصَارُهُمْ تَرْهُفُهُمْ ذِلَّةٌ وَقَدْ كَانُوا يُدْعَوْنَ إِلَى السُّجُودِ وَهُمْ سَالِمُونَ {43}

The Day the affliction befalls and the people are called upon to prostrate themselves, they will not be able to prostrate themselves. Their eyes downcast, abjectness will be covering them. Yet when they were safe and sound they used to be called upon to prostrate themselves (but they refused to do so).

سورة الأحقاف (46)

وَيَوْمَ يُعْرَضُ الَّذِينَ كَفَرُوا عَلَى النَّارِ أَلْهَبْتُمْ طِبْيَاتِكُمْ فِي حَيَاتِكُمُ الدُّنْيَا
وَأَسْتَمْتُمْ بِهَا فَالْيَوْمَ تُجْزَوْنَ عَذَابَ الْهُونِ بِمَا كُنْتُمْ تَسْتَكْبِرُونَ فِي
الْأَرْضِ بِغَيْرِ الْحَقِّ وَبِمَا كُنْتُمْ تَفْسُقُونَ {20}

When the disbelievers are mustered at the Fire, it will be said to them, "You have exhausted your share of the good things in your life of the world and you enjoyed them fully. Today you shall be punished with a torment of disgrace in consequence of the arrogance that you showed on the earth, without any right, and the transgressions that you committed".

A Quranic Advice

سورة الإسراء (17)

--- وَلَا تَجْعَلْ مَعَ اللَّهِ إِلَهًا آخَرَ فَتُلْقَى فِي جَهَنَّمَ مَلُومًا مَّدْحُورًا {39}

And behold! do not associate any other deity with Allah lest you should be cast into Hell reproached and deprived of every good.